

*MILFORD TOWN LIBRARY
Spruce Street
Milford, Mass. 01757*

MILFORD
ROOM
352.005
ANN

*NOT TO BE TAKEN
FROM MILFORD ROOM*



ACCOUNT NO. 94175		TITLE NO.	
NAME MILFORD TOWN LIBRARY 80 SPRUCE STREET MILFORD, MA 01757			
ISSN NO.	FREQ. 1	SORT	
BINDING CLASS CAR	CHANGE <input type="checkbox"/>	NEW TITLE <input checked="" type="checkbox"/>	
	F	B	IN OUT
TITLE PAGE			FRONT COVER
TABLE CONT.			BACK COVER
INDEX			ADS
PUT SPECIAL INSTRUCTIONS FOR THIS VOLUME IN THE AREA BELOW			
SPECIAL INSTRUCTIONS 5			
BOOK <input type="checkbox"/>			

TITLE Town of MILFORD ANNUAL REPORT 1983-1984	DATE SENT 12/14/83	BINDERY CODE BU14 0010
		990
	PRINT COLOR	ROLLS 10
	W BINDERY USE ONLY	
MILFORD ROOM 352.005 ANN 1983-1984		
		WRAP
		25
		SLOT
		4-9
		PICA
	PRINT DATE 26-Nov-90	



BRIDGEPORT NATIONAL

"Bound to Last"



ANNUAL REPORTS

OF THE

TOWN OFFICERS

OF THE

TOWN OF MILFORD MASSACHUSETTS Incorporated 1780

For the Financial Year
July 1, 1983 — June 30, 1984
"Two Hundred and Four Years of Progress"

FACTS ABOUT MILFORD

Population (1980 Federal Census)	23,250
Assessed Valuation FY84	\$318,477,919
Tax Rate FY84	
Residential	\$21.72
Open Space	\$21.72
Commercial	\$36.76
Industrial	\$36.76
Personal Property	\$36.76
Government	Representative Town Meeting with 3 member Board of Selectmen
Area	15.65 square miles
Miles of Highway	125±
Registered Voters	12,785

STATE, DISTRICT AND COUNTY OFFICERS

Governor
HIS EXCELLENCY, MICHAEL S. DUKAKIS

United States Senate
SENATOR EDWARD M. KENNEDY
SENATOR PAUL E. TSONGAS

In Third Congressional District
CONGRESSMAN JOSEPH D. EARLY
of Worcester

In Seventh Councillor District
COUNCILLOR LEO J. TURO
of Worcester


In Worcester and Norfolk Senatorial District
SENATOR LOUIS P. BERTONAZZI
of Milford

In Tenth Worcester Representative District
MARIE J. PARENTE
of Milford

Worcester County Commissioners

FRANCIS J. HOLLOWAY
Shrewsbury

PAUL V. TIVNAN, Chairman
Paxton



Digitized by the Internet Archive
in 2018 with funding from
Boston Public Library

https://archive.org/details/annualreportoft1983milf_0

INDEX

Animal Inspector, Report of	9
Appointed Officials	7
Balance Sheets	148
Board of Assessors, Report of	9
Building Department, Report of	9
Capital Planning Committee, Report of	20
Community School Use Program, Report of	18
Conservation Commission, Report of	20
Council on Aging, Report of	10
Fire Department, Report of	10
Board of Health, Report of	11
Highway Department, Report of	12
Historical Commission, Report of	13
Jury List	176
Planning Board	14
Plumbing Inspectors, Report of	14
Police Department, Report of	14
School Department, Report of	15
Sealer of Weights and Measures, Report of	18
Sewer Commissioner, Report of	18
Board of Selectmen, Report of	8
Tax Collector, Report of	19
Town Accountant, Report of	173
Town Clerk, Report of	10
Town Library, Report of	13
Town Meetings and Elections	21
Town Officers, List of	6
Town Treasurer, Report of	175
Vernon Grove Cemetery Trustees, Report of	19
Veterans Department, Report of	19
Wiring Inspector, Report of	20
Town Directory	Outside Back Cover

TOWN OFFICERS

SELECTMEN

John A. Beccia, Jr., Chr.	Term expires 1986
Dino B. DeBartolomeis	Term expires 1985
Aldo L. Cecchi	Term expires 1987

TOWN CLERK

Joseph F. Arcudi	Term expires 1987
------------------	-------------------

TOWN TREASURER

Anthony F. Rando	Term expires 1986
------------------	-------------------

TAX COLLECTOR

Robert J. Andreano	Term expires 1985
--------------------	-------------------

HIGHWAY SURVEYOR

Ronald F. Speroni	Term expires 1987
-------------------	-------------------

ASSESSORS

Christopher C. Morcone, Chr.	Term expires 1985
Joseph E. Capuzziello, Jr.	Term expires 1986
Joseph F. Niro	Term expires 1987

BOARD OF HEALTH

Joseph F. Power, Chr.	Term expires 1985
Gerald F. Hennessy	Term expires 1986
Kenneth C. Evans	Term expires 1987

SEWER COMMISSIONERS

James V. Melanson, Chr.	Term expires 1985
John E. Bird	Term expires 1986
Joseph L. DeLuca	Term expires 1987

TRUSTEES OF PUBLIC LIBRARY

William A. Fertitta, Jr., Chr.	Term expires 1985
Paul E. Curran	Term expires 1985
Ronald A. Longobardi	Term expires 1986
Mary Ann Desena	Term expires 1986
Emilio A. Pighetti	Term expires 1987
Paul F. Raftery	Term expires 1987

TRUSTEES OF VERNON GROVE CEMETERY

Stephen A. Arioli, Chr.	Term expires 1985
Dwight L. Watson	Term expires 1985
Matthew P. DeLoia	Term expires 1986
Michael R. Rago	Term expires 1986
Arthur T. Arcudi	Term expires 1987
William R. Crivello, Jr.	Term expires 1987

PARK COMMISSIONERS

Albert J. Inglesi, Chr.	Term expires 1985
Arthur E. Morin, Jr.	Term expires 1986
Nazzareno L. Baci	Term expires 1987

SCHOOL COMMITTEE

Kenneth C. Evans, Chr.	Term expires 1985
Nicholas A. Mastroianni, Jr.	Term expires 1985
Richard E. Swift	Term expires 1985
Anthony E. Allegrezza, Jr.	Term expires 1986
John P. Zacchilli	Term expires 1986
George F. Pyne, III	Term expires 1987
Carl A. Romagnoli	Term expires 1987

PLANNING BOARD

James D. Griffith, Chr.	Term expires 1985
Michael T. Parente	Term expires 1986
Joseph A. Ciaramicoli	Term expires 1987
John B. Tessicini	Term expires 1988
Seena Heller	Term expires 1989

MILFORD HOUSING AUTHORITY

Alfred C. Sannicandro, Chr.	Term expires 1988
James R. Crivello	Term expires 1985
Francis E. Gentile	Term expires 1986
Samuel J. Bonasoro	Term expires 1989
Josephine G. Tusino	(Appointed by State)

BLACKSTONE VALLEY REGIONAL VOCATIONAL SCHOOL DISTRICT COMMITTEE MEMBER

Anthony F. Rando	Term expires 1985
------------------	-------------------

MILFORD REDEVELOPMENT AUTHORITY

Leonard A. Izzo, Chr.	Term expires 1985
Richard B. Duffy	Term expires 1986
Leonard A. Desena	Term expires 1987
John A. Callahan	Term expires 1989
Vacancy—State Appointed Member	

TREE WARDEN & GYPSY MOTH SUPERINTENDENT

Joseph P. Graziano	Term expires 1987
--------------------	-------------------

MODERATOR

Michael J. Noferi	Term expires 1987
-------------------	-------------------

CONSTABLES

Gaetano D. Bonina, Jr.	Term expires 1986
Anthony J. Brenna	Term expires 1986
Robert S. DePaola	Term expires 1986
Michael T. Parente	Term expires 1986
John Speroni	Term expires 1986

APPOINTED OFFICIALS

CHIEF OF POLICE AND LOCK-UP KEEPER

Donald F. Small (Acting) Civil Service

FIRE CHIEF/FOREST FIRE WARDEN

John E. DePaolo Civil Service

EXECUTIVE SECRETARY/PURCHASING AGENT

Judith T. Sparrow Term expires 1986

TOWN ACCOUNTANT

Michael A. Diorio (Acting) Term expires 1985

TOWN COUNSEL

Gerald M. Moody Term expires 1985

PLANNING ASSISTANT

Martin Goldstein Term expires 1985

INSPECTOR OF WIRES

Michael Ruscitti Term expires 1985

PLUMBING INSPECTOR

Vincent W. Mancini Civil Service
(Appointed by Building Commissioner)

BUILDING COMMISSIONER

Andrew T. Falconer Term expires 1986

LOCAL BUILDING INSPECTOR

Anthony DeLuca, Jr. Term expires 1986

SEALER OF WEIGHTS AND MEASURES

Ernest Panorese Civil Service

VETERAN'S AGENT/BURIAL AGENT

Anthony J. Mastroianni Civil Service

DOG OFFICER

Joseph Testa Term expires 1985

FINANCE COMMITTEE

Leonard Lynch, Chairman Term expires 1987

Robert DeVita Term expires 1985

Donald Colelli Term expires 1985

Joseph Fusco Term expires 1985

John Sammarco, III Term expires 1985

Joseph Vitalini Term expires 1985

Nicholas Julian Term expires 1986

William McAvoy Term expires 1986

Charles Miklosovich Term expires 1986

Dr. Nunzio Bonina Term expires 1986

Walter C. Winston, Jr. Term expires 1986

Angelo Calagione Term expires 1987

Dr. Michael Costrino Term expires 1987

Roger Wood Term expires 1986

Robert Webster Term expires 1987

ZONING BOARD OF APPEALS

Andrej T. Starkis, Chairman Term expires 1989

David A. Rando (Alternate) Term expires 1989

Charles C. DiAntonio Term expires 1987

Bernard S. Kushlan Term expires 1988

William J. Balmelli Term expires 1985

Fernando Rodriques Term expires 1986

PERSONNEL BOARD

John Biello, Chairman Term expires 1987

Natale Grillo Term expires 1989

Joseph B. Carig Term expires 1985

Salvatore Cimino Term expires 1988

Arthur Chianese Term expires 1986

INDUSTRIAL DEVELOPMENT

FINANCING AUTHORITY

Gerald M. Moody, Chairman Term expires 1988

INDUSTRIAL DEVELOPMENT COMMISSION

Carl Romagnoli, Chairman Term expires 1986

John Depaolo Term expires 1987

George Svitila Term expires 1988

Robert Webster Term expires 1987

Vincent Nappa Term expires 1986

Glen Knowles Term expires 1986

Saul Kraft Term expires 1986

Kenneth Brock Term expires 1988

CONSERVATION COMMISSION

Jane Pollock, Chairman Term expires 1985

Keith Gattozzi Term expires 1985

Nello Allegrezza Term expires 1986

Kenneth Nigro Term expires 1986

Verna Cahill Term expires 1987

Robert S. DePaolo Term expires 1987

Edward Pough Term expires 1987

HISTORICAL COMMISSION

Robert Andreola, Chairman Term expires 1985

Rosamond Cooper Term expires 1985

Marilyn Lovell Term expires 1985

Arthur Floyd Term expires 1986

Robert Samiagio Term expires 1986

Ann Lamontagne Term expires 1987

Ronald Longobardi Term expires 1987

CEDAR SWAMP POND

DEVELOPMENT COMMISSION

Archille Diotalevi, Chairman Term expires 1987

Raymond G. Pagucci Term expires 1985

Furio A. Colabello Term expires 1986

Frank Andreotti Term expires 1988

Ralph Volpe Term expires 1989

LOCAL ARTS COUNCIL

Charlotte Mastroianni,
Chairman Term expires 1986

Anna Comolli Term expires 1986

Helen D'Allessandro Term expires 1986

Dr. Richard Heller Term expires 1986

Anthony Crescenzi Term expires 1986

Mary Villani Term expires 1986

Alice Giblin Term expires 1986

Philip Charbonneau Term expires 1986

Marie Stapleton Term expires 1986

Carla Borelli Term expires 1985

Linda Littleton Term expires 1985

MILFORD GERIATRIC AUTHORITY

Frederick Besozzi	Term expires 1985
Anthony Grillo	Term expires 1985
Lawrence Catusi	Term expires 1985
Emilio Pighetti	Term expires 1986
John Albert	Term expires 1986
Beverly Davis	Term expires 1987
Bernard Keenan, Sr.	Term expires 1987

BOARD OF REGISTRARS OF VOTERS

Antonio Gonsalves, Chairman	Term expires 1985
Joseph E. Cappuzziello	Term expires 1986
William S. Elliott	Term expires 1987
Joseph Arcudi, Clerk	Ex-officio

COUNCIL-ON-AGING

Adam Diorio, Chairman	Term expires 1987
Sophie Salvia	Term expires 1985
Dorothy Smethurst	Term expires 1985
Ivez Stevenson	Term expires 1985

Emma Barry	Term expires 1985
Jean Brattin	Term expires 1985
Mary Goddard	Term expires 1986
Joan Bagalio	Term expires 1986
Nina Barry	Term expires 1986
Mae Doherty	Term expires 1986
Clifton Tyler	Term expires 1986
John Coronato	Term expires 1987
Mary Costantino	Term expires 1987
Catherine Curtin	Term expires 1987
Martha Federici	Term expires 1987

OFFSTREET PARKING COMMISSION

Ralph Ozella, Chairman	Term expires 1987
Emilio Pighetti	Term expires 1985
Leo A. Papelian	Term expires 1986
Malcolm Gabowitz	Term expires 1988
Ralph Calzoloia	Term expires 1989

REPORT OF THE BOARD OF SELECTMEN

The Board of Selectmen is happy to report that the period of July 1, 1983 to June 30, 1984 was an extremely productive year for the Town of Milford. Major Town facilities were upgraded, significant state and Federal grants were obtained, industrial growth continued to enhance the tax base, and the Town's delivery of services continued to keep pace with a growing demand.

One of the Board's first actions of the fiscal 1984 year was the creation of a police lieutenant's position and the return to the "pre-Proposition 2½" level of six sergeants' positions. With the growth of the Town in all sectors — residential, commercial, and industrial — it was evident to the Board that the amount of police supervision must be increased accordingly, in keeping with the recommendations outlined in the Police Management study. In taking these actions, the Board of Selectmen maintained its policy of placing a high priority on allocating available resources to supporting an effective, well-supervised police force.

The Board's efforts to upgrade the Town's infrastructure and municipal facilities continued to move forward with the receipt of a \$50,000 grant from the Division of Conservation Services for installation of a drainage system, re-loaming, regrading and reseeding of Town Park. Town Meeting appropriated \$50,000 in June, 1983 toward this worthwhile project, and in a subsequent session allocated an additional \$40,000 for the design and installation of a sprinkler system. The Board hopes to be successful in its application for a Phase II grant to include park benches, landscaping, and a path system.

Continuing its emphasis on improving the Town's valuable natural resources, the Board, in cooperation with the Conservation Commission, applied for and received a \$28,000 grant from the Division of Water Pollution Control, along with a \$12,000 Town Meeting appropriation, to perform a feasibility study for the restoration of Milford Pond. The draining of the pond to retard further organic growth preceded the initiation of this study, which is slated to be completed in the fall of 1985. The Board anticipates obtaining additional state funding to implement the study's recommendations.

Fiscal 1984 also marked the long awaited move of the Council on Aging from the Town Library basement to the newly renovated former School Administration building on Winter Street. The involvement of the Blackstone Valley Vocational Structural Carpentry Program in the renovation enabled the Town to considerably stretch its appropriation of \$60,000 voted in October, 1982. With quarters of sufficient size and appropriate design, the Council can finally begin offering such important activities as the nutrition program in the center.

Toward the end of the fiscal year, Town residents began seeing painters' equipment being placed around Town Hall, signaling the start of the Town Hall exterior renovation project. The Board of Selectmen made a concerted effort to involve Townspeople in the selection of the new colors for Town Hall through surveys at Town Meetings and through the media. The Selectmen are gratified that Town Meeting appropriated the funds necessary to begin this badly needed project and hopes it will be equally receptive to future proposals for further upgrading of the exterior and the interior, including provision of handicapped access.

The Board of Selectmen again thanks all Town employees for their hard work during this past fiscal year, and particularly extends its thanks to the Executive Secretary, Judith T. Sparrow. The Board also wants to take the opportunity to thank Jean M. DeTore for her exceptional service to the Board as its Confidential Secretary and wishes her the best of luck in her new career endeavors.

Respectfully submitted,
John A. Beccia, Jr.,
Chairman
Dino B. DeBartolomeis
Aldo L. Cecchi

REPORT OF THE INSPECTOR OF ANIMALS

To the Honorable Board of Selectmen and Citizens of Milford:

All horses and cattle in the Town of Milford were inspected and found to be in good healthy condition.

All dog bites were investigated and the dogs quarantined. There

were 55 dog bites this year. All dogs were found to be free of disease.

Respectfully submitted,
Leon J. Mael
Inspector of Animals

REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and Citizens of Milford:

The past year another change in personnel resulted when Mrs. Irene Pederzoli, our Departmental Clerk, returned to the Veteran's Agent Department and Mrs. Barbara McDonnell was appointed by our Board to fill the vacancy.

Our total valuation increased about \$1,000,000.00 over the last year's valuation. Our tax rate increased from \$21.10 to \$21.72 for Residential and Open Space, and our Commercial, Industrial and Personal Property Tax increased from \$35.93 to \$36.76.

Plans have been formulated and programs submitted to the

Department of Revenue for certifications in Fiscal Year 1986. Real Estate Research Consultants, Inc., from Danvers, Mass. and the Town of Milford have submitted an agreement to the Department of Revenue for a complete revaluation of the Town of Milford which began on August 1, 1984 and will be completed by August 1, 1985. The last complete revaluation was started in 1977 and implemented in Fiscal Year 1980.

The Board of Assessors extends its appreciation to our Town Counsel, Gerald Moody, Executive Secretary, Judith Sparrow, Town Accountant, Michael Diorio, Tax Collector, Robert Andreano and all other department personnel and especially to our office staff, Rita Abbondanza and Barbara McDonnell for all the help and guidance given us during the past year.

Respectfully submitted,
Christopher C. Morcone,
Chairman
Joseph F. Niro, Clerk
Joseph E. Capuzziello

REPORT OF THE BUILDING DEPARTMENT

To the Honorable Board of Selectmen and Citizens of the Town of Milford:

The following is the eighteenth annual report of the Building Department for the twelve month period from July 1, 1983 to July 1, 1984.

Breakdown report of permits issued:

Dwellings	139	\$8,430,088.00
Residential Renovations & Additions	104	737,425.00
Duplex	1	73,126.00
Apartment Conversion	1	67,000.00
Pools (above and in ground)	28	160,280.00
Fences	17	17,083.00
Summer House, Shed, Barns and Stands	38	18,850.00
Commercial, Professional and Industrial		
Renovations and Additions	21	1,315,925.00
Warehouses and Storage Buildings	4	420,000.00
Hotel	1	2,000,000.00
Library, Town of Milford	1	2,083,000.00
Housing for the Elderly	1	2,456,000.00

Commercial, Professional and Industrial		
New Buildings	6	3,912,850.00
Signs	11	16,200.00
Pump Station	1	53,800.00
Demolition	1	1,000.00
Residential Occupancies	116	
Commercial, Professional and Industrial		
Occupancies	11	
Wood/Coal Stoves	52	
Home Occupations	15	
Foundations	7	
Safety Certificates	38	
Estimated cost of construction		
(above the cost of land)		\$21,762,627.00
Fees collected and turned over to		
Town Treasurer:		73,003.00

Respectfully submitted,
Andrew T. Falconer
Building Commissioner

REPORT OF THE TOWN CLERK

To the Honorable Board of Selectmen and Citizens of the Town of Milford:

I hereby submit the following reports for inclusion in the Annual 1984 Town Report:

1. The results of all elections held in fiscal year 1984 (See page).
2. The reports of all Town Meetings held in fiscal year 1984 (See page).

At this time, I would like to express my deep appreciation and thanks to Mrs. Anna Beyer, Assistant Town Clerk, Mrs. Joanne Bird and Ms. Antonette Migliacci for their effort and cooperation since my taking office in April of 1984. Fiscal year 1985 promises to be a very busy year, with the state primary vote in September, and the national election in November. In January of 1985, we at the Town Clerk's office will be instituting the annual street listing by mail, as well as the state census by mail. As of May 1984, the Town Clerk's office has remained open on a daily basis, from 9.A.M. to 5 P.M. daily.

Respectfully submitted,
Joseph Arcudi, Town Clerk

REPORT OF THE COUNCIL- ON-AGING

To the Honorable Board of Selectmen and Citizens of Milford:

The Council-on-Aging respectfully submits the following report for the fiscal year ending June 30, 1984.

The members of the Council-on-Aging during the fiscal year 1984 were as follows: Chairman, Adam F. Diorio; Vice Chairman, Clifton W. Tyler; Treasurer, Catherine E. Curtin; Secretary, Emma F. Barry; Joan Bagaglio, Nina Barry, Jeannie Brattin, John Coronato, Mary Costantino, Mae

Doherty, Martha Federici, Mary Goddard, Sophie Salvia, Dorothy Smethurst and Inez Stevenson. The Council met monthly during the entire year, meeting on the second Tuesday of each month, at 10 a.m. at the Senior Center, continuing in an advisory and supportive capacity for our Activity Coordinator to the Elderly, Owen Keenan. Also on the staff is Marge Hicks, Receptionist, working under the Green Thumb Program.

We are also pleased to report that the Nutrition Program has finally moved to the Senior Center. This program has expanded, as Hopedale has merged with Milford. This program is supervised by Margaret Balmelli, and is sponsored by the Tri-Valley Elder Services and the Milford Council-on-Aging. The Milford Council-on-Aging, through the combined efforts of all its members, has provided weekly bingo and pokeno socials, crafts, exercise classes, cribbage, checkers, whist, bridge, line dancing, along with our annual Christmas Party for the elderly. There are many activities for both men and women.

Many health programs are also held at the Center, including glaucoma, pressure and diabetes clinics, monthly day trips, occasional over-night trips, plus weekly grocery shopping bus, bowling, para-legal services, Social Security and Blue Cross-Blue Shield information, and many speakers on these and many other programs.

The Vial of Life Program is also sponsored by the Council, which is being offered to all Milford senior citizens as well as to the handicapped and those living alone. We also have information, referral and outreach services, as well as Notary Public, fuel assistance and weatherization, I.D. Cards, and the monthly Newsletter. We distribute 1500 copies of the "Elder Milfordian News" to various churches, town offices, supermarkets and various businesses in town.

Various members attend many meetings, including Blackstone Valley Elder Consortium, Tri-

Valley Elder Services Advisory Council meetings, of which Clifton Tyler is Chairman, Central Massachusetts Association of Councils on Aging (CMACA), Region II Area Agency on Aging meetings, and the Governor's Annual Conference, and also many workshops.

The Council is pleased to announce that a new van has been acquired through a grant, and has been responsible for increasing shopping, Center and nutrition transportation, and also medical transportation.

The Craft Group have adopted the Geriatric Authority of Milford, formerly the Milford Public Medical Home, and also the Blaire House, and they sponsor functions for them during the year.

We wish to thank the Honorable Board of Selectmen, Executive Secretary, Judith Sparrow and her staff, and other town departments for their cooperation during the fiscal year ending June 30, 1984.

Respectfully submitted,
Adam F. Diorio, Chairman
Clifton W. Tyler,
Vice Chairman
Catherine E. Curtin,
Treasurer
Emma F. Barry, Secretary

REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen and Citizens of the Town of Milford:

The Department consists of the Fire Chief, one (1) Deputy, five (5) Lieutenants, twenty-eight Firefighters, one (1) Part-time Confidential Clerk and twenty-five (25) Call Firefighters.

During the period from July 1, 1983 to June 30, 1984 the Department responded to one thousand, two hundred sixty-five (1,265) alarms; breakdown is as follows:

Building & Contents	35
Brush	82
Bomb Scares	2
Chimney	13

Dumpster/Rubbish	21
Electrical	24
False Alarms	72
Investigations	255
Miscellaneous	170
Miscellaneous Fires	86
Oil Burners	14
Sprinklers/Automatic	14
Rescue/Medical	284
Vehicle Accidents	127
Vehicle Fires	66

The following inspections and permits were issued in compliance with Chapter 148 of the General Laws:

Oil Burners	102
Flammables	51
Blasting	89
Burning	450
Ammunition	16
Rockets	4
Fireworks	1
Remove Tanks	12
Inspection of Medical Homes and Hospitals	16
Decoration Public Halls	8
Fire Alarm Inspection	250

Time to update Fire Alarm Panel and Transmitter: We had hoped to do this with a new Fire Station, but time is still running and a New Fire Station is not in the works. We will be looking for funds to increase the size of our Fire Alarm Panel and to change our transmitter to an electronic print out that will give location of box, apparatus response, size of water mains, hydrant locations, type of property and fire load of occupancy.

The Town is growing too fast and the Fire Department should be growing too. It seems that we're always playing catch-up ball.

The day is long gone when we can send a piece of fire apparatus to a fire scene with only a driver as we are doing now. We should have four (4) firefighters responding to every fire whether it be a building fire or any motor vehicle fire. The size of the Fire Department should be increased by adding four (4) new firefighters for every year for the next three years.

Traffic along East Main Street has been our biggest problem

and it has increased tremendously with the newest industrial explosion. I would like to suggest to all that parking on East Main Street be eliminated and two lanes be provided for traffic going in both the East and West directions.

Both the Police and the Fire Departments share the same Secretary/Clerk and both Departments certainly need a full time clerk for office work. Filing and record keeping is almost nonexistent in the Fire Department because our clerk only works seventeen (17) hours in the Fire Department and seventeen (17) hours in the Police Department. Business is booming and this department needs a Secretary/Clerk full time to keep filing and records complete.

The need to start a replacement program for hose in this department has long gone by. Some of our hose is forty (40) and fifty (50) years old and should have been replaced years ago. We should purchase \$6,000.00 worth of fire hose each year until all fire hose ten (10) years or older is removed from service.

Respectfully submitted,
John E. DePaolo
Fire Chief

REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen and Citizens of Milford:

The following is a brief summary of the past year's activities in the field of public health.

FOOD PROTECTION

Paul Mazzuchelli, Health Officer for the town of Milford, inspects all food service establishments twice each year. Food service establishments include restaurants, retail markets, catering commissaries, bakeries, school cafeterias, hospitals and rest homes, and day care centers where food is served.

HOUSING

The Board of Health inspects hundreds of dwelling units each year in answer to complaints from tenants and landlords. These inspections are performed according to the rules and regulations of the State Sanitary Code, Chapter II, entitled, "Minimum Standards of Fitness for Human Habitation."

MOSQUITO CONTROL

The Board continued to work in conjunction with the Central Health District Mosquito Control Project as well as our own program which is conducted by Paul Mazzuchelli, who holds a Mass. Pesticide license, which is required in order to conduct spraying.

SOLID WASTE MANAGEMENT

The Board of Health is the administrative agency for solid waste disposal and collection. The Reddish Disposal Services of Dedham is the contractor for this service and has continued their excellent service. The Board also operated the transfer facility on Cedar Street which is open three days a week for residents to dispose of items not collected by the contractor. If residents are doing home repairs themselves, they may bring old shingles, plaster, wood and the like to this facility.

SUB-SURFACE SYSTEMS

The Board has a well established policy for the planning, design and installation of septic systems for both residential and commercial properties. The system plans are studied and all work carefully inspected by Mr. Joseph Champagne, P.E. RLS.

RABIES CLINIC

The Board continues to sponsor a Rabies Clinic each year in April. In order to be registered with the Town Clerk, which is the law, proof of a rabies shot must be given. It is hoped that more peo-

ple will take advantage of this clinic in the future. Dr. Richard Heller, D.V.M., administers the vaccine.

GAS INSPECTOR

Mr. Philip Morin and his assistant Mr. Joseph Pighetti are the gas inspectors for the town and inspect all gas work performed by licensed gas fitters whether residential, commercial or industrial.

DENTAL CLINIC

The Board of Health provides a dental care program for children of both public and parochial schools. Mrs. Karen Campos is our Dental Hygienist. Her program has become very successful and the Board has received many positive comments from parents of the children taking part in this program.

NURSING PROGRAM

The Board has continued to contract with the Milford Area Visiting Nurse Association to provide nursing care for the people of Milford. The V.N.A. includes in its program, Well Child Clinics, Elderly Clinics, Influenza Clinics, and Pre-School Immunization Clinics. For the past several years, the V.N.A. has provided a school nurse for the Milford Catholic Elementary School one day a week. For the coming year the Board will hire a nurse for the school for two days a week, and we thank Mrs. Betty Morin for her excellent care given the children. Mrs. Morin will continue working with the V.N.A. in public health care.

During this past year the Board appointed Mrs. Wendy Diotalevi as an additional part-time health inspector to assist Mr. Mazzuchelli. In June, Mrs. Diotalevi left our office to accept a full time position. We thank her for her efforts while working for Milford, and wish her every success in her new endeavor.

We wish to thank the employees and department heads for their assistance and the co-operation given us throughout the year.

Respectfully submitted,
Joseph F. Power,
Chairman
Kenneth C. Evans
Gerald Hennessy

REPORT OF THE HIGHWAY DEPARTMENT

To the Honorable Board of Selectmen and Citizens of Milford:

I wish to thank the Honorable Board of Selectmen and all other town departments for their cooperation and good will during the past year.

A special thanks to all the members of my department for their cooperation and help in making the 1984 fiscal year a successful one.

Our general maintenance work continued as usual. We patched, cleaned basins, hot topped various sections of roadways, swept streets and sidewalks, repaired equipment, cut brush, chipped brush, cleaned debris from roadsides and brooks, repaired walls and rails at various brook locations, replaced street and square signs, installed traffic signs, painted crosswalks and traffic lines and assisted all other Town Departments whenever necessary.

This year makes two years that the Highway Department has joined forces with the Tree Department and the grounds division of the School System.

The primary purpose of the consolidation was to have both men and equipment from each department available to help each other during those seasons when extra manpower is needed. Joining forces eliminated the necessity of hiring more help. In the summer the Highway Department workers join forces with the Tree Department and work on school grounds and in the winter months we all work together on Snow Removal and various road projects.

The Highway Department now operates with 20 employees:

- 1 General Foreman
- 3 Working Foremen
- 1 Heavy Equipment Operator — Backhoe
- 11 Heavy Equipment Operators
- 3 Light Equipment Operators
- 1 Light Mechanic

The office consists of the Highway Surveyor and the Assistant to the Highway Surveyor.

During the past fiscal year we have completed the following projects:

Resurfaced with Bituminous Type 1 Concrete:

Cedar Street from Hamilton To Dilla & from 495 a distance of 2,000'

Dilla Street

Purchase Street from Camp to the Hopkinton Line, a distance of 4,735'

Eben Street to the Purchase Street School a distance of 1,800'

Beaver Street from Rt. 16 a distance of 815'

Reconstructed and resurfaced:

Wood Street a distance of 550'

Silver Hill Road — widened, gravel base installed and binder put down, finish will be put down in the fall of 1984

Drainage was installed at the various locations:

Windsor Drive from #8 to M.H. — approximately 250'

Highland St. @ University Dr. — approximately 300'

Asylum St. @ corner of West St. — approximately 95'

West Pine St., extended drain line to the Godfrey Brook

Purchase St. from Dilla St. to Fountain St.

New Sidewalk:

Purchase Street from Dilla St. to Fountain a distance of 617'

During the Fiscal year of 1984 we had nine snow storms which left us with a total of 50 1/2" of snow. We had sixteen sleet storms which required salting and sanding.

Respectfully submitted,

Ronald F. Speroni
Highway Surveyor

REPORT OF THE HISTORICAL COMMISSION

To the Honorable Board of Selectmen and Citizens of the Town of Milford:

The Milford Historical Commission completed two very significant projects this year. The first being a booklet of the history of Memorial Hall containing a list of Milford Veterans serving in all wars since the Revolutionary War. Since 1984 marks the 100th birthday of Memorial Hall we are also happy to announce that it has been accepted on the National Registry of Historic Landmarks.

The second project that we had this year was the restoration of a large portrait of Lt. Col. Robert Peard, one of Milford's men who died in the Civil War. This painting was done for Count Schwab in New York for his collection of fallen war heroes.

The Commission held two open houses at the Brick Schoolhouse on Purchase Street and two at the Historical Museum.

Respectfully submitted,
Robert M. Andreola,
Chairman

REPORT OF THE MILFORD TOWN LIBRARY

To the Honorable Board of Selectmen and Citizens of Milford:

Several important goals were put forward by the library staff to improve library service to the community. The reference collection was re-organized to make the collection more useful to patrons and expanded, primarily in the areas of science and literature studies.

A microfilm/microfiche reader-printer was purchased which allows the public to read and print articles from the *Milford Daily News* and from six periodicals that were selected for purchase in

microfiche. About twenty periodicals also were added to the library's periodical collection.

Finally, 668 new books have been purchased for the children's collection. A very large percentage of the children's collection has been put in the Dewey Classification System during the past year. As a result of this effort, it is possible for children to find books by subject in both the non-fiction and fiction collections. During the summer a number of Milford children participated in the Summer Reading Club, "Track the Dinosaur." Story hours, story crafts, children's films, and the very successful Chimp Show from Southwick Wild Animal Farm sponsored by Dr. Richard Heller helped to show children that the library can be a great place to spend some of their time.

The adult collection was also reorganized for improved access, and several special kinds of fiction are now marked with labels such as mystery, western, and science fiction. Over 600 paperbacks were added to the library collection. A number of the paperbacks were donated by library patrons. Circulation of paperbacks was 2946, 491% circulation on a small investment.

During Fiscal '84, 2601 books were purchased; 1533 books were discarded. Conversion to the Dewey Classification System reached approximately 80% completion. This massive project has been done without any additional staff and will make Milford Library services much easier for the public and bring the library in line with the organization used by most public libraries in Massachusetts.

One major change made this year has been in circulation counts. In order to have comparable figures, it was decided to use the same statistics as other Massachusetts libraries; something that has not been done in the past at the Milford Town Library. This change has made a major difference in our circulation figures because we no longer count materials used in the library or items

on long term loan as part of our circulation. Therefore our Fiscal '84 circulation figure is 48,661 (19,509 is juvenile circulation and 29,152 is adult circulation). Although Fiscal '83 and Fiscal '84 circulation figures cannot be compared, we can report a significant increase in in-house library users, those people who come in to do reference work or to read periodicals. That figure is 8534, an increase of 9.4% over the Fiscal '83 figure of 7800. There was also an increase in new borrowers, 1718 in Fiscal '84, a 58% over 1091 in Fiscal '83. And finally, fines collected and returned to the town's general fund totalled \$3,895.87.

After a successful book sale in the fall, the Friends of the Library gave a pass to the Museum of Fine Arts and to the Boston Science Museum for library patrons. The Friends meet approximately 10 times a year and are always looking for new and active members.

The Milford Town Library received several generous gifts, including \$500.00 from the Jr. Woman's Club for the purchase of cassettes for the children's section (plus they donated their time to run storyhours on Monday mornings); \$1,316.13 from Warren Kneeland's will; \$200.00 for educational materials from the Milford Teachers Association; and generous individual memorials for local residents.

The Library Building Committee met on an average of every other week in pursuit of the construction of the New Milford Town Library. Donald Prout Associates of Cranston, R.I. was selected from 25 applications. After several months of working on the plans for the library, those plans were accepted and on April 30, 1984 The Hass Corporation of Ashland, Mass. was selected as General Contractor.

The Library Building Committee was delighted to be notified that federal funds toward construction of the new library was increased from \$400,000.00 to \$512,200.00 Construction of the new library is under way follow-

ing ground-breaking ceremonies on May 20, 1984.

Respectfully submitted
William Fertitta, Chairman
Mary Ann Desena,
Secretary
Paul Curran
Dr. Ronald Longobardi
Emilo A. Pighetti
Paul F. Raftery

REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen and the Citizens of Milford:

Extensive development of both industrial and residential districts continued rapidly during the past fiscal year.

The perpetual inventory of subdivision lots approved and available for construction and of street frontage lots for construction was compiled as of April 25, 1984. On that date, 491 lots were eligible to obtain building permits. The remaining residentially zoned land has not yet been subdivided.

The following subdivisions were approved:

Hillview Estates — Off Silver Hill Rd. — 24 lots

Florence Estates — Off Nolan Ave. — 11 lots

After three years of study and research, the Planning Board proposed a Planned Residential Community zoning by-law which was adopted at the Annual Town Meeting on May 23, 1984. This by-law provides an alternative type of housing in the town while retaining the same building density as that of single family homes allowed in the same district. The town will benefit because this allowed use significantly reduces the number of school children compared to the number which would enter the school system from three and four bedroom homes built on the same land. Maintenance costs of all roads and utilities in the P.R.C. will also result in financial savings to the Town compared with standard

subdivisions whose streets become accepted and maintained by the Highway Department. Your Planning Board will continue to work with dedication and responsibility to promote the best interests of the Town and its residents.

Respectfully submitted,
James D. Griffith,
Chairman
Seena Heller, Secretary
John B. Tessicini
Joseph A. Ciaramicoli
Michael T. Parente

REPORT OF THE PLUMBING INSPECTOR

To the Honorable Board of Selectmen and Citizens of the Town of Milford:

I hereby submit my report for the fiscal year ending June 30, 1984. The following is a breakdown report of the permits issued during the year:

New Homes	141
Water Heaters	107
Renovations	74
Boiler Connections	11
Additional Inspections	44

Amount collected from permits, additional inspections and fixtures and turned over to Town Treasurer: \$13,114.00.

Respectfully submitted,
Vincent W. Mancini, Sr.
Plumbing Inspector

REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of Milford:

I wish to thank all Department Heads and Town Officials for their assistance and cooperation given to me since I became Acting Chief.

The following officers have attended classes given by the

Mass. Criminal Justice Training Academy and the State Police:

Officer Russo — Firearms Instructor

Det. Harris — Rape Investigation and Crime Scene Search

Det. Malo — Rape Investigation
Officer Bacchiocchi — Training Instructor School

Det. Sgt. Liberto, Det. Malo, Det. Harris — Investigation of Death, Summary of Arrest Findings and Investigations.

Respectfully submitted,
Donald F. Small
Acting Chief of Police

ACCIDENTS

Accidents, Property Damage	593
Accidents, Personal Injury	145
Accidents, Bicycle	4
Fatal Accidents	1
Out of Town Operators	496
Pedestrians Killed	1
Pedestrians Injured	11
Total Persons Injured	231
License Returned	
License Suspended	
Assist Other Departments	268
Complaints Answered	8492
Insane Commitments	
Lost Children	
Missing Persons	30
Stolen Bicycles	57
Summons in Town	755
Summons Out of Town	136
Total Summons	891
Warrants	160
Runaway Youths	20
Gun Dealer Permits Issued	10
Pistol Permits	211
Firearm I.D. Cards	159
Insurance Requests	592
Resident Checks	201
Taxi Applications	
Traffic Tickets Issued	746

SUMMARY OF ARRESTS, FINDINGS AND INVESTIGATIONS

Arrests (adults)	453
Guilty	405
Not Guilty	49
Dismissed	104
Filed	116
Court Cost	105
House of Correction	22
Counseling	46

Continued Appealed	9
Grand Jury	5
Fined	222
No Finding	132
Probable Cause	5
Probation	80
Protective Custody	211
Restitution	40
Suspended	18
D.U.I.L. Hospital	7
Youth Services	7
Juvenile	55
Merged	16

Accessory	
Affray	6
Armed Robbery	3
Arson	
Assault	3
Assault & Battery	6
Assault & Battery on a P.O.	-16
Assault W/Dangerous Weapon	16
Assault, Indecent	2
Assault W/Int. to Maim	1
Assault W/Int. to Murder	1
Assault W/Int. to Rape	
Breaking & Entering, Daytime	12
B & E, Attempt	6
Breaking & Entering, Night Time	31
B & E Into M.V.	16
Disorderly Person	61
Disturbing the Peace	49
Drinking in Public	6
Failed to Move for P.O.	22
False Alarms	
Forgery	11
Indecent Exposure	
Larceny Over	27
Larceny Under	29
Larceny of a M.V.	5
Malicious Destruction	30
Possession of Burglary Tools	3
Possession of Firearms	4
Possession of Fireworks	4
Rape	
Receiving Stolen Property	6
Resisting Stolen Property	6
Resisting Arrest	13
Shoplifting	32
Sudden Deaths	
Trespassing	3
Unarmed Robbery	1

DRUGS AND NARCOTICS

Marijuana, Possession	34
Marijuana, Poss W/Int. to Distribute	10

Other Drugs Illegal Possession	30
Other Drugs, Possession W/Int. to Distribute	8

MOTOR VEHICLE VIOLATIONS

Allowing Improper Person to OP.	6
Attaching Plates	38
Address Change, Failure to Notify	21
Excessive Noise	43
Excessive Smoke	1
Fail to Yield Right of Way	3
Fail to Stop for P.O.	13
Fail to Stop for School Bus	4
Fail to Keep Right	78
Following Too Close	7
Leaving Scene After Property Damage	29
Leaving Scene After Personal Injury	3
Operating with Defective Equipment	84
Operating to Endanger	30
Operating Under Influence Liquor	89
Operating Under Influence Drugs	2
Operating Without License	87
Operating Without Lights	6
Operating Moped Without License	2
Operating Motorcycle without Headgear	5
Operating Uninsured Motor Vehicle	73
Operating Unregistered Motor Vehicle	71
Operating on Restricted License	13
Operating on Sidewalk	3
Operating After Suspension	15
Operation, Impeded	4
Passing Yellow Double Line	2
Passing Improper	31
Red Light Violation	8
Speeding Violation	361
Stop Sign Violation	23
Sticker Violation	40
Using Motor Vehicle Without Authority	13
Using Motor Vehicle in Commission of Crime	6
False Name to Police Officer	3
Motor Vehicle Arrests	106
Motor Vehicle Complaints	537
Motor Vehicle Warnings	104
Possession of Alcoholic Beverages	9

REPORT OF THE SCHOOL DEPARTMENT

To The Honorable Board of Selectmen and Citizens of Milford:

Every school system in America should experience a year like the Milford Schools had in 1984.

Scores on the IOWA Test of Basic Skills placed our students in the 80 percentile in reading and social studies and in the 70 percentile in math and science. Our students continue to be accepted into the best colleges in the country.

Curricula, in all areas K through 12, have been revised as a result of two years of hard work. When school opens in September 1984, students in every grade will know what skills, attitudes and knowledge they are to demonstrate in every subject or course they study.

Milford students have won art awards, fourth and sixth place in an essay contest for bilingual students, national recognition in an elementary poster contest, and even had a second grader's question to the President of the United States published in a national magazine.

Jeannette Maher, Rosanne Shuber, and Paul Dufault were recognized as "Teacher of the Year" at the elementary, middle and high school levels respectively. These prestigious awards are given to teachers who have made outstanding contributions to the quality of education in the Milford Schools.

Boys' and girls' athletic teams continue to be successful and win championships such as our first ever "Super Bowl".

All of these magnificent achievements are the result of wonderful support from the School Committee which is dedicated to the pursuit of excellence and town officials, including town meeting members, who provided the necessary resources. Because of their many,

many hours of hard work the school department received funds (1) to initiate a computer curriculum including hardware, software and in-service education; (2) to reopen the pool after a period of four years; and (3) to make vital repairs

to the physical plants such as replacing roofs and installing energy saving windows.

The entire professional staff should stand up and take a bow for its contributions to such an outstanding year.

Each year my pride as Superintendent of the Milford Schools continue to grow.

Sincerely yours,
Thomas M. Cimino
Superintendent of
Schools

MILFORD SCHOOL SYSTEM PROFILE ENROLLMENT BY BUILDING AND GRADE

As of October 1

<u>BROOKSIDE</u>		1981	1982	1983	<u>WOODLAND</u>		1981	1982	1983
Grade	K	60	55	-0-	Grade	K	101	149	277
	3	116	102	116		1	123	117	90
	4	214	211	176		2	146	115	106
	5	236	207	202		3	128	145	104
		626	575	494		4	138	114	122
						5	139	127	122
							775	767	821
<u>MEMORIAL</u>		1981	1982	1983	<u>MIDDLE EAST</u>		1981	1982	1983
Grade	K	52	52	-0-	Grade	6	151	160	138
	1	200	159	170		7	144	153	139
	2	167	171	172		8	119	120	129
	3	95	60	79			414	433	406
UNGRADED		-0-	1	1					
		514	443	422					
<u>PLAINS</u>		1981	1982	1983	<u>MIDDLE WEST</u>		1981	1982	1983
Grade	K	44	CLOSED		Grade	6	245	213	187
	1	-0-				7	207	225	221
	2	-0-				8	251	236	262
	3	-0-					703	674	670
PRE-K		16							
		60							
<u>MILFORD HIGH SCHOOL</u>		1981	1982	1983	<u>MILFORD HIGH SCHOOL</u>		1981	1982	1983
Grade	9	386	332	336	Grade	9	386	332	336
	10	332	339	305		10	332	339	305
	11	337	316	332		11	337	316	332
	12	315	306	293		12	315	306	293
UNGRADED		6	14	11	UNGRADED		6	14	11
PRE-K		-0-	12	15	PRE-K		-0-	12	15
		1376	1319	1292			1376	1319	1292
TOTAL ENROLLMENTS:							4468	4211	4105

SUMMARY

	1981	1982	1983	1984 (Projected)
Elementary	1959	1784	1736	1672
Middle				
Schools	1117	1107	1076	1000
High School	1370	1293	1266	1262
Ungraded	6	15	12	12
Pre-K	16	12	15	15
TOTALS	4468	4211	4105	3961 (Low) 4020 (High)

TOTAL BY GRADES

	1981	1982	1983	1984 (Projected)	SCHOOL	STUDENTS	CLASSROOM TEACHERS	RATIO
K	257	256	277	277	Brookside	494	17.5	28
1	323	276	260	289	Memorial	422	15	28
2	313	286	278	246	Woodland	821	27	30
3	339	307	299	282	Middle East	406	18	23
4	352	325	298	289	Middle West	670	28	24
5	375	334	324	289	High School	1277	56.2	23
6	396	373	325	319				
7	351	378	360	312				
8	370	356	391	369		4090	161.7	
9	386	332	336	360				
10	332	339	305	302				
11	337	316	332	295				
12	315	306	293	305				
UNGRADED	6	15	12	12				
PRE-K	16	12	15	15				
TOTALS	4468	4211	4105	3961 (Low) 4020 (High)				

PERSONNEL STATISTICS

AS OF NOVEMBER 1, 1983

CERTIFIED STAFF:

Administrators	12.6
Art	6
Bilingual	7.5
Chapter I	6.5 (Federal)
Guidance	6.4
Media	1
Music	7
Nurses	4.1
Physical Education	13
Special Education	3 (Psychologists) 15.5 (Teachers) 3 (Speech) 7 (Federal) 1 (Crisis Counselor — Federal)
Transportation5

CERTIFIED STAFF; (Continued)

Reading	8
Regular Classroom Teachers	161.7
	263.8

NON-CERTIFIED STAFF:

Cafeteria	9
Clerical	19 (2 Federal)
Computer Operator	1
Crossing Guards	8
Custodians	24 (Security Guard and R/D included)
Media Aide	1
Paraprofessionals	5
Special Education Aides	17 (2 Federal)
	84

REPORT OF THE MILFORD COMMUNITY SCHOOL USE PROGRAM

To The Honorable Board of Selectmen and Citizens of Milford:

In July of 1984, the Milford Community School Use Program will be beginning its second decade of existence. Ten years have passed since the inception of this program that was designed to provide educational, recreational, and cultural programs for our residents.

Our adults, our senior citizens, and, most importantly, our children have participated and taken advantage of classes, programs, and performances that never before were available to us.

During the past year, our programs were again well-attended and successful. The Adult Education Program, the extensive summer program with its Day Camps, Sports Clinics, leagues, classes, etc.; the Theatre Guild, and the many other leagues and recreational activities continue to grow.

Also, the pool at Milford High School will again be operable, and we will strive to provide the total comprehensive pool program that we enjoyed in the past.

The past ten years have been a learning experience for us involved in Community Education, and the future will, hopefully, be as exciting. We will continue to offer programs that are interesting, stimulating, and enjoyable for all our residents.

I would like to again extend my appreciation to the Milford School Committee, the Superintendent of Schools, the Milford School Department, and the other town boards and agencies for their support and cooperation during the past year, as well as the past decade.

Also, my heartfelt thanks to the eighteen member Milford Community School Use Committee for their devotion and efforts in continually striving for a comprehensive and enjoyable program for all our residents.

Finally, my thanks to my secre-

tary and staff for their invaluable assistance in making the Milford Community Program one which we can be proud of.

Respectfully submitted,
Louis J. Celozzi, Director
Milford Community
School Use Program

REPORT OF THE SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen and Citizens of Milford:

In compliance with the provision of Section 41, Chapter 98 of the General Laws of Massachusetts, as amended, I notified all persons that all scales, pumps, and measuring devices for the purpose of buying and selling goods, wares and merchandise had to be brought in to be tested, adjusted and if necessary, sealed. I then inspected all places of business in the town of Milford. Sealing fees are turned over to the Town Treasurer. I wish to thank the Honorable Board of Selectmen and the public for the cooperation given one during the past year.

Respectfully submitted,
Ernest M. Panorese
Sealer of Weights and
Measures

REPORT OF THE SEWER COMMISSIONERS

To The Honorable Board of Selectmen and Citizens of Milford:

The fiscal year ending June 30, 1984, has seen some significant changes in the Town of Milford. Construction of the upgraded Wastewater Treatment Facility, located off Route 140, was begun last September, and the progress there has been most encouraging. As of this time, most of the exterior concrete structures have been con-

structed and work has begun on the Administration and Process Building foundations. Construction has reached the stage where about 30% of the work has been completed and approximately \$3,500,000 in funds have been expended. Federal and State reimbursement payments have kept pace and approximately \$2,500,000 has been returned to the Town's construction accounts.

Additionally, the remedial work required to eliminate excessive groundwater infiltration and inflow from the Town's existing sewer system has also been underway and this work will be completed this Fall.

During this year, applications have been filed with the Mass. Department of Environmental Quality Engineering for a State grant to perform engineering design of a new interceptor line from E. Main St. at Pond St., to link up with the Dilla St. Interceptor, and to provide greater capacity to transport sewage to the new treatment plant. Among other functions, this interceptor will eliminate frequent accidental discharges into the Charles River near Fino Field.

The availability of public sewer continues to be a major factor in attracting industry to our Town. Furthermore, this is also true for residential builders, and several areas of the Town have seen significant numbers of new homes built this year, particularly on Congress St. and Silver Hill Road. This Board is proud that our efforts have played a key role in achieving these results, and we will continue to seek ways to promote growth and to make improvements to the Town's sewage system to safely accommodate this growth and to better serve the older sections of our Town.

Respectfully submitted,
Board of Sewer
Commissioners
James V. Melanson,
Chairman
John E. Bird,
Commissioner
Joseph L. DeLuca,
Commissioner

REPORT OF THE COLLECTOR OF TAXES

To the Honorable Board of Selectmen and the Citizens of Milford:

The following report is submitted by your Collector of Taxes for the fiscal year ending June 30, 1984.

The office of the Tax Collector achieved the best collection period ever during fiscal year 1984. This was due in large part to the outstanding effort of my staff, Mrs. Joan Sanchioni, Deputy Collector; Mrs. Dorothy D'Errico and Mrs. Paula Fortin to whom I give my special thanks.

Also, I would like to thank all other Town departments for their co-operation especially the other financial departments.

A balance sheet is included in this report on page

Respectfully submitted,
Robert J. Andreano
Collector of Taxes

REPORT OF THE TRUSTEES OF VERNON GROVE CEMETERY

To the Honorable Board of Selectmen and Citizens of Milford:

The Trustees of Vernon Grove Cemetery submit the following report for fiscal year ending June 30, 1984. Sale of Lots total 24 graves for this year and Interments total 50.

A meeting was called April 3, 1984 after the 1984 town election. Stephen Arioli was re-elected Chairman and William Crivello was re-elected Secretary.

Respectfully submitted,
Stephen Arioli, Chairman
William Crivello,
Secretary
Arthur Arcudi
Matthew DeLoia
Michael Rago
Dwight Watson

REPORT OF THE VETERANS DEPARTMENT

To the Honorable Board of Selectmen and Citizens of Milford:

Ever since there has been an America for which men fought and gave their lives, there have been benefits of various kinds. The first benefit on record was enacted by the Pilgrims of Plymouth Colony in 1636 which provided that any soldier injured in defense of the colony "shall be maintained completely by the colony during his life". Since that time the concept of benefits was established.

The Veterans' Service Department is privileged to help veterans and their dependents obtain benefits, from a grateful Nation, for those who have worn the uniform of their country. All veterans, especially the Vietnam Veterans, as well as their dependents, must be afforded the opportunity to apply for and receive benefits they are entitled to.

Our Commonwealth is assured that a cautious look is given expenditures made by our department. The main reason for applying for this type of assistance is unemployment. This is especially true of the younger veterans. There is a great need in the Town to strive and promote more industry to overcome employment of our younger veterans.

VETERANS POPULATION AND EXPENDITURES

Veterans Population
2,993

VA Expenditures
\$2,104,184.00

Estimated expenditures shown pertain only to Veterans Administration Compensation, Readjustment Allowances, Vocational Rehabilitation, Insurance and Indemnities.

VA BENEFITS

Veterans Administration Service-Connected compensation:

Rates of 10% to 100% (\$64 to \$1,255). Veterans 30% and over

receive additional amounts for wives, children and statutory amounts for loss of use of a limb, or blindness.

VA Burial Benefits range from \$150 plot interment, \$300 Burial. (Veterans in receipt of Compensation/ Pension at time of death) or \$1,100.00 for service-connected deaths. The VA will furnish a Flag and Government Marker at no charge.

VA Pension is available to:

Wartime veterans with permanent disabilities and limited income. Widows and dependent children with limited income.

VA Education — Two types:

GI Bill — Available to veterans who served more than 180 days, prior to December 31, 1976 and were released under conditions other than dishonorable. Eligibility expires 10 years following date of discharge.

VEAP — Available to veterans who entered active duty after December 31, 1976. Discharged under conditions other than dishonorable, who have contributed to the program.

The establishment of the Veterans' Services throughout the Commonwealth of Massachusetts was insured by the enactment of Chapter 599 in the year 1946 by the Commonwealth of Massachusetts. The Veterans' Service Department is located in Town Hall.

Our department handles the numerous questions and problems relating to veterans' entitlement to State and Federal Programs. This is a great asset to our community. By bringing into our community, new money, by assisting veterans and their dependents to obtain monetary benefits from State and Federal Government, it reduces local expenditures by placing the responsibilities where indicated.

The services available by the Veterans' Service Department in behalf of the veterans and their dependents are very great in number and variety and often complex. Therefore, our Annual Report will cover the highlights of some of these services and activities.

VETERANS BENEFITS, CHAPTER 115 OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS

This program is important to the taxpayer. It is not charity, but on the other hand, it is not a pension. Summed up it is a privilege available to those who meet three major requirements: honorable service in time of war, worthiness and need. This department acts as a disbursing agency for this type of assistance and is reimbursed 50% by the Commonwealth of Massachusetts. Effective July 1, 1984, the State will increase its reimbursement to 75% with the Town's obligation at 25%.

SPECIAL ATTENTION

Male and female veterans are entitled to the same benefits.

Prisoner of War Veterans should file a claim with the Veterans Administration if they have not done so.

VA MEDICAL CARE AND HOSPITALIZATION

Out-patient care on a local level is only available for service-connected causes with prior authorization.

All veterans are entitled to VA Hospitalization and Out-patient care, with priorities given to service-connected disabled and priorities given to service-connected disabled and prisoners of war.

The excellent cooperation received over the years from the Veterans Administration is greatly appreciated. Their valuable assistance has resulted in effective and efficient services to the people we serve.

FINANCIAL & STATISTICAL REPORT

July 1, 1983 to June 30, 1984

VETERANS BENEFITS	\$ 259,166.26
Reimbursement	
by Commonwealth	\$ 129,583.13
Veterans Administration	
Fiscal Expenditures	
to Milford	\$2,104,184.00

AVERAGE AGE OF VETERANS TODAY

World War I	87.4
World War II	62.3
Korean Conflict	52.6
Vietnam Conflict	36.4

ACKNOWLEDGEMENT

The excellent cooperation and valuable assistance over the years is greatly appreciated to all of the following:

Board of Selectmen
Commanders and members of local Veterans' Organizations
Commissioner John Halachis & Staff

VA Regional Office & Staff
Your help in the field of Veterans' Benefits has made my job much easier and the people we represent receive the effective and efficient service they deserve.

Respectfully submitted,
Anthony J. Mastroianni
Veterans' Agent

REPORT OF THE WIRING INSPECTOR

To the Honorable Board of Selectmen and Citizens of Milford:

I herewith submit my report for the fiscal year ending June 30, 1984.

The following is a breakdown of permits issued during the year:

Total Permits issued:	388
Additions and renovations	131
New homes	113
Commercial	51
Swimming pools	21
Temporary services	25
Oil and Gas Burners	14
Smoke detectors	22
Industrial	8
Carnivals	2
Reinspections	1

Total fees collected \$24,731

Respectfully submitted,
Michael Ruscitti
Wiring Inspector

CONSERVATION COMMISSION REPORT 1984

The commission has been extremely active in the past year. we have had to deal with many complex issues that have faced the town. the commission has acted on 15 applications for building in wetlands. The most significant was the completion of the requirements for the construction of Granite Park having written the most comprehensive order of conditions ever written in the state of Massachusetts.

The commission has enjoyed a year that has provided for the orderly growth of the town while addressing the ever increasing pressure on the wetlands that remain. We have sought with the help of the planning assistant a grant for the study of the restoration of Milford Pond. This culminated in the awarding to the commission \$40,000 for the study. The commission has selected IEP for the work.

On a sadder note the Conservation Commission regreted the passing of one of it's most valued and experienced members Mr. Louis Espanet. he had served on the commission almost from its inception and his knowledge as a lifelong member of the Milford community was of the greatest value to his service on the commission.

The most important task has been learning about the implementing the new regulations for enforcement of the Wetlands Protection Act. These went into effect in April of 1983 and have provided some new measures of protection for the wetlands in the town.



Town Meetings and Elections

SPECIAL TOWN MEETING, August 15, 1983

MILFORD

COMMONWEALTH OF MASSACHUSETTS

The election to fill a Town Meeting Member vacancy scheduled for 7:15 P.M. in Precinct 3 was not held as there was not a majority of members present.

The meeting was called to order by Moderator Michael J. Noferi at 7:30 P.M.

The Monitors reported 105 persons present, not a sufficient number to constitute a quorum.

Moderator Noferi declared a short recess. A second check of the precincts showed 107 persons present, not a sufficient number to constitute a quorum.

It was moved and seconded to adjourn to Tuesday, August 16, 1983, at 7:30 P.M.

It was then moved and seconded to recess for 20 minutes and it was so voted. Voice vote unanimous.

A third check of the precincts showed 118 persons present, not a sufficient number to constitute a quorum.

Moderator Noferi declared another short recess. The fourth check of the precincts showed 121 persons present, a sufficient number to constitute a quorum.

The Town Clerk read the warrant and the officer's return thereon.

Unanimous consent was given to permit Judith Sparrow, Executive Secretary to the Board of Selectmen, to sit with the "Members-at-Large."

As a mark of respect, the members stood in solemn and silent tribute to the memory of former Selectman, John T. Maher.

Article 1. To see if the Town will vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire for purposes of preserving land for future road and/or utility construction or other municipal purpose, a parcel of land consisting of 1.01 acres located on the southerly side of the Penn Central Railroad right of way, south of the East Main Street and Beaver Street intersections as offered to

the Town through the Executive Office of Transportation and Construction Offer No. 83-08; and to see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$7,500.00 to pay the costs or damages thereof, or take any other action in relation thereto.
(Board of Selectmen)

Voted: To pass over the article -- voice vote unanimous.

Article 2. To see if the Town will vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire for purposes of preserving land for future road and/or utility construction or other municipal purpose, a parcel of land consisting of 2.15 acres, more or less, which parcel is a portion of the Penn Central Railroad right of way running from Hayward Street northeasterly for a distance of 1,000 feet, more or less, as offered to the Town through the Executive Office of Transportation and Construction Offer No. 83-10; and to see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$4,700.00 to pay the costs or damages thereof, or take any other action in relation thereto. (Board of Selectmen)

It was moved and seconded that the Town vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire for purposes of preserving land for future road and/or utility construction or other municipal purpose, a parcel of land consisting of 2.15 acres, more or less, which parcel is a portion of the Penn Central Railroad right of way running from Hayward Street northeasterly for a distance of 1,000 feet, more or less, as offered to the Town through the Executive Office of Transportation and Construction Offer No. 83-10; and further, that the Town vote to transfer the sum of \$4,700.00 from those funds appropriated under Article 4 of the May 18, 1981 Town Meeting, Account No. 21-525-3101, to pay the costs or damages thereof.

It was then moved the "previous question" and it was so voted by standing vote 107 in favor - 5 opposed (2/3 vote). Question now came on the motion and it was

Voted: That the Town authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire for purposes of preserving land for future road and/or utility construction or other municipal purpose, a parcel of land consisting of 2.15 acres, more or less, which parcel is a portion of the Penn Central

Railroad right of way running from Hayward Street northeasterly for a distance of 1,000 feet, more or less, as offered to the Town through the Executive Office of Transportation and Construction Offer No. 83-10; and further, that the Town vote to transfer the sum of \$4,700.00 from those funds appropriated under Article 4 of the May 18, 1981 Town Meeting, Account No. 21-525-3101, to pay the costs or damages thereof.

Standing vote 112 in favor - 2 opposed (2/3 vote).

Article 3. To see if the Town will vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire for purposes of preserving land for future road and/or utility construction or other municipal purpose, a parcel of land consisting of 23,450 sq. ft., more or less, which parcel is a portion of the Penn Central Railroad right of way as offered to the Town through the Executive Office of Transportation and Construction Offer No. 83-12 and running northeasterly for about 200 feet from the property offered in Offer No. 83-10; and to see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$1,200.00 to pay the costs or damages thereof, or take any other action in relation thereto. (Board of Selectmen)

It was moved and seconded that the Town vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire for purposes of preserving land for future road and/or utility construction or other municipal purpose, a parcel of land consisting of 23,450 sq. ft., more or less, which parcel is a portion of the Penn Central Railroad right of way as offered to the Town through the Executive Office of Transportation and Construction Offer No. 83-12 and running northeasterly for about 200 feet from the property offered in Offer No. 83-10; and further, that the Town vote to transfer the sum of \$1,200.00 from those funds appropriated under Article 4 of the May 18, 1981 Town Meeting, Account No. 21-525-3101, to pay the costs or damages thereof.

It was then moved the "previous question" and it was so voted -- voice vote unanimous.

Voted: That the Town authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire for purposes of preserving land for future road and/or utility construc-

tion or other municipal purpose, a parcel of land consisting of 23,450 sq. ft., more or less, which parcel is a portion of the Penn Central Railroad right of way as offered to the Town through the Executive Office of Transportation and Construction Offer No. 83-12 and running northeasterly for about 200 feet from the property offered in Offer No. 83-10; and further, that the Town vote to transfer the sum of \$1,200.00 from those funds appropriated under Article 4 of the May 18, 1981 Town Meeting, Account No. 21-525-3101, to pay the costs or damages thereof.

Voice vote unanimous.

Article 4. To see if the Town will vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire for purposes of preserving land for future road and/or utility construction or other municipal purpose, a parcel of land consisting of 1.9 acres, more or less, which parcel is a portion of the Penn Central right of way as offered to the Town through the Executive Office of Transportation and Construction Offer No. 83-11 and running northeasterly for about 1,000 feet from the property offered in Offer No. 83-12; and to see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$4,000.00 to pay the costs or damages thereof, or take any other action in relation thereto. (Board of Selectmen)

Voted: That the Town authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire for purposes of preserving land for future road and/or utility construction or other municipal purpose, a parcel of land consisting of 1.9 acres, more or less, which parcel is a portion of the Penn Central right of way as offered to the Town through the Executive Office of Transportation and Construction Offer No. 83-11 and running northeasterly for about 1,000 feet from the property offered in Offer No. 83-12; and further, that the Town vote to transfer the sum of \$4,000.00 from those funds appropriated under Article 4 of the May 18, 1981 Town Meeting, Account No. 21-525-3101, to pay the costs or damages thereof.

Voice vote unanimous.

Article 5. To see if the Town will vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire for purposes of preserving land for future road and/or utility construction or other municipal purpose, a parcel of land consisting of 1.65 acres, more or less, being part of the Penn Central right of way running northeasterly from that portion of said right of way previously purchased by the New England Power Company to the Milford/Holliston Town line; and to see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$3,600.00 to pay the costs or damages thereof, or take any other action in relation thereto.
(Board of Selectmen)

Voted: To pass over the article -- voice vote carried.

Article 6. To see if the Town will vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire the following described parcel of land now or formerly owned by Michael E. Lamont, said parcel being more particularly bounded and described as follows; and to see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to pay the costs or damages thereof, or take any other action in relation thereto.

PARCEL TO BE ACQUIRED

Beginning at a drill hole in a stone bound on the northerly sideline of Dilla Street at Sta 50 + 89.86 of the 1957 County layout of Dilla Street. Sheet 6 of 7,

Thence southwesterly and curving to the right along the arc of a curve having a radius of 2575.00 feet, a length of 240.00 feet along the sideline of said 1957 County layout to a point at land of Michael E. Lamont,

Thence northeasterly and curving to the left along the arc of a curve having a radius of 600.00 feet, a length of 187.53 feet to a point of reverse curvature;

Thence northeasterly and curving to the right along the arc of a curve having a radius of 600.00 feet, a length of 63.15 feet to a point of reverse curvature;

Thence northeasterly, northerly and northwesterly and curving to the left along the arc of a curve having a radius of 60.00 feet, a length of 108.71 feet to a point on the westerly sideline of the 1934 County layout of Cedar Street, the previous 3 courses bounding thru said Lamont land;

Thence S. 38° 00' 00" E., a distance of 20.81 feet along the said sideline of said Cedar Street to a point of curvature;

Thence southerly and southwesterly and curving to the right along the arc of a curve having a radius of 70.03 feet, a length of 134.87 feet along the sideline of said Cedar and Dilla Streets to the point of beginning.

Said parcel contains an area of 5374 square feet, more or less, and is more particularly shown on a plan entitled: "Plan Showing Proposed Taking in Milford, MA Scale: 1"=40' Date: April 15, 1983 Guerriere and Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, MA".
(Board of Selectmen)

Voted: To pass over the article -- voice vote carried.

Article 7. To see if the Town will vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire a parcel or parcels of land, either in fee or by virtue of easements, which parcel(s) is now owned by the Chevron Oil Corporation and is situated across from the intersection of Dilla and Cedar Streets and is shown on a plan entitled "Plan Showing Proposed Taking & Abandonment in Milford, Mass., dated July 18, 1983 Guerriere & Halnon, Inc." No. 6-2133 as "Area of taking 1345± sq. ft." and as "10' Wide Easement for Future Highway Layout"; and to see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to pay the costs or damages thereof, or take any other action in relation thereto.
(Board of Selectmen)

Voted: That the Town authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire a parcel of land or rights therein, either in fee or by virtue of easements, which parcel is located on the easterly side of Cedar Street in the Town of Milford, Mass. and shown as Lot #1 on Land Court Plan No. 28237B recorded at the Land Registration Office of the Worcester District Registry of Deeds with Certificate of Title No. 8048, Registration Book 28, and is bounded and described as follows:

Beginning at the northwesterly corner of area of taking on the easterly line of said Cedar Street at corner of land of said Chevron Oil Corporation,

Thence N. 76° 33' 15" E., a distance of 257.39 feet along land of said Chevron Oil Corporation to a point;

Thence S. 70° 44' 46" W., a distance of 246.67 feet to a point of curvature;

Thence southwesterly and southeasterly and curving to the left along the arc of curve having a radius of 20.00 feet, a length of 26.64 feet to a point on the easterly side of said Cedar Street, the previous two courses running across said Lot 1;

Thence N. 05° 35' 08" W., a distance of 42.52 feet along the easterly side of said Cedar Street to the point of beginning.

The above described area of taking contains an area of 3465 square feet, more or less, is more particularly shown on a plan entitled: "Plan Showing Proposed Taking & Abandonment in Milford, Mass. Property of: As Shown Scale 1" = 40' Date: July 18, 1983

Revised August 11, 1983 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, MA."; and further, that the Town vote to transfer the sum of \$1,000.00 from those funds appropriated under Article 4 of the May 18, 1981 Town Meeting, Account No. 21-525-3101, to pay the costs or damages thereof.

Standing vote 110 in favor - 2 opposed (2/3 vote).

It was moved and seconded to dissolve the warrant and it was so voted -- voice vote unanimous.

The warrant was dissolved at 9 P.M.

A true record.

Attest:

Katherine E. Cullinan
Katherine E. Cullinan
Town Clerk

SPECIAL TOWN MEETING

SEPTEMBER 26, 1983

MILFORD, MASSACHUSETTS

COMMONWEALTH OF MASSACHUSETTS

WORCESTER, ss:

To either Constable of the Town of Milford in said County,

GREETINGS:

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the Inhabitants of the Town of Milford, qualified by law to vote in Town Affairs, to meet in the Town Hall, 52 Main Street on the 26th day of September, 1983 A.D. at 7:30 p.m. and then and there to act upon the following articles:

ARTICLE 1. To see if the Town will vote to amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford, Mass. - Zoning" by changing from "Rural Residential C (RC)" to "Highway Industrial B (IB)", thereby extending the IB Zoning District to include the area bounded and described as follows:

Beginning at a point at the southeasterly corner of the premises at land of Nellie Pratt, THENCE easterly 1,440 feet, more or less, by land of said Pratt and land of 495 Associates Trust,

THENCE northerly 1,720 feet, more or less, by land of said Trust and land of Louis J. Noferi, Jr., Trustee;

THENCE westerly 1,040 feet, more or less, by said Noferi land;

THENCE northwesterly 230 feet, more or less, by said Noferi land; and

THENCE southerly 1,350 feet, more or less, along a line 400 feet northerly and parallel to Central Street.

Said parcel contains 40 acres, more or less, and is a portion of Lot 9 shown on Sheet 46 of the Milford Assessor's Atlas, or take any other action in relation thereto.

(Board of Selectmen)

ARTICLE 2. To see if the Town will vote to amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford, Mass. - Zoning" by changing from "General Residential (RA)" to "Central Commercial (CA)", thereby extending the CA Zoning District to include the area located at 8 and 10 1/2 South Main Street, and bounded and described as follows:

Beginning at a point approximately 61.8 ft. from South Main Street along the property line southerly abutted by property owned by Carl J. and M.B. Bon Tempo for a distance of approximately 187.5 ft.,

THENCE westerly along property lines abutted by properties owned by Eugene J. and Mary Louise Boucher and Alfred J. and Cecile M. Malnoti for a distance of 34.17 ft.;

THENCE northerly along property line abutted by property owned by Frank B. and Joyce

Leonardo for a distance of approximately 153.75 ft.; and
THENCE westerly along property line abutted by property owned by Frank B. and Joyce
Leonardo for a distance of approximately 26.25 ft.

Said parcel contains 10,000 sq. ft., more or less, and is a portion of Lot 148 shown on Sheet
48 of the Millard Assessor's Atlas, or take any other action in relation thereto.

(Norman and Barbara Hiatt)

ARTICLE 3. To see if the Town will vote to amend the Millford Zoning By-Law by amending
the Zoning Map referred to in Section 2.1.1 as "Millford, Mass. - Zoning" by changing from
"Single-Family Residential A (RA)" to "Neighborhood Commercial B (CB)", thereby extending
the CB Zoning District to include the area bounded and described as follows:

Beginning at a point on the southwesterly side of Chapin Street, said point being S. 58° 22'
40" E., a distance of 102.03 feet from the southeasterly side of Main Street at the existing RA-
CB zone line.

THENCE S. 58° 22' 40" E., a distance of 62.97 feet along said southwesterly side of Chapin
Street to a point of land of Antonio and Aldina Gomes;

THENCE S. 32° 00' 20" W., a distance of 200.13 feet along land of said Gomes to a point at
land of Daniel M. and Anno M. Viscanti;

THENCE N. 51° 47' 36" W., a distance of 12.10 feet along land of said Viscanti to a point at
land of Teresa and Joseph Serrano;

THENCE N. 50° 14' 32" E., a distance of 8.45 feet to a point;

THENCE N. 46° 56' 00" W., a distance of 89.11 feet to a point at the existing RA-CB zone line,
the previous two (2) courses bounding along land of said Serrano; and

THENCE N. 43° 04' 00" E., a distance of 176.56 feet along said existing zone line to the point
of beginning

Said parcel contains an area of 14,861 square feet, more or less, and is a portion of Lot 329
shown on Sheet 52 of the Millford Assessor's Atlas, or take any other action in relation thereto.

(George E. Robertson)

ARTICLE 4. To see if the Town will vote to appropriate from available funds, a sum of money
to be used by the Board of Assessors to fix the tax rate for the Fiscal Year 1984, or take any
other action in relation thereto.

(Board of Assessors)

ARTICLE 5. To see if the Town will vote to transfer the sum of \$8,000 from available funds to
be added to the sum of \$8,000.01 granted to the Town by Data General, Waters Associates
and 495 Associates for use in developing engineering plans and specifications and appraisals
for the industrial access and egress road connecting Beaver Street and Route 109, \$6,950 of
said sum to be reimbursed through a grant from the Commonwealth of Massachusetts, or take
any other action in relation thereto.

(Board of Selectmen)

ARTICLE 6. To see if the Town will vote to enact a By-Law, to be added to the General By-
Laws of the Town as a new Article 23 as follows:

RESIDENCY REQUIREMENTS FOR FIREFIGHTERS

All persons first permanently appointed to the Millford Fire Department after the effective date
of this By-Law shall, as a condition of their continued employment, make their principal place
of residence within the boundaries of the Town of Millford within six (6) months of the effective
date of their appointment and shall maintain their principal place of residence in Millford for
the duration of their permanent employment with said Fire Department.

or take any other action in relation thereto.

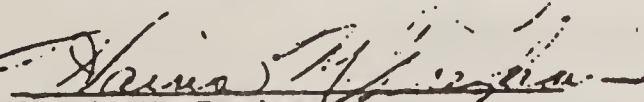
(Fire Chief)

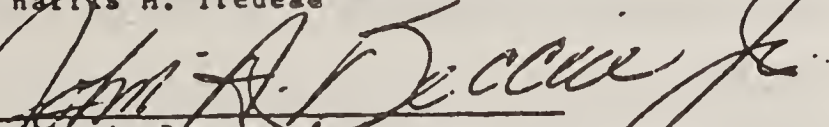
And you are hereby directed to serve this warrant by publishing at least fourteen (14) days
before said meeting an attested copy of this warrant in the Millford Daily News, a newspaper
published and having a general circulation in the Town of Millford, and by posting at least
fourteen days (14) days before said meeting attested copies of this warrant in five or more
public places located in said Millford.

HEREOF, FAIL NOT, and make due return of this warrant with your doings thereon to the
Clerk of said Town at the time of said meeting.

Given under our hands at Millford this 7th day of September, 1983 A.D.


Dino B. DeBartolomeis, Chairman


Harris M. Tredeau


John A. Beccia, Jr.

MILFORD BOARD OF SELECTMEN

COMMONWEALTH OF MASSACHUSETTS

Worcester,SS

Milford, September 9th 1983

Pursuant to the within warrant, I have notified the inhabitants of the Town of Milford herein described, to meet at the time and place and for the purposes within mentioned, by causing an attested copy of this warrant to be published fourteen days before said meeting in the Milford Daily News, a newspaper published and having a general circulation in the Town of Milford, and I have also caused attested copies of this warrant to be posted fourteen days before said meeting in five or more public places located in said Milford.

Attest:

s/Donald F. Small
Constable of Milford

ADJOURNED TOWN MEETING, SEPTEMBER 28, 1983 (SPECIAL)

MILFORD

COMMONWEALTH OF MASSACHUSETTS

The meeting was called to order by Moderator Michael J. Noferi at 7:30 P.M.

The Monitors reported 105 persons present, not a sufficient number to constitute a quorum. Moderator Noferi declared a 10 minute recess.

A second check of the precincts showed 113 persons present, not a sufficient number to constitute a quorum.

It was moved and seconded to adjourn to Monday, October 3, 1983, at 7:30 P.M. in the Town Hall.

It was moved and seconded to amend the motion to adjourn to Monday, October 3, 1983, at 8 P.M. in the Town Hall, and it was so voted by standing vote - 53 in favor, 46 opposed.

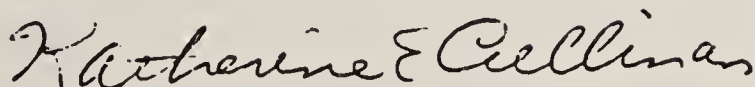
Question now came on the motion as amended and it was

Voted: To adjourn to Monday, October 3, 1983, at 8 P.M. in the Town Hall--voice vote unanimous.

The meeting adjourned at 8 P.M.

A true record.

Attest:


Katherine E. Cullinan
Town Clerk

SPECIAL TOWN MEETING, SEPTEMBER 26, 1983

MILFORD

COMMONWEALTH OF MASSACHUSETTS

Moderator Michael J. Noferi announced that the elections scheduled for 7:15 P.M. to fill vacancies in Precincts 3 and 5 were not held as there was not a majority of members present in either precinct.

The meeting was called to order by Moderator Michael J. Noferi at 7:30 P.M.

The monitors reported 109 persons present, not a sufficient number to constitute a quorum. Moderator Noferi declared a ten minute recess. A second check of the precincts showed 114 members present, not a sufficient number to constitute a quorum.

It was moved and seconded to adjourn the meeting to Wednesday, September 28th 1983 at 7:30 P.M. Motion defeated by voice vote.

Moderator Noferi declared another ten minute recess.

A third check of the precincts showed 118 members present, not a sufficient number to constitute a quorum.

It was then moved and seconded to adjourn until 8:30 P.M. and it was so voted by voice vote.

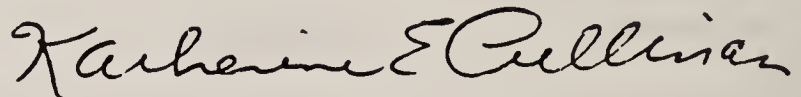
A fourth check of the precincts showed 117 persons present, not a sufficient number to constitute a quorum.

It was then moved and seconded to adjourn to Wednesday, September 28th 1983 at 7:30 P.M. in the Town Hall and it was so voted by unanimous voice vote.

The meeting adjourned at 8:35 P.M.

A true record.

Attest:



Katherine E. Cullinan
Town Clerk

ADJOURNED TOWN MEETING, SEPTEMBER 28, 1983 (SPECIAL)

MILFORD

COMMONWEALTH OF MASSACHUSETTS

The meeting was called to order by Moderator Michael J. Noferi at 7:30 P.M.

The Monitors reported 105 persons present, not a sufficient number to constitute a quorum. Moderator Noferi declared a 10 minute recess.

A second check of the precincts showed 113 persons present, not a sufficient number to constitute a quorum.

It was moved and seconded to adjourn to Monday, October 3, 1983, at 7:30 P.M. in the Town Hall.

It was moved and seconded to amend the motion to adjourn to Monday, October 3, 1983, at 8 P.M. in the Town Hall, and it was so voted by standing vote - 53 in favor, 46 opposed.

Question now came on the motion as amended and it was

Voted: To adjourn to Monday, October 3, 1983, at 8 P.M. in the Town Hall--voice vote unanimous.

The meeting adjourned at 8 P.M.

A true record.

Attest:



Katherine E. Cullinan
Town Clerk

MILFORD

COMMONWEALTH OF MASSACHUSETTS

The meeting was called to order by Moderator Michael J. Noferi at 8 P.M.

The Monitors reported 147 persons present, a sufficient number to constitute a quorum.

The Town Clerk read the Warrant and the Officer's Return thereon.

Chairman of Selectmen Dino B. DeBartolomeis presented the following resolution:

RESOLUTION

WHEREAS, the citizens of Milford have learned, with a profound feeling of regret and sorrow, for the untimely passing of John T. Maher; and

WHEREAS, John T. Maher served this community faithfully and unselfishly as a loyal citizen and a member of the Milford Housing Authority, Board of Selectmen from 1964-1972; and

THEREFORE, BE IT RESOLVED: That as a mark of respect, the business of the meeting be suspended while members stand in solemn and silent tribute to his memory.

AND BE IT FURTHER RESOLVED, that a copy of these resolutions be forwarded to his family and that these resolutions be published in the next annual Town Report.

Dino B. DeBartolomeis, Chairman

Harris Tredeau

John Beccia, Jr.

Precinct 3 Town Meeting Member Ruth B. Graham requested that the Moderator call for a minute of silence in honor of 269 men, women and children who lost their lives on the South Korean Jet 007 shot down by the Russians.

Article 1. To see if the Town will vote to amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford, Mass. - Zoning" by changing from "Rural Residential C (RC)" to "Highway Industrial B (IB)", thereby extending the IB Zoning District to include the area bounded and described as follows:

Beginning at a point at the southeasterly corner of the premises at land of Nellie Pratt,

THENCE easterly 1,440 feet, more or less, by land of said Pratt and land of 495 Associates Trust;

THENCE northerly 1,720 feet, more or less, by land of said Trust and land of Louis J. Noferi, Jr., Trustee;

THENCE westerly 1,040 feet, more or less, by said Noferi land;

THENCE northwesterly 230 feet, more or less, by said Noferi land; and

THENCE southerly 1,350 feet, more or less, along a line 400 feet northerly and parallel to Central Street.

Said parcel contains 40 acres, more or less, and is a portion of Lot 9 shown on Sheet 46 of the Milford Assessor's Atlas, or take any other action in relation thereto. (Board of Selectmen)

Voted: To pass over the article -- voice vote unanimous.

Article 2. To see if the Town will vote to amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford, Mass. - Zoning" by changing from "General Residential (RA)" to "Central Commercial (CA)", thereby extending the CA Zoning District to include the area located at 8 and 10½ South Main Street, and bounded and described as follows:

Beginning at a point approximately 61.8 ft. from South Main Street along the property line southerly abutted by property owned by Carl J. and M.B. Bon Tempo for a distance of approximately 187.5 ft.,

THENCE westerly along property lines abutted by properties owned by Eugene J. and Mary Lou Boucher and Alfred J. and Cecile M. Malnati for a distance of 34.17 ft.;

THENCE northerly along property line abutted by property owned by Frank B. and Joyce Leonardo for a distance of approximately 153.75 ft.; and

THENCE westerly along property line abutted by property owned by Frank B. and Joyce Leonardo for a distance of approximately 26.25 ft.

Said parcel contains 10,000 sq. ft., more or less, and is a portion of Lot 148 shown on Sheet 48 of the Milford Assessor's Atlas, or take any other action in relation thereto. (Norman and Barbara Hiatt)

Planning Board Chairperson Seena Heller presented the following report:

Public Hearing Report - Re-Zoning 8 and 10½ South Main St., Milford, MA

The public hearing was opened at 8:30 p.m. on July 12, 1983.

All five members of the Planning Board were present.

The Clerk commenced reading the public hearing notice. It was moved and seconded to dispense with the entire reading and so voted.

The applicant, Norman Hiatt of 49 Ledgewood Rd., Framingham, MA was the only party of interest present.

He has acquired the property at numbers 8 and 10½ South Main Street which is zoned CA on the front portion and RA at the rear of the property. His intention is to utilize the structure toward the street side for business or professional offices, demolish the rear structure and utilize the rear.

James Griffith moved to close the public hearing and recommend favorable action to the Town Meeting, seconded by Michael Parente. The vote was five in favor for the proposed rezoning.

Seena Heller, Chairperson

John B. Tessicini, Secretary

James D. Griffith

Joseph A. Ciaramicoli

Michael T. Parente

Unanimous consent was given to permit Norman Haitt, 49 Ledgewood Rd., Framingham, MA, to address the meeting. After a brief discussion, it was then

Voted: That the Town amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford, Mass. - Zoning" by changing from "General Residential (RA)" to "Central Commercial (CA)", thereby extending the CA Zoning District to include the area located at 8 and 10½ South Main Street, and bounded and described as follows:

Beginning at a point approximately 61.8 ft. from South Main Street along the property line southerly abutted by property owned by Carl J. and M.B. Bon Tempo for a distance of approximately 187.5 ft.

THENCE westerly along property lines abutted by properties owned by Eugene J. and Mary Lou Boucher and Alfred J. & Cecile M. Malnati, for a distance of 34.17 ft.

THENCE northerly along property line abutted by property owned by Frank B. and Joyce Leonardo for a distance of approximately 153.75 ft.; and

THENCE westerly along property line abutted by property owned by Frank B. and Joyce Leonardo for a distance of approximately 26.25 ft.

Said parcel contains 10,000 sq. ft., more or less, and is a portion of Lot 148 shown on Sheet 48 of the Milford Assessor's Atlas.

Standing vote 151 in favor - 1 opposed (2/3 vote).

Article 3. To see if the Town will vote to amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford, Mass. - Zoning" by changing from "Single-Family Residential A (RA)" to "Neighborhood Commercial B (CB)", thereby extending the CB Zoning District to include the area bounded and described as follows:

Beginning at a point on the southwesterly side of Chapin Street, said point being S. $58^{\circ} 22' 40''$ E., a distance of 102.03 feet from the southeasterly side of Main Street at the existing RA-CB zone line,

THENCE S. $58^{\circ} 22' 40''$ E., a distance of 62.97 feet along said southwesterly side of Chapin Street to a point at land of Antonio and Aldina Gomes;

THENCE S. $32^{\circ} 00' 20''$ W., a distance of 200.13 feet along land of said Gomes to a point at land of Daniel M. and Anna M. Visconti;

THENCE N. $51^{\circ} 47' 36''$ W., a distance of 12.10 feet along land of said Visconti to a point at land of Teresa and Joseph Serrano;

THENCE N. $50^{\circ} 14' 32''$ E., a distance of 8.45 feet to a point;

THENCE N. $46^{\circ} 56' 00''$ W., a distance of 89.11 feet to a point at the existing RA-CB zone line, the previous two (2) courses bounding along land of said Serrano; and

THENCE N. $43^{\circ} 04' 00''$ E., a distance of 176.56 feet along said existing zone line to the point of beginning.

Said parcel contains an area of 14,861 square feet, more or less, and is a portion of Lot 329 shown on Sheet 52 of the Milford Assessor's Atlas, or take any other action in relation thereto. (George E. Robertson)

Planning Board Chairperson Seena Heller presented the following report

Public Hearing Report - 308 Main St., Milford, MA, August 16, 1983

All Five members were present. The public hearing opened at 9:15 p.m. Mr. Frank Pierelli represented the applicant, Mr. George Robertson, and

explained that the subject property was zoned CB (Neighborhood Commercial) for approximately two-thirds on the front portion and zoned RA (Residential) for remaining rear portion.

Mr. Robertson intends to increase his building space and requires the re-zoning so that the rear portion can be used for related parking. Mr. Joseph Serrano, an abuttor, related a drainage problem existing and his concern that the problem would be increased. Mr. Robertson stipulated that the drainage problem no longer existed, as the Milford Highway Dept. and his privately funded efforts had eliminated the cause of the water problem. It was noted that any additional building on the property would be subject to scrutiny by the Planning Board in its Site Plan Review and that drainage would be one item addressed in that review. Mr. Parente moved to close the public hearing and take the matter under advisement, seconded by Mr. Ciaramicoli. Unanimous vote to take under advisement.

At its September 16, 1983 meeting, with four members present and Mr. Parente absent, Mr. Ciaramicoli moved to give a favorable recommendation to the Town Meeting, seconded by Mr. Tessicini. Unanimous vote of four.

Seena Heller, Chairperson

John T. Tessicini, Secretary

Joseph A. Ciaramicoli

James D. Griffith

Voted: That the Town amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford, Mass. - Zoning" by changing from "Single-Family Residential A (RA)" to "Neighborhood Commercial B (CB)", thereby extending the CB Zoning District to include the area bounded and described as follows:

Beginning at a point on the southwesterly side of Chapin Street, said point being S. 58° 22' 40" E., a distance of 102.03 feet from the southeasterly side of Main Street at the existing RA-CB zone line,

THENCE S. 58° 22' 40" E., a distance of 62.97 feet along said southwesterly side of Chapin Street to a point at land of Antonio and Aldina Gomes;

Thence S. 32° 00' 20" W., a distance of 200.13 feet along land of said Gomes to a point at land of Daniel M. and Anna M. Visconti;

THENCE N. 51° 47' 36" W., a distance of 12.10 feet along land of said Visconti to a point at land of Teresa and Joseph Serrano;

THENCE N. 50° 14' 32" E., a distance of 8.45 feet to a point;

THENCE N. 46° 56' 00" W., a distance of 89.11 feet to a point at the existing RA-CB zone line, the previous two (2) courses bounding along land of said Serrano; and

THENCE N. 43° 04' 00" E., a distance of 176.56 feet along said existing zone line to the point of beginning.

Said parcel contains an area of 14,861 square feet, more or less, and is a portion of Lot 329 shown on Sheet 52 of the Milford Assessor's Atlas.

Voice vote unanimous.

Article 4. To see if the Town will vote to appropriate from available funds, a sum of money to be used by the Board of Assessors to fix the tax rate for the Fiscal Year 1984, or take any other action in relation thereto. (Board of Assessors)

Voted: That the Town appropriate from available funds, a sum of money in the amount of \$500,000 to be used by the Board of Assessors to fix the tax rate for the Fiscal Year 1983/1984.

Voice vote unanimous.

Article 5. To see if the Town will vote to transfer the sum of \$8,000 from available funds to be added to the sum of \$8,000.01 granted to the Town by Data General, Waters Associates and 495 Associates for use in developing engineering plans and specifications and appraisals for the industrial access and/or egress road connecting Beaver Street and Route 109, \$6,950 of said sum to be reimbursed through a grant from the Commonwealth of Massachusetts, or take any other action in relation thereto. (Board of Selectmen)

Voted: That the Town transfer the sum of \$8,000.00 to be added to the sum of \$8,000.01 granted to the Town by Data General, Waters Associates and 495 Associates for use in developing engineer-

ing plans and specifications and appraisals for the industrial access and/or egress road connecting Beaver Street and Route 109, \$6,950.00 of said sum to be reimbursed through a grant from the Commonwealth of Massachusetts; and further, that said transfer be met by transferring the sum of \$7,905.32 from the Unemployment Compensation Account No. 01-044-3101 and \$94.68 from the Damages to Persons and Property Account No. 01-043-3101, both as voted under Article 4 of the April 16, 1980 Annual Town Meeting.

Voice vote unanimous.

Article 6. To see if the Town will vote to enact a By-Law, to be added to the General By-Laws of the Town as a new Article 23 as follows:

RESIDENCY REQUIREMENT FOR FIREFIGHTERS

All persons first permanently appointed to the Milford Fire Department after the effective date of this By-Law shall, as a condition of their continued employment, make their principal place of residence within the boundaries of the Town of Milford within six (6) months of the effective date of their appointment and shall maintain their principal place of residence in Milford for the duration of their permanent employment with said Fire Department, or take any other action in relation thereto. (Fire Chief)

Voted: That the Town enact a By-Law, to be added to the General By-Laws of the Town as a new Article 23 as follows:

RESIDENCY REQUIREMENTS FOR FIREFIGHTERS

All persons first permanently appointed to the Milford Fire Department after the effective date of this By-Law shall, as a condition of their continued employment, make their principal place of residence within the boundaries of the Town of Milford within six (6) months of the effective date of their appointment and shall maintain their principal place of residence in Milford for the duration of their permanent employment with said Fire Department.

Voice vote unanimous.

It was moved and seconded to dissolve the warrant and it was so voted -- voice vote unanimous.

The warrant was dissolved at 8:35 P.M.

A true record.

Attest:


Katherine E. Cullinan
Town Clerk

(The foregoing amendments to the General By-Laws adopted under Article 6, and the amendments to the Zoning By-Laws adopted under Articles 2 & 3 of the warrant for the Sept. 26, 1983 Special Town Meeting at its adjourned session held October 3, 1983 were subsequently approved by the Attorney General December 7, 1983; zoning maps pertaining to Articles 2 & 3 were also approved. Approval received in Town Clerk's office December 8, 1983.)

SPECIAL TOWN MEETING, JANUARY 31, 1984

MILFORD

COMMONWEALTH OF MASSACHUSETTS

At 7:15 P.M. Town Clerk Katherine E. Cullinan held elections to fill vacancies in Precincts 1, 2, 3 & 5. Moderator Michael J. Noferi announced the following results:

Precinct 1 Verna E. Cahill, 238 Purchase Street elected to a one year term to serve until the Annual Town Election.

Precinct 2 Election not held--no candidate.

Precinct 3 Joseph A. Pighetti, 43 Forest Street elected to a three year term to serve until the Annual Town Election.

Precinct 5 Election not held--no majority present.

The meeting was called to order by Moderator Michael J. Noferi at 7:30 P.M.

The monitors reported 148 persons present, a sufficient number to constitute a quorum.

The Town Clerk read the warrant and the Officer's Return thereon.

Finance Comm. Chr. Leonard F. Lynch, Jr. addressed the meeting.

Precinct 1 Member Marilyn M. Lovell addressed the meeting and extended appreciation and commendation to retiring Town Clerk Katherine E. Cullinan.

Article 1. To see if the Town will vote to transfer a sum of money from available funds to be spent under the jurisdiction of the School Committee for the purpose of heating Stacy School, or take any other action in relation thereto. (School Committee)

Voted: To pass over the article -- voice vote unanimous.

Article 2. To see if the Town will vote to increase the number of Reserve Police Officers from five (5) to eight (8), or take any other action in relation thereto. (Board of Selectmen)

Voted: That the Town increase the number of Reserve Police Officers from five (5) to eight (8).

Voice vote unanimous.

Article 3. To see if the Town will vote to amend the "Use Regulation Schedule" Section 2.3 of the Milford Zoning By-Law by adding a footnote reference "10" after the word "trailer" under "Residential Uses" and by inserting the following at the end of said Section 2.3:

10. On Special Permit issued by the Board of Appeals, a trailer may be utilized as an accessory structure (and use) to a primary municipal or hospital use.

or take any other action in relation thereto. (Milford-Whitinsville Regional Hospital)

Planning Board Chairperson Seena Heller presented the following report:

Public Hearing Report, December 6, 1983--Zoning Amendment to Permit Trailer Use For Hospital Use.

All five members of the Planning Board were present. The clerk read the public hearing notice. Two interested parties were present representing the Milford-Whitinsville Regional Hospital.

Mr. Thomas Cummings explained that the hospital had recently received approval from the state to share a "cat scanner" with the Sturdy Memorial Hospital which would be contained in a mobile structure which would be driven for use between the two facilities.

Sharing of the unit would save approximately one million dollars in costs and would provide a much needed diagnostic equipment to the residents of this area

This zoning amendment would definitely and positively affect the welfare of the public.

It was moved and seconded to close the public hearing and recommend FAVORABLE ACTION to the Town Meeting.

Seena Heller, Chairman

John T. Tessicini, Secretary

James D. Griffith

Joseph A. Ciaramicoli

Michael T. Parente

Voted: That the Town amend the "Use Regulation Schedule" Section 2.3 of the Milford Zoning By-Law by adding a footnote reference "10" after the word "trailer" under "Residential Uses" and by inserting the following at the end of said Section 2.3:

10. On Special Permit issued by the Board of Appeals, a trailer may be utilized as an accessory structure (and use) to a primary hospital use.

Voice vote unanimous.

Article 4. To see if the Town will vote to transfer from available funds a sum of money, said sum to be added to the Clerical Salaries Account, Line Item #2, authorized and appropriated under Article 4 of the June 13, 1983 Adjourned Annual Town Meeting for the purpose of funding a contractual settlement with AFSCME Local 1709, or take any other action in relation thereto. (Board of Selectmen)

Voted: That the Town transfer the sum of \$25,069.95 from available funds, said sum to be added to the Clerical Salaries Account, Line Item #2, authorized and appropriated under Article 4 of the June 13, 1983 Adjourned Annual Town Meeting for the purpose of funding a contractual settlement with AFSCME Local 1709 and to meet that transfer to transfer the following sums from the accounts listed below as follows:

01-031-3101	School-community use program	04/16/80-50	4,419.55
01-032-3101	School-unpaid bills	11/12/80-22	1,032.50
01-033-3101	School-crossing guards	06/22/81-11	533.64
01-036-3101	Conservation Committee-linear park	04/18/79-28	987.66
01-037-3101	Highway-construction	04/16/80-4	13.10
01-041-3101	Park Dept-dept expenses	04/16/80-4	14.05

01-043-3101	Damages to persons and property	04/16/80-4	405.59
01-046-3101	School-unpaid bills-FY80	10/26/81-5	5,609.54
01-047-3101	School-unpaid bills-FY81	10/26/81-6	115.88
01-052-3101	Selectmen-insurance consultant	02/22/82-10	259.49
01-058-3101	School-general expenses	05/18/81-4	5,939.57
01-062-3101	Highway-dept expenses	05/18/81-4	1.54
01-069-3101	Tree Dept.-unpaid bills	10/12/82-7	4.50
01-074-3101	Highway-new backhoe	10/12/82-27	5,268.02
01-085-3101	Highway-Purchase St. drainage	05/09/83-9	375.72
01-093-3101	Tax Collector-general expenses	05/24/82-4	.11
01-096-3101	Highway-general expenses	05/24/82-4	6.24
01-097-3101	Highway-dept. expenses	05/24/82-4	4.79
01-098-3101	Highway-capital outlay	05/24/82-4	22.46
01-099-3101	School-salaries	05/24/82-4	56.00

Voice vote unanimous.

Article 5. To see if the Town will vote to transfer from available funds a sum of money, said sum to be added to the Highway Administration Personal Services Account, Line Item #117, authorized and appropriated under Article 4 of the June 13, 1983 Adjourned Annual Town Meeting for the purpose of funding a contractual settlement with the Milford Highway Department Employees Association, or take any other action in relation thereto. (Board of Selectmen)

Voted: That the Town transfer the sum of \$21,000 from Account No. 24-523-3101, Blanket Insurance, as voted under Article 4 of the May 18, 1981 Town Meeting, said sum to be added to the Highway Administrative Personal Services Account, Line Item #117, authorized and appropriated under Article 4 of the June 13, 1983 Annual Town Meeting for the purpose of funding a contractual settlement with the Milford Highway Department Employees Association.

Voice vote unanimous.

Article 6. To see if the Town will vote to amend the Wage and Salary Schedule of the Wage and Salary Administration Plan as voted under Article 2 at the June 13, 1983 Annual Town Meeting by deleting items numbered 1 through 37 therefrom and inserting therein the following new items 1 through 37 and footnotes thereto:

CLASSIFICATION & TITLE	LEVEL 1	LEVEL 2	LEVEL 3	LEVEL 4
MA-1 Veterans' Agent	\$21,500.00	\$22,500.00	\$23,500.00	\$24,500.00
PA-1 Police Lieutenant				29,744.00
MA-1 Bldg. Commissioner	19,800.00	20,700.00	21,600.00	22,500.00
MA-1 Supt. of Sewers	19,800.00	20,700.00	21,600.00	22,500.00

P-1 Town Counsel	30,500.00	34,500.00	38,500.00	42,500.00
P-1A Asst. Town Counsel	21,872.41	23,198.02	24,523.52	25,849.21
P-2 Exec. Sec'y/P.Agt.	25,500.00	27,000.00	28,500.00	30,000.00
P-2A Town Accountant	21,872.41	23,198.02	24,523.52	25,849.21
P-2B Town Engineer	25,500.00	27,000.00	28,500.00	30,000.00
P-3 Planning Assistant	19,800.00	20,700.00	21,600.00	22,500.00
P-3A Health Officer	19,800.00	20,700.00	21,600.00	22,500.00
P-5 Bd. of Health Phys. (a)	2,554.43	2,554.43	2,554.43	2,554.43
P-5A Dental Hygnst (a)	6.05 p/h	6.05 p/h	6.05 p/h	6.05 p/h
T-1 Plumbing Inspector (a/b)	6.00 p/h	6.56 p/h	7.12 p/h	7.68 p/h
T-1 Wiring Inspector (a/b)	6.00 p/h	6.56 p/h	7.12 p/h	7.68 p/h
T-1 Gas Inspector (a/c)	6.00 p/h	6.56 p/h	7.12 p/h	7.68 p/h
T-1 Local Bldg. Insp.	2,300.00	2,300.00	2,300.00	2,300.00
T-2 Dog Officer	15,600.00			
T-2A Asst. Dog Officer	2,100.00			
T-2 Inspector of Animals	925.00	925.00	925.00	925.00
T-1 Deputy Inspectors (a) (gas, wiring, plumbing)	6.00 p/h	6.56 p/h	7.12 p/h	7.68 p/h
T-2 Burial Agent (a)	500.00	500.00	500.00	500.00
T-2 Sealer of Wgts. & Measures	3,500.00	3,500.00	3,500.00	3,500.00
T-2 Asst. Health Officer (a)	2,925.00	2,925.00	2,925.00	2,925.00
CL-2 Building Custodian (a)	5.50 p/h	5.50 p/h	5.50 p/h	5.50 p/h
CL-2 Building Custodian	13,000.00	13,800.00	14,400.00	15,000.00
CL-3 Senior Building Custodian	15,000.00	15,900.00	16,700.00	17,500.00
CL-4 Park Custodian	5.00 p/h	5.41 p/h	5.82 p/h	6.25 p/h
SE-1 Chief Operator	266.17	293.41	322.83	392.20
SE-2 Asst. Chief Operator				
SE-3 Processor	240.13	263.76	291.30	308.79
SE-4 Chemist				
SE-5 Operator	215.46	236.74	263.04	285.89
CA-1 Asst. Town Treasurer	14,000.00	14,000.00	14,000.00	14,000.00
CA-4 Confidential Clk/Police/Fire	11,000.00	11,600.00	12,176.00	
CA-5 Legal Secretary	12,000.00	12,850.00	13,650.00	14,500.00
CA-5 Sec/Admin. Asst.	11,500.00	12,500.00	13,300.00	14,000.00
CA-6 Activities Director C.O.A.	5.25 p/h	5.47 p/h	5.65 p/h	5.82 p/h
CA-S Part-time Seasonal Sewer Clerk	5.25 p/h	5.47 p/h	5.65 p/h	5.82 p/h

a - part-time position
b - not to exceed \$9,984.00 per/yr
c - not to exceed \$5,991.00 per/yr

or take any action in relation thereto (Personnel Board)

Voted: To pass over the article -- voice vote unanimous.

Article 7. To see if the Town will vote to transfer a sum or sums of money from available funds to be added as necessary to those sums voted under Article 4 of the June 13, 1983 Adjourned Annual Town Meeting in order to fund the Wage and Salary Administration Plan from January 1, 1984 through June 30, 1984 as voted under 6, or take any other action in relation thereto. (Board of Selectmen)

Voted: To pass over the article -- voice vote unanimous.

Article 8. To see if the Town will vote to transfer a sum of money from the Maturing Debt-Debt Service Account, Line Item #169, authorized and appropriated under Article 4 of the June 13, 1983 Adjourned Annual Town Meeting, said sum to be added to the Interest on Debt-Short Term/Debt Service Account, Line Item #171, authorized and appropriated under Article 4 of the June 13, 1983 Adjourned Annual Town Meeting, or take any other action in relation thereto. (Town Treasurer)

Voted: That the Town transfer the sum of \$105,000 from the Maturing Debt-Debt Service Account, Line Item #169, authorized and appropriated under Article 4 of the June 13, 1983 Adjourned Annual Town Meeting, said sum to be added to the Interest on Debt-Short Term/Debt Service Account, Line Item #171 authorized and appropriated under Article 4 of the June 13, 1983 Adjourned Annual Town Meeting.

Voice vote unanimous.

Article 9. To see if the Town will vote to transfer a sum of money from available funds to be spent under the jurisdiction of the School Committee for the purpose of implementing Phase I of the Computer in Education Program, or take any other action in relation thereto. (School Committee)

It was moved and seconded that the Town vote to transfer the sum of \$223,884 from the Excess and Deficiency Account to be spent under the jurisdiction of the School Committee for the purpose of implementing Phase I of the Computer in Education Program.

Unanimous consent was given to allow Supt. of Schools Dr. Thomas Cimmino to address the meeting.

After considerable discussion, it was moved the "previous question" and it was so voted by standing vote 134 in favor - 8 opposed (2/3 vote). Question now came on the motion and it was

Voted: That the Town transfer the sum of \$223,884 from the Excess and Deficiency Account to be spent under the jurisdiction of the School Committee for the purpose of implementing Phase I of the Computer in Education Program.

Voice vote carried.

Article 10. To see if the Town will vote to raise and appropriate, or transfer the sum of \$35,000.00 from available funds to be expended under the jurisdiction of the Sewer Commissioners for purposes of purchase of Materials and supplies for, and construction of, a by-pass and relief sewer line or lines running from Ivy Lane to lines existing within the Shadowbrook Apartment Complex, or take any other action in relation thereto. (Sewer Commissioners)

Voted: That the Town transfer the sum of \$35,445.55 to be expended under the jurisdiction of the Sewer Commissioners for purposes of purchase of materials and supplies for, and construction of, a by-pass and relief sewer line or lines running from Ivy Lane to lines existing within the Shadowbrook Apartment Complex, said transfer to be met by transferring the sum of \$29,445.55 from Account No. 24-500-3101, Selectmen - base and wetlands maps, as voted under Article 45 of the April 12, 1978 Town Meeting and the sum of \$6,000 from Account No. 24-508-3101, Treasurer-Unemployment Insurance, as voted under Article 7 of the April 22, 1981 Town Meeting.

Voice vote unanimous.

Article 11. To see if the Town will vote to authorize the Board of Selectmen to effectuate, on such terms and conditions as they should deem appropriate, an exchange of real estate and water rights in the area of Clarks' Island in Cedar Swamp Pond for real estate at the intersection of West Fountain and Congress Street now owned by the Milford Water Company for possible use as a location for a Fire Station; and further, to authorize said Board to execute and record all documents necessary to bring about such exchange, or take any other action in relation thereto. (Fire Chief/Board of Selectmen)

It was moved and seconded that the Town vote to authorize the Board of Selectmen to effectuate, on such terms and conditions as they should deem appropriate, an exchange of real estate and/or water rights in the area of Clarks' Island in Cedar Swamp Pond for real estate at the intersection of West Fountain and Congress Street now owned by the Milford Water Company; and further, to authorize said Board to execute and record all documents necessary to bring about such exchange.

After considerable discussion it was moved and seconded to "pass over" the article and it was

Voted: To pass over the article -- voice vote unanimous.

Article 12. To see if the Town will vote to authorize the Police Chief to accept and expend funds recovered as an insurance settlement to cover losses resulting from damage to a police cruiser incurred on October 12, 1983, or take any other action in relation thereto. (Police Chief/Board of Selectmen)

Voted: That the Town authorize the Police Chief to accept and expend funds recovered as an insurance settlement to cover losses resulting from damage to a police cruiser incurred on October 12, 1983.

Voice vote unanimous.

Article 13. To see if the Town will vote to transfer a sum of money from available funds to be utilized for the purpose of settling a personal injury claim or claims against the Town, or take any other action in relation thereto. (Legal Department)

Voted: That the Town transfer the sum of \$5,137.76 to be utilized for the purpose of settling a personal injury claim or claims against the Town, and to meet that transfer to transfer the sum of \$1,768.76 from Account No. 24-507-3101, Treasurer-Unemployment Compensation, as voted under Article 1 of the January 4, 1978 Town Meeting and the sum of \$3,369.00 from Account No. 24-524-3101, Workmens Compensation as voted under Article 4 of the May 18, 1981 Town Meeting.

Voice vote unanimous.

Article 14. To see if the Town will vote to transfer from available funds a sum of \$1,188.50 to be spent under the jurisdiction of the Board of Selectmen for payment to the Norfolk County Agricultural School of an unpaid Non-Resident Vocational School bill incurred in FY 83, or take any other action in relation thereto. (Board of Selectmen)

Voted: That the Town transfer the sum of \$1,188.50 from available funds to be spent under the jurisdiction of the Board of Selectmen for payment to the Norfolk County Agricultural School of

an unpaid Non-Resident Vocational School bill incurred in F.Y. 1983 and to meet said transfer by transferring the following sums from the accounts listed below as follows:

24-503-3101	Selectmen-general expenses	04/16/80-4	37.69
24-515-3101	Park Dept-concession stand	04/12/78-14	10.18
24-516-3101	Blanket insurance	04/16/80-4	.77
24-518-3101	Workmens compensation	04/16/80-4	91.00
24-522-3101	Reserve fund	04/22/81-19	18.79
24-527-3101	Selectmen-dept expenses	06/13/83-14	234.11
24-528-3101	Planner/Engineer-salaries & expenses	06/13/83-8	606.78
24-531-3101	Law Dept-general expenses	06/13/83-5	11.28
24-532-3101	Selectmen-clerical union salaries	06/13/83-9	177.90

Voice vote unanimous.

Article 15. To see if the Town will vote to amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford, Mass. - Zoning" and "Milford Central Area - Zoning" by changing from Single Family Residential A (RA) to Central Commercial A (CA) thereby extending the CA zoning district to include the area bounded and described as follows:-

Beginning at a point of the present General Residential RA and Central Commercial CA Zone Line located 250 feet from the southeasterly side of Main Street and land of the Milford National Bank and Trust Company,

THENCE S. 51° 19' 47" E., a distance of 204.85 feet along land of said Milford National Bank and Trust Company, land of Catherine A. Manion, other land of the Milford National Bank and Trust Company and land of 21 Franklin Street Realty Trust to a concrete bound at land of Henry A., Jr. & Shirley M. Dulude;

THENCE S. 38° 11' 41" W., a distance of 58.55 feet along land of said Dulude to a drill hole at land of Wallace R. & Louise Rivernider;

THENCE S. 38° 18' 18" W., a distance of 108.85 feet along land of said Rivernider and land of Eugene J. & Mary Lou Boucher to a concrete bound at land of Frederick J. & Agnes I. Sawyer and land of John G. Semeraro & Steven F. Taraborelli;

THENCE N. 45° 16' 57" W., a distance of 197.01 feet along land of said Semeraro and Taraborelli to a concrete bound at the existing General Residential (RA) and Central Commercial (CA) Zone Line; and

THENCE N. 34° 43' 26" E., a distance of 146.99 feet along said Zone Line to the point of beginning.

Said parcel contains an area of 31,411 square feet, more or less, and is located at 258 Main Street, or take any other action in relation thereto. (Russell S. Santoro)

Planning Board Chairperson Seena Heller presented the following report
Public Hearing Report, 258 Main Street, Milford, MA

The public hearing was opened at 10:15 p.m. All five members of the board were present. Attorney George Holland represented Mr. Russell Santoro

who has purchased the former Elk's Home property which is presently zoned CA (Central Commercial) in the front portion and RA (Residential A) in the rear portion.

The proposed use of the building will be business and professional offices and the rezoning of the rear section of the lot is necessary to provide additonal parking spaces relative to the building space. Mr. Norman Noorjanian, representing the Milford National Bank & Trust, an abuttor, stated there were no objections.

Mr. Parente moved to close the public hearing and recommend FAVORABLE ACTION to the Town Meeting. Mr. Griffith seconded the motion. The Board voted unanimously to recommend favorable action.

Seena Heller, Chairman

John B. Tessicini, Secretary

James D. Griffith

Joseph A. Ciaramicoli

Voted: That the Town amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford Mass. - Zoning" and "Milford Central Area - Zoning" by changing from Single Family Residential A (RA) to Central Commercial A (CA) thereby extending the CA zoning district to include the area bounded and described as follows:-

Beginning at a point of the present General Residential RA and Central Commercial CA Zone Line located 250 feet from the southeasterly side of Main Street and land of the Milford National Bank and Trust Company,

THENCE S. $51^{\circ} 19' 47''$ E., a distance of 204.85 feet along land of said Milford National Bank and Trust Company, land of Catherine A. Manion, other land of the Milford National Bank and Trust Company and land of 21 Franklin Street Realty Trust to a concrete bound at land of Henry A., Jr. & Shirley M. Dulude;

THENCE S. $38^{\circ} 11' 41''$ W., a distance of 58.55 feet along land of said Dulude to a drill hole at land of Wallace R. & Louise Rivernider;

THENCE S. $38^{\circ} 18' 18''$ W., a distance of 108.85 feet along land of said Rivernider and land of Eugene J. & Mary Lou Boucher to a concrete bound at land of Frederick J. & Agnes I. Sawyer and land of John G. Semeraro & Steven F. Taraborelli;

THENCE N. $45^{\circ} 16' 57''$ W., a distance of 197.01 feet along land of said Semeraro and Taraborelli to a concrete bound at the existing General Residential (RA) and Central Commercial (CA) Zone Line; and

THENCE N. 34° 43' 26" E., a distance of 146.99 feet along said Zone Line to the point of beginning.

Said parcel contains an area of 31,411 square feet, more or less, and is located at 258 Main Street.

Voice vote unanimous.

Article 16. To see if the Town will vote to transfer the unexpended balance from those funds appropriated under Article 56 of the April 28, 1980 Annual Town Meeting and add those funds to those appropriated under Articles 59 of the May 17, 1976 Annual Town Meeting, 36 of the April 8, 1979 Annual Town Meeting and 17 of the April 22, 1980 Annual Town Meeting, said sum to be used for the purposes and subject to the conditions as set forth in said votes, or take any other action in relation thereto. (Sewer Commissioners)

Voted: That the Town transfer the unexpended balance from those funds appropriated under Article 56 of the April 28, 1980 Annual Town Meeting and add those funds to those appropriated under Articles 59 of the May 17, 1976 Annual Town Meeting, 36 of the April 8, 1979 Annual Town Meeting and 17 of the April 22, 1980 Annual Town Meeting, said sum to be used for the purposes and subject to the conditions as set forth in said votes.

Voice vote unanimous.

Article 17. To see if the Town will vote to transfer a sum of money to be spent under the jurisdiction of the Park Commission for the purpose of installing an underground sprinkler system in Town Park, or take any other action in relation thereto. (Park Commission)

After a brief discussion it was

Voted: That the Town transfer the sum of \$34,000 from the Excess and Deficiency Account to be spent under the jurisdiction of the Park Commissioners for the purpose of installing an underground sprinkler system in Town Park.

Standing vote 79 in favor - 53 opposed. (majority vote)

Article 18. To see if the Town will vote to authorize the Board of Selectmen to grant H. A. Fafard and Sons Construction, Inc. a drainage easement situated on the southwesterly side of Meade Street and described as follows:-

Beginning at a point at land of the Italian American World War Veterans of the United States, Inc., said point being about 115.12 feet westerly of southwesterly sideline of Hayward Field,

THENCE S. 41° 36' 22" E., a distance of 20.69 feet by land of said Italian American World War Veterans to a point;

THENCE S. 63° 11' 25" W., a distance of 127 feet, more or less, through land of the grantor to a point at the easterly edge of the Charles River;

THENCE N. 27° 37' 22" W., a distance of 20 feet, more or less, by land of said grantor and said Charles River to a point;

THENCE N. 63° 11' 25" E., a distance of 122 feet, more or less, through land of said grantor to the point of beginning.

Said drainage easement contains an area of 2,488 feet, more or less, and is more particularly shown on a map entitled "Easement Plan of Land in Milford Mass. Showing Proposed Easement Scale: 30 feet to an inch Date: September 1 1983 Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street Milford, Mass." Said easement is for the purpose of providing drainage for the Plains Elderly Housing Project, or take any other action in relation thereto. (Board of Selectmen)

Voted: That the Town authorize the Board of Selectmen to grant H. A. Fafard and Sons Construction, Inc. a drainage easement situated on the south westerly side of Meade Street and described as follows:-

Beginning at a point at land of the Italian American World War Veterans of the United States, Inc., said point being about 115.12 feet westerly of the southwesterly sideline of Hayward Field,

THENCE S. 41° 36' 22" E., a distance of 20.69 feet by land of said Italian American World War Veterans to a point;

THENCE S. 63° 11' 25" W., a distance of 127 feet, more or less, through land of the grantor to a point at the easterly edge of the Charles River;

THENCE N. 27° 37' 22" W., a distance of 20 feet, more or less, by land of said grantor and said Charles River to a point;

THENCE N. 63° 11' 25" E., a distance of 122 feet, more or less, through land of said grantor to the point of beginning.

Said drainage easement contains an area of 2,488 feet, more or less, and is more particularly shown on a map entitled "Easement Plan of Land in Milford, Mass. Showing Proposed Easement Scale: 30 feet to an inch Date: September 15, 1983

Guerriere & Halnon, Inc. Engineering and Land Surveying, 326 West Street, Milford, Mass." Said easement is for the purpose of providing drainage for the Plains Elderly Housing Project.

Voice vote unanimous.

Article 19. To see if the Town will vote to hear the report of the Board of Selectmen on the layout of a new industrial road which will involve the relocation, alteration and extension of a portion of Beaver Street which action will reconnect Beaver Street with the southerly side of Medway Street (Route 109), said extension being for a distance of 756 feet, more or less; and to see if the Town will vote to accept said layout by the Selectmen and according to the plan on file with the Town Clerk; and to see if the Town will vote to authorize the Selectmen to take by eminent domain, acquire by purchase, or otherwise acquire, the rights in land necessary for said layout; and to provide the sum or sums of money necessary to pay the costs or damages thereof, and to direct how said sums shall be raised whether to transfer from available funds, from the current tax levy, by borrowing or otherwise, and how expended, or take any other action in relation thereto. (Board of Selectmen)

It was moved and seconded to dispense with the reading of the motion and it was so voted by unanimous voice vote.

Planning Board Chairperson Seena Heller presented the followir report.

To: The Special Town Meeting, January 31, 1984

The Planning Board, at its meeting of January 24, 1984, reviewed and considered the Beaver Street industrial road layout as required by Massachusetts General Laws Chapter 41, Section 81-I.

A traffic study conducted by Vanesse and Hagnen, projects more than 8,000 employee trips daily. In addition there will be truck, service and other vehicles related to the industrial area.

The proposed industrial road will significantly alleviate the present and anticipated traffic congestion on Route 109 from Birch Street to Beaver Street between the two shopping malls.

The Planning Board voted to recommend FAVORABLE ACTION to the Town Meeting.

Under the authority granted by Chapter 41, Section 81-I, the Planning Board also recommends that the road be constructed according to the Milford Planning Board's Rules & Regulations pertinent t an Industrial Road.

Seena Heller, Chairman

A slide presentation was presented by Chr. of Selectmen Dino B. DeBartolomej and Town Counsel Gerald M. Moody.

Unanimous consent was given to Aldo Consigli, Esq. and Planning Assistant Martin Goldstein to address the meeting.

After considerable discussion, it was moved the "previous question" and it was so voted by unanimous voice vote. Question now came on the motion as presented and it was

Voted: That the Town hear the report of the Board of Selectmen on the relocation and alteration of a portion of Beaver Street in Milford, which will reconnect Beaver Street with the southerly side of Medway Street (Route 109), said extension being for a distance of 756 feet, more or less; and that the Town accept said relocation and alteration as laid out by the Board of Selectmen and as described in the report of the Selectmen dated January 17, 1984 as four separate parcels as follows:

PARCEL 1

A certain parcel of land situated on the easterly side of Beaver Street in the Town of Milford, in the County of Worcester, Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point on the easterly side of said Beaver Street at the end of the 1983 relocation at Station 7+92.09 and at the land of Estate of Lillian Segal; thence

N 03° 22' 48" W a distance of 47.20 feet by said Beaver Street to a point of curvature; thence

Southerly and curving to the right along the arc of a curve having a radius of 320.00 feet, a length of 47.37 feet to a point of tangency at proposed drill hole in concrete bound; thence

S 86° 37' 12" W a distance of 3.50 feet to the point of beginning; the previous two courses running across said land of Estate of Lillian Segal.

The above-described parcel of land contains an area of 110 square feet more or less and is more particularly shown as Parcel 1 on a plan entitled:

"Plan of Land in Milford, Mass. Showing Proposed Relocation of Beaver Street
Scale: 40 feet to an inch Date: October 7, 1983 Guerriere & Halnon, Inc.
Engineering and Land Surveying 326 West Street, Milford, Mass." and revised:
January 5, 1984.

PARCEL 2

A certain parcel of land situated on the westerly side of
Beaver Street, in the Town of Milford, in the County of Worcester,
Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point on a stone wall at land of Josephine
Galli and land of the Town of Milford, said point being 19.00 feet
northeasterly of drill hole found and on the westerly side of said
Beaver Street; thence

Northwesterly and curving to the left along the arc of a curve
having a radius of 280.00 feet, a length of 40.60 feet to a point
of tangency at proposed drill hole in concrete bound at Station
6+09.71; thence

N 38° 12' 42" W a distance of 252.71 feet to a point of curvature at
proposed drill hole in concrete bound at Station 3+57.00; thence

Northwesterly and northeasterly and curving to the right along the
arc of a curve having a radius of 320.00 feet, a length of 253.00 feet
to a point at land of Augustus and Rose L. Serrano and southwest
corner of Parcel 3 at Station 1+20.07; the previous three courses
running across said Galli land; thence

S 82° 10' 45" E a distance of 40.00 feet along said Serrano land
and said Parcel 3 to a point at proposed drill hole in concrete bound;
thence

Southwesterly and southeasterly and curving to the left along the
arc of a curve having a radius of 280.00 feet, a length of 220.87 feet
to a point of tangency at proposed drill hole in concrete bound at
said Station 3+57.00; thence

S 38° 12' 42" E a distance of 252.71 feet to a point of curvature
at proposed drill hole in concrete bound at said Station 6+09.71; thence

Southeasterly and curving to the right along the arc of a curve having a radius of 320.00 feet, a length of 22.25 feet to a point at said land of the Town of Milford; the previous three courses running across said Galli land; thence

S 28° 24' 32" W a distance of 45.94 feet along said stone wall at said Town of Milford land to the point of beginning.

The above-described parcel of land contains an area of 20,839 square feet more or less and is more particularly shown as Parcel 2 on a plan entitled: "Plan of land in Milford, Mass. Showing Proposed Relocation of Beaver Street Scale: 40 feet to an inch Date: October 7, 1983 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street Milford, Mass." and revised on January 5, 1984.

PARCEL 3

A certain parcel of land situated on the southerly side of Medway Street, opposite the intersection of Medway and Beaver Streets, in the Town of Milford, the County of Worcester, Commonwealth of Massachusetts bounded and described as follows:

Beginning at a point at a proposed drill hole in concrete bound at the southeasterly corner of said Serrano land and land of Josephine Galli; thence

N 82° 10' 45" W a distance of 2.33 feet along said Galli land to a point at proposed drill hole in a concrete bound at northeast corner of Parcel 2; thence

N 82° 10' 45" W a distance of 40.00 feet along said Galli land to a point at the northwest corner of Parcel 2; thence

Northeasterly and curving to the right along the arc of a curve having a radius of 320.00 feet, a length of 18.30 feet to a point of tangency at a proposed drill hole in concrete bound; thence

N 10° 21' 53" E a distance of 27.17 feet to a point of curvature at a proposed drill hole in concrete bound; thence

Northeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 40.00 feet, a length of 60.99 feet to

a point of tangency at a proposed drill hole in concrete bound on the southerly side of said Medway Street; the previous three courses running across said Serrano land; thence

S 76° 59' 53" E a distance of 78.01 feet along said southerly side of Medway Street to a point at said Galli land; thence

S 08° 09' 10" W a distance of 33.05 feet along said Galli land to a point at proposed drill hole in concrete bound at Station 0+72.14; thence

S 08° 09' 10" W a distance of 46.96 feet along said Galli land to the point of beginning.

The above-described parcel of land contains an area of 3,681 square feet more or less and is more particularly shown as Parcel 3 on a plan entitled: "Plan of Land in Milford, Mass. Showing Proposed Relocation of Beaver Street Scale: 40 feet to an inch Date: October 7, 1983 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass." and revised on January 5, 1984.

PARCEL 4

A certain parcel of land situated on the southerly side of Medway Street, opposite the intersection of Medway and Beaver Streets, in the Town of Milford, County of Worcester, Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point on the southerly side line of said Medway Street at the northeast corner of Augustus & Rose L. Serrano; thence

S 76° 59' 53" E a distance of 42.12 feet along the southerly sideline of said Medway Street to a point at proposed drill hole in concrete bound; thence

Southeasterly and southwesterly and curving to the left along the arc of a curve having a radius of 40.00 feet, a length of 55.71 feet and running across said Galli land to a point at proposed drill hole in concrete bound at Station 0+72.14 at said Serrano land; thence

N 08° 09' 18" E a distance of 33.05 feet along said Serrano land to the point of beginning.

The above-described parcel of land contains an area of 367 square feet more or less and is more particularly shown as Parcel 4 on a plan entitled: "Plan of Land in Milford, Mass. Showing Proposed Relocation of Beaver Street Scale: 40 feet to an inch Date: October 7, 1983 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street Milford, Mass." and revised on January 5, 1984.

And further, that the Town vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire, the rights in land necessary for said relocation and alteration; and to transfer the sum of \$60,000 from the Excess and Deficiency Account to pay the costs or damages thereof.

Standing vote 130 in favor - 16 opposed (2/3 vote)

Article 20. To see if the Town will vote to discontinue unconstructed portions of the 1981 relocation of Maple and Beaver Streets, or take any other action in relation thereto.
(Board of Selectmen)

Planning Board Chairperson Seena Heller presented the following report.

To: The Special Town Meeting, January 31, 1984

The Planning Board, at its meeting of January 24, 1984, has reviewed and considered the discontinuance of unconstructed portions of the 1981 relocation of Maple and Beaver Streets, as required by Mass. General Laws Chapter 41, Section 81-I.

The Planning Board voted to recommend FAVORABLE ACTION to the Town Meeting.

Voted: That the Town discontinue certain unconstructed portions of the 1981 relocation of Maple and Beaver Streets, which action will abandon two separate portions of said layout, bounded and described as follows:

PARCEL D-12

Beginning at the southeasterly corner of the premises on the easterly line of the 1981 Layout of Maple Street at Station 60+73.48, at said 495 Associates Trust land; thence

N 41° 05' 52" W a distance of 73.87 feet to a point of curvature; thence

Northwesterly and curving to the right along the arc of a curve having a radius of 340.00 feet, a length of 186.31 feet to a point of tangency; thence

N 09° 42' 06" W a distance of 263.82 feet to a point of curvature; thence

Northwesterly and northeasterly and curving to the right along the arc of a curve having a radius of 225.20 feet, a length of 82.84 feet to a point at land of the Town of Milford; the previous four courses running through Parcel T-15 as shown on "Plan of Land in Milford, Mass. Showing Proposed Layout of Maple Street Beaver Street Scale: 40 feet to an inch Date: April 13, 1981 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass. Revised: 5/5/81"; thence

S 87° 00' 31" E a distance of 33.77 feet to a point; thence

N 19° 07' 34" E a distance of 57.00 feet to a drill hole in a concrete bound; thence

N 70° 52' 26" W a distance of 34.50 feet to a point; the previous three courses bounding on said Town of Milford land; thence

N 19° 07' 34" E a distance of 497.03 feet to a point of curvature; thence

Northeasterly and curving to the right along the arc of a curve having a radius of 615.88 feet, a length of 98.16 feet to a point of tangency at said land of 495 Associates Trust; the previous two courses running through said Parcel T-15; thence

S 11° 42' 45" W a distance of 774.46 feet to a point of curvature; thence

Southwesterly and southeasterly and curving to the left along the arc of a curve having a radius of 340.00 feet, a length of 141.29 feet to a point of tangency; thence

Southeasterly and curving to the left along the arc of a curve having a radius of 340.00 feet, a length of 172.09 feet to the point of beginning.

Said Parcel contains 53,242 square feet more or less and is more particularly shown on a plan entitled "Plan of Land in Milford, Mass Showing Proposed Relocation and Widening of Beaver Street Scale: 40 Feet to an Inch Date: January 30, 1984 Guerriere & Halnon, Inc."

PARCEL D-13

Beginning at the northwesterly corner of the 1981 Layout at land of Josephine Galli as shown on a plan entitled "Plan of Land in Milford, Mass. Showing Proposed Layout of Maple Street Beaver Street Scale: 40 Feet to an Inch Date: April 13, 1981 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass. Revised: 5/5/81"; thence

S 83° 57' 58" E a distance of 59.13 feet along said Galli land and land of the Town of Milford to a point; thence

S 28° 44' 04" W a distance of 111.68 feet to a point of curvature; thence

Southwesterly and curving to the left along the arc of a curve having a radius of 655.88 feet, a length of 109.99 feet to a point of tangency; thence

S 19° 07' 34" W a distance of 0.13 feet to a point at land of said 495 Associates Trust; the previous three courses running through Parcel T-22 as shown on said plan; thence

N 11° 42' 45" E a distance of 150.89 feet to a point of curvature; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 570.00 feet, a length of 57.64 feet to the point of beginning; the previous two courses bounding on said 495 Associates Trust land.

Said Parcel contains an area of 5,212 square feet more or less and is more particularly shown on a plan entitled: "Plan of Land in Milford, Mass Showing Proposed Relocation and Widening of Beaver Street Scale: 4

Feet to an Inch Date: January 30, 1984 Guerriere & Halnon, Inc.
Engineering and Land Surveying 326 West Street, Milford, Mass."

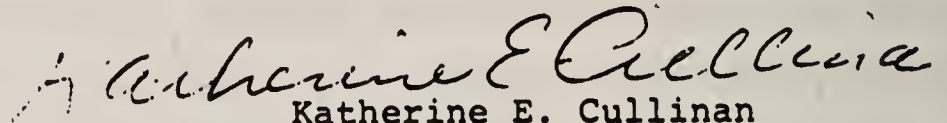
Voice vote unanimous.

It was moved and seconded to dissolve the warrant and it was so
voted -- voice vote unanimous.

The warrant was dissolved at 10:20 P.M.

A true record.

Attest:


Katherine E. Cullinan
Town Clerk

WARRANT FOR PRESIDENTIAL PRIMARY

March 13th 1984

Milford

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss

To either of the constables of the Town of Milford

Greeting:

In the name of the Commonwealth you are hereby required to notify and
warn the inhabitants of said town who are qualified to vote in Primaries to
meet in the Milford High School Gymnasium, West Fountain Street, Tuesday the
thirteenth day of March, 1984 at 7:00 o'clock A.M., for the following pur-
poses:

To bring in their votes to the Primary Officers for the election of can-
didates of Political Parties for the following offices:

PRESIDENTIAL PREFERENCE for each Political Party

Members of the State Committee (one man and one woman) for each Political
Party for the Worcester and Norfolk Senatorial District.

35 Members of the Democratic Town Committee for the Town of Milford.

35 Members of the Republican Town Committee for the Town of Milford.

The polls will be open from 7:00 A.M. to 8:00 P.M.

And you are hereby directed to serve this warrant by publishing at least seven days before said meeting an attested copy of this warrant in the Milford Daily News, a newspaper published and having a general circulation in the Town of Milford, and by posting at least seven days before said meeting attested copies of this warrant in five or more public places located in said Milford.

Hereof fail not and make return of this warrant with your doings thereon to the Clerk of said Town at the time and place of said meeting.

Given under our hands this 21st day of February A.D. 1984.

Selectmen of Milford

John A. Bartolomeo
David M. G. [unclear]
John A. Berce, Jr.

MILFORD

PRESIDENTIAL PRIMARY, March 13th 1984

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss

Milford, March 13th 1984

Pursuant to the foregoing warrant issued by the Selectmen the qualified voters of the several precincts of the Town of Milford assembled at the time and place for the purposes therein expressed. The polls were declared opened at 7 A.M. and closed at 8 P.M.

The ballots cast in the several precincts and the voting lists were delivered sealed and certified by the Election Officers, to the Town Clerk.

All five precincts voted in the Milford High School Gymnasium, West Fountain Street. The result of the Democratic Ballot was announced at 11:03 P.M. and the result of the Republican Ballot was announced at 11:03 P.M.

Democratic ballots cast 1820 and Republican ballots cast 156.

DEMOCRATIC BALLOT

Presidential Preference

Precincts	1	2	3	4	5	Total
Jesse Jackson	6	3	4	5	13	31

Gary Hart	179	136	98	193	208	814
Reubin Askew	3	2	9	0	1	15
George McGovern	59	37	32	63	79	270
Walter F. Mondale	105	100	106	122	104	537
Ernest F. Hollings	0	1	0	0	0	1
Alan Cranston	0	0	1	0	2	3
John Glenn	18	9	7	38	23	95
No Preference	3	2	1	0	3	9
Edward M. Kennedy	0	1	0	1	0	2
Ronald W. Reagan	3	6	1	9	2	21
Blanks	4	0	2	8	8	22

STATE COMMITTEE MAN

Worcester & Norfolk District

Precincts	1	2	3	4	5	Total
Louis P. Bertonazzi 16 Coolidge Road Milford	285	248	204	336	351	1424
Blanks	95	49	57	103	92	396

STATE COMMITTEE WOMAN

Worcester & Norfolk District.

Precincts	1	2	3	4	5	Totals
Doris Racicot Southbridge	22	24	12	16	25	99
Marie J. Parente Milford	9	6	8	16	14	53
Mary M. Costantino	2	0	0	5	4	11
Dolores M. DePalma	0	3	3	1	0	7
Josephine G. Tusino	0	1	0	3	3	7
Rosemarie B. Creasia	0	4	0	0	2	6
Rose M. Dickerson	4	0	0	1	1	6
Mary DePasquale Murray	2	4	0	0	0	6
Dorothy M. Morte	3	0	1	0	0	4

Claire L. Cummings	1	0	0	0	3	4
Margaret Balmelli	0	0	2	1	0	3
Frances R. Fitzgerald	0	0	0	2	0	2
Karen Melanson	2	0	0	0	0	2
Rosaleen Pyne	2	0	0	0	0	2
N. Chester	1	0	0	0	0	1
Mary Negrotti	1	0	0	0	0	1
Gloria Klavans	1	0	0	0	0	1
Patrice Blackburn	1	0	0	0	0	1
Lillian Ferrucci	0	0	1	0	0	1
Katherine E. Cullinan	0	0	1	0	0	1
Rose Gentile	0	1	0	0	0	1
Eleanor Rossi	0	1	0	0	0	1
Susan Karakeian	0	1	0	0	0	1
Mary Zacchilli	0	1	0	0	0	1
Joyce DeCapua	0	1	0	0	0	1
Theresa Kingsbury	0	1	0	0	0	1
Mary Ram	0	0	0	1	0	1
Susan Gardella	0	0	0	1	0	1
Bette J. Cimino	0	0	0	1	0	1
Norma Mazzini	0	0	0	1	0	1
Mary Burns	0	0	0	1	0	1
Mary D'Onofrio	0	0	0	1	0	1
Alice Boyd	0	0	0	1	0	1
Barbara Jackson	0	0	0	1	0	1
Jane Goldberg	0	0	0	1	0	1
Marie T. Creedon	0	0	0	1	0	1
Lucy Maressa	0	0	0	1	0	1
Gail A. Berke	0	0	0	1	0	1
Evelyn F. Allegrezza	0	0	0	1	0	1
Gloria Dias	0	0	0	1	0	1
MaryAnn Desena	0	0	0	1	0	1

STATE COMMITTEE WOMAN (Cont.)

Worcester & Norfolk District

Precincts	1	2	3	4	5	Total
Linda Smith	0	0	0	1	0	1
Nancy Drackett	0	0	0	1	0	1
Mary Mohan	0	0	0	0	1	1
Carolyn Holmes	0	0	0	0	1	1
Patricia Lee	0	0	0	0	1	1
Donna Holland	0	0	0	0	1	1
Joyce Biagetti	0	0	0	0	1	1
Denise Devine	0	0	0	0	1	1
Ann T. McLain	0	0	0	0	1	1
Joyce Mabie	0	0	0	0	1	1
Dorothea Marshall	0	0	0	0	1	1
Elizabeth Creasia	0	0	0	0	1	1
Pamela Mazzuchelli	0	0	0	0	1	1
Suzanne E. Bowes	0	0	0	0	1	1
All others	0	0	0	4	1	5
Blanks	329	249	233	373	378	1562

TOWN COMMITTEE

Precincts	1	2	3	4	5	Total
*Louis P. Bertonazzi 16 Coolidge Road	254	223	192	301	331	1301
*Paul F. Raftery 37 No. Bow St.	238	197	164	269	278	1146
*John P. Pyne 4 Walker Ave.	201	173	146	223	254	997
*Mary M. Costantino 28 Congress St.	182	174	141	233	237	967
*William F. McAvoy 4 Teresa Dr.	172	148	122	206	222	870
*Michael P. Visconti 44 Emmons St.	190	193	147	218	231	979

TOWN COMMITTEE (Cont.)

Precincts	1	2	3	4	5	Totals
*Albert C. Sayles 7 Hale Ave.	202	179	149	234	246	1010
*Evelyn F. Allegrezza 192 Purchase St.	201	181	137	235	243	997
*George V. Holland, Jr. 55 Silver Hill Rd.	182	158	138	237	249	964
*Carl J. DiGregorio 8 Princess Pine Ln.	174	167	130	207	219	897
*Peter Cheschi 1 Paula Rd.	174	169	137	194	213	887
*Jean M. Darling 9 Victor Dr.	161	163	127	187	188	826
*Dino B. DeBartolomeis 11 Otis St.	205	173	168	234	246	1026
*Frances R. Fitzgerald 8 Quinlan St.	166	141	123	198	209	837
*Dorothy M. Morte 63 Hayward St.	175	186	134	207	216	918
*Harris M. Tredeau 32 Hancock St.	198	164	141	246	250	999
*John A. Beccia, Jr. 213 Purchase St.	184	176	140	216	235	951
*Mary Dirazonian 271 Purchase St.	170	161	127	200	212	870
*Joseph P. Graziano 9 W. Pine St.	194	181	142	240	252	1009
*Jennie Macchi 6 Florence St.	176	175	121	216	221	909
*Salvatore P. Cimino 86 Highland St.	203	190	153	252	260	1058
*Ernest P. Pettinari 52 Dilla St.	177	176	127	203	221	904
*Adam F. Diorio 12 Claflin St.	174	166	134	195	210	879
*Livio Tanfani 24 West St.	160	176	133	187	202	858
*Mary T. Negrotti 206 Purchase St.	154	151	118	177	199	799
*Joseph S. Buscone 15 Princess Pine Ln.	164	174	119	192	199	848

TOWN COMMITTEE (Cont.)

Precincts	1	2	3	4	5	Total
*Anthony J. Brenna 438 E. Main St.	161	165	131	202	213	872
*Ada E. DeMaria 162 Purchase St.	171	169	127	205	199	871
*Dolores M. DePalma 56 Jefferson St.	166	172	134	208	200	880
*Paul A. Lavallee 1 Ivy Lane	160	150	118	191	193	812
*Claire L. Cummings 103 Purchase St.	180	156	127	200	220	883
*James E. Maher 33 Glines Ave.	170	154	129	207	206	866
*Rose M. Dickerson 23 Whip-O-Will Ln.	155	148	119	184	195	801
*Rosemarie B. Creasia 105 Purchase St.	173	180	127	200	215	895
*Carl A. Romagnoli 5 Joan Circle	181	178	136	218	225	938

NON-GROUPED

Marie T. Creedon 21 Princess Pine Ln.	95	43	39	91	88	356
John V. Fernandes 34 Prospect Hgts.	116	81	72	142	129	540
Ben Uretsky	1	0	0	0	0	1
Doris Racicot	0	0	0	0	1	1
Blanks	6740	4284	4266	7610	7378	30278

REPUBLICAN BALLOT

Presidential Preference

Precincts	1	2	3	4	5	Total
Ronald W. Reagan	43	12	8	33	35	131
No Preference	1	0	5	3	0	9
Howard Baker	1	0	0	0	0	1
George McGovern	0	2	0	0	0	2
Gary Hart	0	0	2	0	0	2
John Glenn	0	0	0	0	1	1
Blanks	3	3	1	0	3	10

STATE COMMITTEE MAN

Worcester & Norfolk District

Precincts	1	2	3	4	5	Totals
David G. Skehan 106 Spruce St. Milford	38	7	9	28	33	115
Charles M. Steinmetz 49 Sumner St. Auburn	8	7	3	6	3	27
Blanks	2	3	4	2	3	14

STATE COMMITTEE WOMAN

Worcester & Norfolk District

Precincts	1	2	3	4	5	Totals
Norma Cash Smith 11 Wysocki Dr. Dudley	18	4	9	14	16	61
Agnes M. Herosian 5 Washburn Rd. Auburn	13	5	0	6	7	31
Evelyn L. Nickerson 36 Washington St. Blackstone	11	4	6	14	10	45
Blanks	6	4	1	2	6	19

TOWN COMMITTEE

Precincts	1	2	3	4	5	Totals
*David G. Skehan 106 Spruce St.	10	8	8	29	34	89
*Paul J. Nasalski 39A Dilla St.	7	8	6	26	30	77
*Gregory D. VanDerpoel 106 Spruce St.	4	10	6	24	28	72
*Clifton W. Tyler 45 Grant St.	7	9	10	27	31	84
*Alfred C. Sannicandro 3 DiVittorio Dr.	7	11	9	23	32	82
*Mary Ann Sampson 2 Rolling Green Dr.	4	10	8	30	30	82

TOWN COMMITTEE (Cont.)

Precincts	1	2	3	4	5	Totals
*Joseph R. Manella 299 Central St.	5	10	10	27	31	83
*Arsholous Sannicandro 3 DiVittorio Dr.	5	8	8	22	31	74
*Antonio A. Sannicandro 51 Pearl St.	5	9	9	23	32	78
*Joseph E. Capuzziello 2 Whip-O-Will Ln.	4	9	8	25	31	77
*William S. Elliott 184 Purchase St.	7	10	10	29	33	89
*Joseph B. Vitalini 7 West Pine St.	5	8	9	24	29	75
*Stephen P. Onuparik 8 Windsor Rd.	6	8	7	26	29	76
*Robert F. Bodio 6 Robin Rd.	5	11	10	27	31	84
*Alfred B. Cenedella, III 109 Congress St.	6	10	9	28	31	84
*Priscilla C. Melin 188 Congress St.	3	10	8	29	29	79
*Geneva J. DeFrancesco 34 Whip-O-Will Ln.	6	0	0	0	1	7
*Lena P. Doyle 30 Congress St.	6	0	0	0	1	7
Margaret Bidinotto	1	0	0	0	0	1
James Krol	0	0	0	0	1	1
Blanks	1577	446	425	841	870	4159

A true record.

Attest:

*Katherine E. Cullinan*Katherine E. Cullinan
Town Clerk

*Denotes elected

April 2nd 1984

MILFORD

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss

To either of the Constables of the Town of Milford in said County.

Greetings:

In the name of the Commonwealth aforesaid, you are hereby required to notify and warn the inhabitants of the Town of Milford, who are qualified to vote in Elections to vote in their respective precincts in said Town at the following places designated and appointed by the Selectmen, to wit:

- In Precinct 1. Middle School East, Sumner St. (formerly St. Mary's Cafeteria).
- In Precinct 2. Milford Catholic Elementary School, East Main Street (formerly Sacred Heart School).
- In Precinct 3. First Congregational Church, Ground Floor, Congress Street (next to Post Office).
- In Precinct 4. Armenian-American Veterans Hall, Upper West Street.
- In Precinct 5. Memorial School, Walnut Street, on Monday the second

day of April A.D. 1984 at 8 o'clock in the forenoon, then and there to bring into the Wardens of their respective precincts their votes for the following named Town Officers, to wit:

One Selectman, One Town Clerk, One Highway Surveyor, One Assessor, One Member of the Board of Health, One Sewer Commissioner, Two Trustees of Public Library, Two Trustees of Vernon Grove Cemetery, One Park Commissioner, Two Members of the School Committee, One Tree Warden, One Moderator all for three years; One Member of the Milford Housing Authority for four years (to fill unexpired term); One Member of the Planning Board, One Member of the Milford Housing Authority, One Member of the Milford Redevelopment Authority all for five years.

And for the election of Town Meeting Members from the several voting precincts of the Town as follows:

Precinct 1. Fifteen Town Meeting Members for three years. One Town Meeting Member for one year (to fill unexpired term).

Precinct 2. Fifteen Town Meeting Members for three years.

Precinct 3. Fifteen Town Meeting Members for three years. One Town Meeting Member for two years (to fill unexpired term).

Precinct 4. Fifteen Town Meeting Members for three years. One Town Meeting Member for two years (to fill unexpired term). One Town Meeting Member for one year (to fill unexpired term).

Precinct 5. Fifteen Town Meeting Members for three years. One Town Meeting Member for two years (to fill unexpired term).

QUESTION NO. 1

"Shall the Town pay one half of the premium costs payable by a retired employee for Group Life Insurance and for Group General or Blanket Hospital, Surgical and Medical Insurance?"

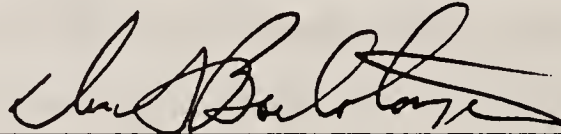
YES	
NO	

The polls will close at 8 P.M.

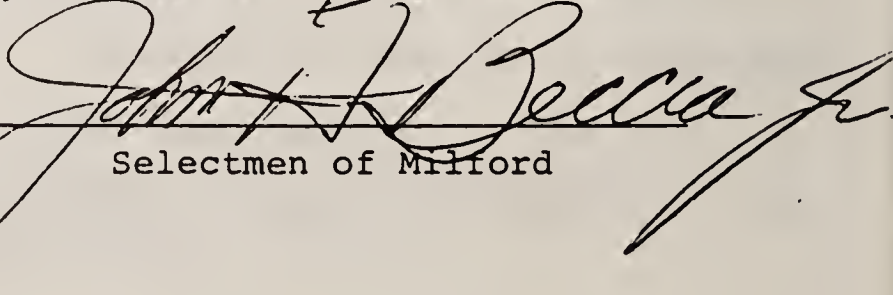
And you are hereby directed to serve this warrant by publishing at least seven days before said meeting an attested copy of this warrant in the Milford Daily News, a newspaper published and having a general circulation in the Town of Milford, and by posting at least seven days before said meeting attested copies of this warrant in five or more public places located in said Milford.

Hereof, Fail Not, and make due return of this warrant with your doings thereon to the Clerk of said Town at the time of said meeting.

Given under our hands at Milford this 12th day of March A.D. 1984.






Selectmen of Milford

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss

Milford, March 23rd 1984

Pursuant to the within warrant I have notified the inhabitants of the Town of Milford herein described, to meet at the time and places and for the purposes within mentioned, by causing an attested copy of this warrant to be published seven days before said meeting in the Milford Daily News, a newspaper published and having a general circulation in the Town of Milford, and I have also caused attested copies of this warrant to be posted seven days before said meeting in five or more public places located in said Milford.

A true copy

Attest:

Donald F. Small
Donald F. Small

Annual Town Election - April 2nd 1984

Total Vote -- 6712

Selectman, 3 years

Precincts	1	2	3	4	5	Total
Harris M. Tredeau	478	443	394	522	583	2420
Dennis W. Byron	225	77	71	165	264	802
*Aldo L. Cecchi	571	752	565	765	706	3359
Daniel L. Manning			1			1
Blanks	20	16	23	40	31	130
						<u>6712</u>

Town Clerk, 3 years

Precincts	1	2	3	4	5	Total
*Joseph F. Arcudi	545	775	586	817	682	3405
Gerald F. Hennessy	716	493	447	634	864	3154
Blanks	33	20	21	41	38	153
						<u>6712</u>

Highway Surveyor, 3 years

Precincts	1	2	3	4	5	Total
*Ronald F. Speroni	1030	1036	837	1191	1277	5371
John A. Tusino	234	220	194	264	278	1190
Blanks	30	32	23	37	29	151
						<u>6712</u>

Assessor, 3 years

Precincts	1	2	3	4	5	Total
*Joseph F. Niro	952	1002	757	1085	1186	4982
Henry F. Bodio				1		1
Blanks	342	286	297	406	398	1729
						<u>6712</u>

Board of Health, 3 years

Precincts	1	2	3	4	5	Total
*Kenneth C. Evans	955	969	771	1087	1185	4967
Blanks	339	319	283	405	399	1745
						<u>6712</u>

Sewer Commissioner, 3 years

Precincts	1	2	3	4	5	Total
*Joseph L. DeLuca	923	924	708	1018	1125	4698
Blanks	371	364	346	474	459	2014
						<u>6712</u>

Trustees of Public Library, 3 years

Precincts	1	2	3	4	5	Total
*Emilio A. Pighetti	877	973	723	1043	1107	4723
*Paul F. Raftery	954	920	742	1076	1205	4897
Leo F. Curran	2			1		3
Warren S. Heller					1	1
Blanks	755	683	643	864	855	3800
						<u>13,424</u>

Trustees of Vernon Grove Cemetery, 3 years

Precincts	1	2	3	4	5	Total
*Arthur T. Arcudi	856	929	714	1002	1059	4560
*William R. Crivello, Jr.	841	873	733	979	1039	4465
Raymond J. Luchini	3		2	5	4	14
Blanks	888	774	659	998	1066	4385
						<u>13,424</u>

School Committee, 3 years

Precincts	1	2	3	4	5	Total
*George F. Pyne, III	674	704	549	697	795	3419
James N. Wittorff	704	515	529	774	870	3392
*Carl A. Romagnoli	688	766	542	907	879	3782
Charles J. Brucato, Jr.					1	1
Paul F. Curran		1				1
Michael S. Glennon	1					1
Raymond J. Luchini		1				1
Blanks	521	589	488	606	623	2827
						<u>13,424</u>

Park Commissioner, 3 years

Precincts	1	2	3	4	5	Total
*Nazzareno L. Baci	940	974	723	1050	1167	4854
Blanks	354	314	331	442	417	1858
						<u>6712</u>

Tree Warden, 3 years

Precincts	1	2	3	4	5	Total
*Joseph P. Graziano	1013	1008	797	1131	1245	5194
Blanks	281	280	257	361	339	1518
						<u>6712</u>

Moderator, 3 years

Precincts	1	2	3	4	5	Total
*Michael J. Noferi	950	940	718	1092	1165	4865
Blanks	344	348	336	400	419	1847
						<u>6712</u>

Planning Board, 5 years

Precincts	1	2	3	4	5	Total
*Seena Heller	858	828	681	976	1060	4403
Dominic J. Blasio	1			3	2	6
Natale J. Grillo	7	6	7	11	8	39
Warren J. Heller					2	2
Blanks	429	455	364	502	512	2260
						<u>6712</u>

Milford Housing Authority, 5 years

Precincts	1	2	3	4	5	Total
*Samuel J. Bonasoro	888	902	674	981	1061	4506
Blanks	406	386	380	511	523	2206
						<u>6712</u>

Milford Housing Authority, 4 years

Precincts	1	2	3	4	5	Total
Michael A. Diorio	508	475	422	577	587	2569
*Alfred C. Sannicandro	649	666	517	733	834	3399
Nicholas Lucca					1	1
Blanks	137	147	115	182	162	743
						<u>6712</u>

Milford Redevelopment Authority, 5 years

Precincts	1	2	3	4	5	Total
*John A. Callahan	815	801	616	917	1018	4167
Henry Bodio				1		1
David Rando				1		1
Blanks	479	487	438	573	566	2543
						<u>6712</u>

Town Meeting Members, Precinct 1, 3 years

*Dennis W. Byron, 20 Clarridge Circle.....	760
*Martin H. Cahill, 5 Oriole Drive.....	675
*Katherine E. Consigli, 99 Purchase Street.....	695
*Thomas F. Davoren, 26 Purchase Street.....	754
*Leonard A. Izzo, 37 Congress Street.....	685
*Marilyn M. Lovell, 198 Purchase Street.....	691
*Anthony J. Mastroianni, 11 Purchase Street.....	741
*Donald L. Quattrochio, 2 Robin Road.....	641
*Verna E. Cahill, 238 Purchase Street.....	682
*Madelyn A. DeRuvo, 12 Sunnyside Lane.....	673
*Robert F. Littleton, Jr., 9 Walnut Street.....	583
*Joan M. Sanchioni, 9 Sunnyside Lane.....	687
*Ben Uretsky, 9 Shadowbrook Lane.....	582
*Howard G. Atwood, 6 Oriole Drive.....	15
*Henry M. Shahnmanian, 54 Pine Street.....	18
All others.....	41
Blanks.....	10484

Town Meeting Members, Precinct 1, 1 year
(To fill unexpired term)

*Paula Consigli, 99 Purchase Street.....	03
All others.....	32
Blanks.....	1259

Town Meeting Members, Precinct 2, 3 years

*David T. Bird, 11 Manella Avenue.....	754
*Achille E. Diotalevi, 11 Hayward Field.....	744
*John J. Mazzone, 12 Fairview Avenue.....	762
*Thomas J. Mohan, 16 Parkhurst Street.....	697
*Dominic J. Morte, Jr., 63 Hayward Street.....	788
*Michael C. Napolitano, 202 Cedar Street.....	665
*Antonio E. Pighetti, 350 East Main Street.....	756
*Emilio A. Pighetti, 350 East Main Street.....	773
*Mary M. Zacchilli, 13 Como Court.....	750
*Rosemary P. Mazzone, 12 Fairview Avenue.....	750
*Alfred P. Pighetti, 19 Glines Avenue.....	746
*John A. Costantino, 8 Plain Street.....	03
*Timothy Mainini, 3 Reade Street.....	05
All others.....	21
Blanks.....	11106

*Emma F. Barry, 48 Green Street.....	568
*David A. Crescenzi, 7 Nelson Heights.....	574
*Joanne Crescenzi, 7 Nelson Heights.....	540
*Dino B. DeBartolomeis, 11 Otis Street.....	655
*Raymond J. DeManche, 31½ Forest Street.....	520
*Seena Heller, 21 High Street.....	572
*Joseph A. Ramaskwich, 45 Forest Street.....	512
*Livio Tanfani, 24 West Street.....	546
*Dwight L. Watson, Jr., 28 Chestnut Street.....	560
*Bruce E. Marcotte, 8 Carven Road.....	498
*Michael F. Nunes, 23 South Main Street.....	494
*Frances Hennessy, 5 Nelson Heights.....	06
*Joseph Pighetti, 43 Forest Street.....	05
*Robert A. Nigro, 48 Bancroft Avenue.....	10
*John A. Taddei, 295½ Central Street.....	06
All others.....	25
Blanks.....	9719

Town Meeting Members, Precinct 3, 2 years
(To fill unexpired term)

Others.....	17
Blanks.....	989

Town Meeting Members, Precinct 4, 3 years

*Louis J. Arcudi, Jr., 9 Union Street.....	887
*John E. Bird, 36 Hancock Street.....	840
*Dominic J. Blasio, 109 Highland Street.....	797
*Mary E. Carlson, 46 West Fountain Street.....	715
*Patricia A. Genoa, 43 Purdue Drive.....	779
*David P. Hayes, 78 High Street.....	804
*Thomas P. Keenan, Jr., 5 Ramble Road.....	755
*Leonard C. Oliveri, 34 Hancock Street.....	825
*Charles W. Skaff, 79 West Street.....	797
*Gerald J. Tosches, Asylum Street.....	811
*John A. Callahan, 14 Luby Avenue.....	649
*David A. Rando, 1 Glennon Drive.....	53
*Mary R. C. Senkarik, Asylum Street.....	16
*Armine Zakarian, 9 Oliver Street.....	20
*Zakie Zakarian, 9 Oliver Street.....	20
All others.....	52
Blanks.....	13560

Town Meeting Members, Precinct 4, 2 years
(To fill unexpired term)

Others.....	56
Blanks.....	1436

Town Meeting Members, Precinct 4, 1 year
(To fill unexpired term)

Others.....	29
Blanks.....	1463

Town Meeting Members, Precinct 5, 3 years

*Janice A. Acquafresca, 82 Congress Street.....927
 *George A. Bagley, 161 Congress Street.....800
 *William K. Bishop, 17 Pleasant Street.....785
 *Orlanda N. Capuzziello, 17 Penny Lane.....848
 *Peter T. Costello, Jr., 23 Walker Avenue.....773
 *Joseph L. DeLuca, 7 Eames Street.....838
 *Peter R. Filosa, 8 Agnes Road.....867
 *Thomas J. Fogby, 20 Penny Lane.....832
 *Anthony E. Allegrezza, Jr., 254 Congress Street.....971
 *Marilyn B. Bartlett, 3 Briar Drive.....734
 *Ivan O. Fieldgate, 15 Joan Circle.....671
 *Joseph P. Gillis, 17 Caroline Drive.....680
 *Geraldine A. Kingkade, 15 Briar Drive.....701
 *Nicholas A. Mastroianni, Jr., 33 Walnut Street.....893
 *John E. Mullin, 13 Violet Circle.....768
 Janice Tvelia, 9 Tanglewood Drive.....674
 All others..... 9

Town Meeting Member, Precinct 5, 2 years

*Dorothy A. D'Errico, 21 Emmons Street.....927
 All others..... 1
 Blanks.....656

Question No. 1

"Shall the Town pay one half of the premium costs payable by a retired employee for Group Life Insurance and for Group General or Blanket Hospital, Surgical and Medical Insurance?"

Precincts	1	2	3	4	5	Total
Yes	507	488	415	550	679	2639
*No	554	452	405	594	674	2679
Blanks	233	348	234	348	231	6394
						<u>6712</u>

The following is a report of the precincts:

Precinct 1 1294 voted--reported at 11:05 P.M. on April 2, 1984
 Precinct 2 1288 voted--reported at 10:50 P.M. on April 2, 1984
 Precinct 3 1054 voted--reported at 11:25 P.M. on April 2, 1984
 Precinct 4 1492 voted--reported at 12:00 A.M. on April 3, 1984
 Precinct 5 1584 voted--reported at 11:35 P.M. on April 2, 1984

The complete results were announced at 12:30 A.M. on April 2, 1984.

A true record.

Attest:

Katherine E. Cullinan

Katherine E. Cullinan
 Town Clerk

RECOUNT OF VOTES CAST AT THE APRIL 2ND 1984 TOWN ELECTION FOR SCHOOL
COMMITTEE AND REFERENDUM QUESTION NUMBER 1 IN ALL FIVE PRECINCTS.

In compliance with the petition filed under the provisions of General Laws Chapter 54, Section 135 & 135A as amended, the Registrars of Voters of the Town of Milford, Massachusetts met this 2nd of May A.D. 1984 in Upper Town Hall for the purpose of recounting the votes for School Committee and Referendum Question #1, all five precincts for the Town of Milford. The Warden was sworn in by the Town Clerk.

At 6:30 P.M. all interested persons went to the vault and observed where the ballots were kept. Acting Sargeant Arthur Russo was with the Town Clerk while the ballots were being moved to Upper Town Hall.

At 7:00 P.M. the Warden for the recount swore in the Assistant, the Tellers and Tally Sheet Workers as election officials to serve at the recount.

All persons present were so identified by the candidates.

After all ballots were examined in the precincts we, the Registrars of Voters, determined the following results:

School Committee, Three Years

<u>Precinct</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>Total</u>
*George F. Pyne, III	673	698	550	695	795	3411
James N. Wittorff	718	525	525	774	866	3408
*Carl A. Romagnoli	681	772	545	911	883	3792
Paul F. Curran	01	01			01	03
Michael Glennon	01					01
Charles Brucato, Jr.					01	01
Blanks	514	580	488	604	621	2807
						<u>6712</u>

Referendum Question #1

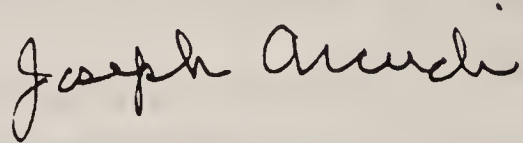
<u>Precinct</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>Total</u>
*YES	513	498	423	562	682	2678
NO	549	441	396	586	672	2644
BLANKS	232	349	235	344	230	1390
						<u>6712</u>

The recount was completed at 9:50 P.M. and the results announced.

Antonio Gonsalves, Chairman
Joseph E. Capuzziello
William S. Elliott
Joseph Arcudi

A true record

Attest:



Joseph Arcudi
Town Clerk

ANNUAL TOWN MEETING, MAY 21, 1984

MILFORD

COMMONWEALTH OF MASSACHUSETTS

At 7:15 P.M. Town Clerk, Joseph Arcudi held elections to fill vacancies in Precincts 2, 3, 4 and 5. Moderator Michael J. Noferi announced the following results:

Precinct 2 - election was not held-no candidate

Precinct 3 - election was not held-no candidate

Precinct 4 - Arthur Morin, Jr., 20 Radcliffe Drive, elected to a one year term to serve until the next Annual Town Election.

Precinct 4 - Harris M. Tredeau, 32 Hancock Street, elected to a two year term to serve until the next Annual Town Election.

Precinct 5 - Robert B. Calagione, 50 Silver Hill Road, elected to a two year term to serve until the next Annual Town Election.

The meeting was called to order by Moderator Michael J. Noferi at 7:30 P.M.

The Monitors reported 166 present, a sufficient number to constitute a quorum.

Moderator Noferi addressed the Meeting relative to Colonial Cablevision of Milford who had been given permission to televise the town meeting procedures by unanimous consent.

The Town Clerk read the warrant and the officer's return thereon.

It was moved and seconded to recess the Annual Town Meeting and take up the Special Town Meeting until action on said Special Town Meeting is concluded and the warrant dissolved, and it was so voted by unanimous voice vote.

SPECIAL TOWN MEETING, MAY 21, 1984

MILFORD

COMMONWEALTH OF MASSACHUSETTS

The meeting was called to order by Moderator Michael J. Noferi at 7:45 P.M.

The Monitors reported 166 persons present, a sufficient number to constitute a quorum.

The Town Clerk read the warrant and the officer's return thereon.

Question came on granting permission to Exec. Secy./Purch. Agent Judith Sparrow to sit with the "Members-At-Large" and it was so carried by voice vote.

Chairman of the Finance Committee Leonard Lynch, Jr. addressed the meeting.

Chairman of the Board of Selectmen addressed the meeting for a resolution for Louis Espanet.

RESOLUTION
IN MEMORIAM

Whereas, this meeting has learned with deep regret and sorrow of the passing of Louis Espanet.

Whereas, his was a loyal and dedicated service to this Town as a Charter member of the Conservation Commission. He will be particularly remembered for his love of the outdoors, and his willingness to share his knowledge of natural resources with young and old.

Therefore, be it resolved that as a mark of respect the business of this Meeting be suspended and the voters stand with bowed heads in tribute to his memory, and be it further resolved that the Clerk be instructed to send a copy of these resolutions to the Espanet Family and publish these resolutions in the next Annual Town Report.

Milford Board of Selectmen

John A. Beccia, Jr., Chairman

Dino B. DeBartolomeis

Aldo L. Cecchi

Article 1. To see if the Town will vote to transfer from available funds a sum of money to be utilized for the purpose of settling personal injury and property damage claims against the Town, or take any other action in relation thereto. (Legal Department)

Voted: That the Town transfer the sum of \$3,809.90 to be utilized for the purpose of settling personal injury and property damage claims against the Town, said transfer to be met by transferring from certain accounts as follows:

01-002-3101	Selectmen 200th Celebration	4-18-79	Art.16	\$	109.55
01-003-3101	Repair of brook	4-18-79	Art.34		980.07
01-007-3101	High School litigation	10-22-79	Art.26		322.07
01-013-3101	Treasurer-interest	4-30-80	Art.16		1,476.78
01-014-3101	Group Insurance	11-12-80	Art.16		255.14
01-015-3101	Law Dept.-copies and purchase by-laws	5-13-74	Art.32		31.51
01-019-3101	Fire Dept. brush truck	4-16-80	Art.32		5.00
01-023-3101	Health-mosquito control	4-16-80	Art.26		15.57
01-025-3101	Highway new drain	4-18-79	Art.19		127.15
01-028-3101	School community use program	4-18-79	Art.24		486.73
					<u>\$3,809.90</u>

Voice vote unanimous.

Article 2. To see if the Town will vote to transfer a sum in the amount of \$42,150.00 from the Police Department Personal Services Account, Line Item #77, authorized and appropriated under Article 4 of the Adjourned June 13, 1983 Annual Town Meeting, to the Police Department Capital Outlay Account, Line Item #81, authorized and appropriated under Article 4 of the above-referenced Annual Town Meeting, said sum to be spent under the jurisdiction of the Police Chief for the purpose of purchasing four (4) police cruisers and a new base radio station and antenna, or take any other action in relation thereto. (Police Chief)

Voted: That the Town transfer a sum in the amount of \$42,150.00 from the Police Department Personal Services Account, Line Item #77, authorized and appropriated under Article 4 of the Adjourned June 13, 1983 Annual Town Meeting, to the Police Department Capital Outlay Account, Line Item #81, authorized and appropriated under Article 4 of the above-referenced Annual Town Meeting, said sum to be spent under the jurisdiction of the Police Chief for the purpose of purchasing four (4) police cruisers and a new base radio station and antenna.

Voice vote unanimous.

Article 3. To see if the Town will vote to transfer from available funds a sum of money to be spent under the jurisdiction of the School Committee for the purpose of repairing the Woodland School roof, or take any other action in relation thereto. (School Committee)

Voted: That the Town transfer the sum of \$135,000.00 to be spent under the jurisdiction of the School Committee for the purpose of repairing the Woodland School roof, said transfer to be met by transferring the sum of \$127,000.00 from Account #01-741-570, Debt Service-Interest on Debt-Short-Term, as voted under Article 4 of the June 13, 1983 Annual Town Meeting and the sum of \$8,000.00 from Account #01--27-3101, School Department, New High School as voted under Article 66 of the May 17, 1966 Town Meeting, and as later supplemented.

Voice vote unanimous.

Article 4. To see if the Town will vote to transfer from available funds a sum of money to the Fire Department Personal Services Account, Line Item #82, authorized and appropriated under Article 4 of the Adjourned June 13, 1983 Annual Town Meeting, said sum to be spent under the jurisdiction of the Fire Chief for payment of salaries and wages, or take any other action in relation thereto. (Fire Chief)

Voted: That the Town transfer the sum of \$40,698.04 to the Fire Department Personal Services Account, Line Item #82 as voted under Article 4 of the Adjourned June 13, 1983 Annual Town Meeting to be spent under the jurisdiction of the Fire Chief for the payment of salaries and wages, said transfer to be met by transferring from certain accounts as follows:

21-523-3101	Blanket insurance	5-18-81	Art. 4	\$ 5,631.00
21-525-3101	Group insurance	5-18-81	Art. 4	8,971.88
21-526-3101	Group insurance	5-24-82	Art. 4	26,095.16
				<u>\$40,698.04</u>

Voice vote unanimous.

Article 5. To see if the Town will vote to transfer from available funds a sum in the amount of \$1,965.50 for the purpose of paying for five weeks vacation to former Town Clerk Katherine E. Cullinan, or take any other action in relation thereto. (Board of Selectmen)

Voted: That the Town transfer the sum of \$1,985.50 for the purpose of paying for five weeks of vacation to former Town Clerk Katherine E. Cullinan and to meet said transfer by transferring \$400.00 from Account #24-850-3101, Fire Department Ladder Station Roof as voted under Article 5 of the October 4, 1978 Special Town Meeting and \$1,585.50 from Account #24-702-3101 Fund Balance - Title II.

Voice vote unanimous.

Article 6. To see if the Town will vote to transfer from available funds a sum in the amount of \$7,240.00 to be spent under the jurisdiction of the Board of Selectmen for payment of the following Non-Resident post-Secondary Vocational Education bills:

Norfolk County Agricultural School	\$5,240.00
Joseph P. Keefe Technical School	2,000.00

or take any other action relation thereto. (Board of Selectmen)

Voted: That the Town transfer the sum of \$7,240.00 to be spent under the jurisdiction of the Board of Selectmen for the purpose of paying non-resident post-secondary vocational education tuition bills of the Norfolk County Agricultural School and the Joseph P. Keefe Technical School and to meet said appropriation by transferring \$4,675.00 from Account #21-537-3101 Penn Central Parcel 83-10 as voted under Article 2 of the September 15, 1981 Special Town Meeting and \$2,565.00 from Account #21-539-3101 Penn Central Parcel #83-11 as voted under Article 4 of the September 15, 1983 Special Town Meeting.

Voice vote unanimous.

Article 7. To see if the Town will vote to transfer from available funds a sum of money to be spent under the jurisdiction of the Board of Selectmen for the purpose of making additional repairs to the exterior of Town Hall, or take any other action in relation thereto. (Board of Selectmen)

Voted: That the Town transfer the sum of \$72,010.00 from the Excess and Deficiency Account, said sum to be spent under the jurisdiction of the Board of Selectmen for the purpose of making additional repairs to the exterior of the Town Hall.

Voice vote unanimous.

Article 8. To see if the Town will vote to transfer from available funds a sum of money to the Reserve Fund, Line Item #11, authorized and appropriated under Article 4 of the Adjourned June 13, 1983 Annual Town Meeting, or take any other action in relation thereto.
(Finance Committee)

Voted: That the Town transfer the sum of \$40,000.00 from the Excess and Deficiency Account, said sum to be added to the Reserve Fund Line Item #11 as voted under Article 4 of the Adjourned June 13, 1983 Annual Town Meeting.

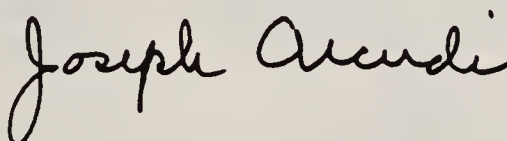
Voice vote unanimous.

It was moved and seconded to dissolve the warrant and it was so voted -- voice vote unanimous.

The warrant was dissolved 8:20 P.M.

A true record.

Attest:



Joseph Arcudi
Town Clerk

Annual Town Meeting, May 21, 1984 (continued)

Article 1. To hear and act upon reports of all Town Officers and Committees of said Town.

At this time Moderator Noferi called for reports under Article 1.

Chairman of Selectmen John A. Beccia, Jr. addressed the meeting.

Voted: To accept the reports submitted under Article 1.

Voice vote unanimous.

Article 2. To see if the Town will vote to amend the wage and salary schedule of the Wage and Salary Administration Plan as recommended by the Personnel Board as follows:

ITEM NO.	CLASSIFICATION & TITLE	LEVEL 1	LEVEL 2	LEVEL 3	LEVEL 4
1.	MA-1 Veterans' Agent	\$21,000.00	\$22,000.00	\$23,000.00	\$24,000.00
2.	MA-1 Dir. Library Services	21,000.00	22,000.00	23,000.00	24,000.00
3.	MA-1 Bldg. Commissioner	21,000.00	22,000.00	23,000.00	24,000.00
4.	MA-1 Supt. of Sewers	21,000.00	22,000.00	23,000.00	24,000.00
5.	PA-1 Police Lieutenant	26,750.00	27,750.00	28,750.00	29,750.00
6.	P-1 Town Counsel	37,500.00	39,500.00	41,500.00	43,500.00
7.	P-1A Asst. Town Counsel	24,500.00	25,500.00	26,500.00	27,500.00
8.	P-2 Exec. Sec,y/Pur. Agent	28,000.00	29,000.00	30,000.00	31,500.00
9.	P-2A Town Accountant	24,500.00	25,500.00	26,500.00	27,500.00
10.	P-2B Town Engineer	30,000.00	32,000.00	34,000.00	36,000.00
11.	P-3 Planning Assistant	21,000.00	22,000.00	23,000.00	24,000.00
12.	P-3A Health Officer	21,000.00	22,000.00	23,000.00	24,000.00
13.	P-5 Board of Health Phys. (a)	3,000.00	3,000.00	3,000.00	3,000.00
14.	P-5A Dental Hygnst. (a)	6.25 p/h	6.50 p/h	6.75 p/h	7.15
15.	T-1 Plumbing Inspector (a/b)	6.25 p/h	6.50 p/h	6.75 p/h	7.15
16.	T-1 Wiring Inspector (a/b)	6.25 p/h	6.50 p/h	6.75 p/h	7.15
17.	T-1 Gas Inspector (a/c)	6.25 p/h	6.50 p/h	6.75 p/h	7.15
18.	T-1 Local Bldg. Insp.	2,600.00	2,650.00	2,700.00	2,750.00
19.	T-2 Dog Officer	14,100.00	14,600.00	15,100.00	15,600.00
20.	T-2A Asst. Dog Officer				2,240.00
21.	T-2 Inspector of Animals	950.00	1,000.00	1,050.00	1,100.00
22.	T-1 Deputy Inspectors (a) (gas, wiring, plumbing)	6.25 p/h	6.50 p/h	6.75 p/h	7.15
23.	T-2 Burial Agent (a)	440.00	450.00	460.00	470.00
24.	T-2 Sealer of Wgts. & Measures	2,850.00	2,900.00	2,950.00	3,000.00
25.	T-2 Asst. Health Officer (a)	3,300.00	3,350.00	3,400.00	3,450.00
26.	CL-2 Building Custodian (a)	5.25 p/h	5.50 p/h	5.75 p/h	6.00
27.	CL-2 Building Custodian Junior	12,512.00	13,670.00	14,221.00	15,654.00
28.	CL-3 Senior Bldg. Custodian	17,000.00	17,500.00	18,000.00	18,520.00
29.	CL-4 Park Custodian	5.25 p/h	5.50 p/h	5.75 p/h	6.00
30.	SE-1 Chief Operator	327.00	360.00	396.00	420.00
31.	SE-2 Asst. Chief Operator				
32.	SE-3 Processor	295.00	325.00	360.00	380.00
33.	SE-4 Chemist				
34.	SE-5 Operator	251.00	276.00	307.00	333.00
35.	CA-1 Asst. Town Treasurer	12,708.00	13,208.00	13,708.00	14,208.00
36.	CA-2 Confidential Clk. Police/Fire	12,200.00	12,497.00	12,700.00	12,907.00
37.	CA-2E Civilian Dispatcher Police	5.62 p/h	5.88 p/h	6.14 p/h	6.40
38.	CA-5 Legal Secretary	13,480.00	13,980.00	14,480.00	14,980.00
39.	CA-5D Sec./Admin. Asst.	14,200.00	14,700.00	15,200.00	15,700.00
40.	CA-6 Activities Dir. C.O.A.	5.50 p/h	5.75 p/h	6.00 p/h	6.25
41.	CA-S Part-Time Seas. Sewer Clerk	4.75 p/h	5.00 p/h	5.25 p/h	5.50

PART-TIME CLERICAL CLASSIFICATIONS

42.	CA-7 Bd. Registrars - Chrm.	\$ 980.00
43.	CA-7 Bd. Registrars - Member	770.00
44.	CA-7 Clk. Finance Committee	1,650.00

45.	CA-7 Clk. Planning Board	1,650.00
46.	CA-7 Clk. Exec. Sec,y - Personnel Bd.	1,650.00
47.	CA-7 Clk. Sewer Board	1,350.00
48.	CA-7 Clk. Registrars	1,350.00
49.	CA-7 Clk. Vernon Grove Cemetery	1,350.00
50.	CA-7 Clk. Board of Health	1,350.00
51.	CA-7 Clk. Park Comm.	1,650.00
52.	CA-7 Clk. Conservation Comm.	1,350.00

a - part-time position

b - not to exceed \$9,295.00 per/yr.

c - not to exceed \$5,577.00 per/yr.
(Personnel Board)

or take any other action in relation thereto.

It was moved to delete the words Exec. Secy-Personnel Board, line item #46 to read line item 46 CA-7 Clk.-Personnel Bd. It was then

Voted: That the Town amend the wage and salary schedule of the Wage and Salary Administration Plan as recommended by the Personnel Board as follows:

ITEM NO.	CLASSIFICATION & TITLE	LEVEL 1	LEVEL 2	LEVEL 3	LEVEL 4
1.	MA-1 Veterans' Agent	\$21,000.00	\$22,000.00	\$23,000.00	\$24,000.00
2.	MA-1 Dir. Library Services	21,000.00	22,000.00	23,000.00	24,000.00
3.	MA-1 Bldg. Commissioner	21,000.00	22,000.00	23,000.00	24,000.00
4.	MA-1 Supt. of Sewers	21,000.00	22,000.00	23,000.00	24,000.00
5.	PA-1 Police Lieutenant	26,750.00	27,750.00	28,750.00	29,750.00
6.	P-1 Town Counsel	37,500.00	39,500.00	41,500.00	43,500.00
7.	P-1A Asst. Town Counsel	24,500.00	25,500.00	26,500.00	27,500.00
8.	P-2 Exec. Sec,y/Pur. Agent	28,000.00	29,000.00	30,000.00	31,500.00
9.	P-2A Town Accountant	24,500.00	25,500.00	26,500.00	27,500.00
10.	P-2B Town Engineer	30,000.00	32,000.00	34,000.00	36,000.00
11.	P-3 Planning Assistant	21,000.00	22,000.00	23,000.00	24,000.00
12.	P-3A Health Officer	21,000.00	22,000.00	23,000.00	24,000.00
13.	P-5 Board of Health Phys. (a)	3,000.00	3,000.00	3,000.00	3,000.00
14.	P-5A Dental Hygnst. (a)	6.25 p/h	6.50 p/h	6.75 p/h	7.15 p/h
15.	T-1 Plumbing Inspector (a/b)	6.25 p/h	6.50 p/h	6.75 p/h	7.15 p/h
16.	T-1 Wiring Inspector (a/b)	6.25 p/h	6.50 p/h	6.75 p/h	7.15 p/h
17.	T-1 Gas Inspector (a/c)	6.25 p/h	6.50 p/h	6.75 p/h	7.15 p/h
18.	T-1 Local Bldg. Insp.	2,600.00	2,650.00	2,700.00	2,750.00
19.	T-2 Dog Officer	14,100.00	14,600.00	15,100.00	15,600.00
20.	T-2A Asst. Dog Officer				2,240.00
21.	T-2 Inspector of Animals	950.00	1,000.00	1,050.00	1,100.00
22.	T-1 Deputy Inspectors (a) (gas, wiring, plumbing)	6.25 p/h	6.50 p/h	6.75 p/h	7.15 p/h
23.	T-2 Burial Agent (a)	440.00	450.00	460.00	470.00
24.	T-2 Sealer of Wgts. & Measures	2,850.00	2,900.00	2,950.00	3,000.00
25.	T-2 Asst. Health Officer (a)	3,300.00	3,350.00	3,400.00	3,450.00
26.	CL-2 Building Custodian (a)	5.25 p/h	5.50 p/h	5.75 p/h	6.00 p/h
27.	CL-2 Building Custodian Junior	12,512.00	13,670.00	14,221.00	15,654.00
28.	CL-3 Senior Bldg. Custodian	17,000.00	17,500.00	18,000.00	18,520.00
29.	CL-4 Park Custodian	5.25 p/h	5.50 p/h	5.75 p/h	6.00 p/h
30.	SE-1 Chief Operator	327.00	360.00	396.00	420.00
31.	SE-2 Asst. Chief Operator				
32.	SE-3 Processor	295.00	325.00	360.00	380.00
33.	SE-4 Chemist				
34.	SE-5 Operator	251.00	276.00	307.00	333.00

35.	CA-1 Asst. Town Treasurer	12,708.00	13,208.00	13,708.00	14,208.00
36.	CA-2 Confidential Clk. Police/Fire	12,200.00	12,497.00	12,700.00	12,907.00
37.	CA-2E Civilian Dispatcher Police	5.62 p/h	5.88 p/h	6.14 p/h	6.40
38.	CA-5 Legal Secretary	13,480.00	13,980.00	14,480.00	14,980.00
39.	CA-5D Sec./Admin. Asst.	14,200.00	14,700.00	15,200.00	15,700.00
40.	CA-6 Activities Dir. C.O.A.	5.50 p/h	5.75 p/h	6.00 p/h	6.25
41.	CA-S Part-Time Seas. Sewer Clerk	4.75 p/h	5.00 p/h	5.25 p/h	5.50

PART-TIME CLERICAL CLASSIFICATIONS

42.	CA-7 Bd. Registrars - Chrm.	\$ 980.00
43.	CA-7 Bd. Registrars - Member	770.00
44.	CA-7 Clk. Finance Committee	1,650.00
45.	CA-7 Clk. Planning Board	1,650.00
46.	CA-7 Clk. - Personnel Bd.	1,650.00
47.	CA-7 Clk. Sewer Board	1,350.00
48.	CA-7 Clk. Registrars	1,350.00
49.	CA-7 Clk. Vernon Grove Cemetery	1,350.00
50.	CA-7 Clk. Board of Health	1,350.00
51.	CA-7 Clk. Park Comm.	1,650.00
52.	CA-7 Clk. Conservation Comm.	1,350.00

a - part-time position

b - not to exceed \$9,295.00 per/yr.

c - not to exceed \$5,577.00 per/yr.
(Personnel Board)

or take
any other action in relation thereto.

Voice vote unanimous

Article 3. To see if the Town will vote to fix the salary and compensation of all elected officers of the Town as provided by Section 108, Chapter 41 of the General Laws as follows:

Town Clerk	\$24,000
Town Treasurer	16,500
Tax Collector	24,000
Assessor, 1st member	24,000
*Assessor (other)	2,916
Highway Surveyor	30,899
Tree Warden	2,809
*Selectmen (Chrm.)	3,000
*Selectmen (other)	2,500
*Board of Health (Chrm.)	1,060
*Board of Health (members)	928
*Sewer Comm. (Chrm.)	1,060
*Sewer Comm. (members)	928
*Moderator	1,200

or take any other action relation thereto. (Board of Selectmen)
*Part-time position.

Voted: That the Town fix the salary and compensation of all elected officers of the Town as provided by Section 108, Chapter 41 of the General Laws as follows:

Town Clerk	\$24,000
Town Treasurer	16,500
Tax Collector	24,000
Assessor, 1st member	24,000
*Assessor (other)	2,916
Highway Surveyor	30,899
Tree Warden	2,809
*Selectmen (Chrm.)	3,000
*Selectmen (other)	2,500
*Board of Health (Chrm.)	1,060
*Board of Health (members)	928
*Sewer Comm. (Chrm.)	1,060
*Sewer Comm. (members)	928
*Moderator	1,200

*Part-time position.

Voice vote unanimous.

Article 4. To see if the Town will vote to raise and appropriate such sum or sums of money as may be necessary to defray expenses for the financial year beginning July 1, 1984, or take any other action in relation thereto. (Board of Selectmen)

It was moved and seconded that the Town Meeting receive the report of the Finance Committee and that the Moderator inquire if any voter wishes to consider any item separately: that if any voter so wishes he or she shall ask the Moderator to remove the item from the report and when this has been done, that the Town vote to raise and appropriate and transfer, where indicated in the report, the amounts recommended in the Finance Committee Report as amended and that the meeting shall then consider the items which have been removed from the report by taking up each item individually.

		AMOUNT APPROPRIATED 1983-84	AMOUNT RECOMMENDED 1984-85
GENERAL GOVERNMENT			
SELECTMEN			
1.	Personal Services	19,365	25,547
2.	Purchase of Services	42,000	33,400
3.	Supplies	6,380	6,610
4.	Other Charges and Expenses	14,525	6,720
		-----	-----
		82,270	72,277
		-----	-----
MODERATOR			
5.	Personal Services	875	1,200
		-----	-----

		AMOUNT APPROPRIATED 1983-84	AMOUNT RECOMMENDED 1984-85
	FINANCE COMMITTEE		
6.	Personal Services	1,325	1,650
7.	Supplies	1,000	800
8.	Other Charges and Expenses	200	200
		-----	-----
		2,525	2,650
		-----	-----
	RESERVE FUND		
9.	Other Charges and Expenses	95,000	95,000
		-----	-----
	ELECTIONS		
10.	Personal Services	16,310	22,045
11.	Purchase of Services	14,257	19,489
12.	Supplies	900	900
13.	Other Charges and Expenses	375	450
		-----	-----
		31,842	42,884
		-----	-----
	REGISTRATIONS		
14.	Personal Services	1,000	2,000
15.	Purchase of Services	900	910
16.	Supplies	100	100
		-----	-----
		2,000	3,010
		-----	-----
	TOWN REPORTS		
17.	Purchase of Services	2,000	5,775
		-----	-----
	ACCOUNTANT		
18.	Personal Services	48,289	56,215
19.	Purchase of Services	1,890	2,100
20.	Supplies	3,325	2,900
21.	Other Charges and Expenses	525	750
		-----	-----
		54,029	61,965
		-----	-----
	ASSESSORS		
22.	Personal Services	47,525	59,904
23.	Purchase of Services	13,931	14,635
24.	Supplies	4,200	4,410
25.	Other Charges and Expenses	2,569	2,700
		-----	-----
		68,225	81,649
		-----	-----
	COLLECTOR		
26.	Personal Services	43,202	55,939
27.	Purchase of Services	6,175	6,462
28.	Supplies	355	375
29.	Other Charges and Expenses	150	150
		-----	-----
		49,882	62,926
		-----	-----

	AMOUNT APPROPRIATED 1983-84	AMOUNT RECOMMENDED 1984-85
TREASURER		
30. Personal Services	36,334	44,207
31. Purchase of Services	1,000	1,000
32. Supplies	3,050	3,050
33. Other Charges and Expenses	14,000	33,200
	-----	-----
	54,384	81,457
	-----	-----
TOWN CLERK		
34. Personal Services	53,195	71,904
35. Purchase of Services	1,550	1,625
36. Supplies	750	900
37. Other Charges and Expenses	300	500
37A. Capital Outlay	2,800	6,800
	-----	-----
	58,595	81,729
	-----	-----
EXEC. SEC. PURCH. AGENT		
38. Personal Services	36,740	46,325
39. Purchase of Services	50	50
40. Supplies	109	115
41. Other Charges and Expenses	380	400
	-----	-----
	37,279	46,890
	-----	-----
LAW DEPARTMENT		
42. Personal Services	53,488	58,480
43. Purchase of Services	1,900	2,000
44. Supplies	1,300	1,300
45. Other Charges and Expenses	1,300	1,300
	-----	-----
	57,988	63,080
	-----	-----
PERSONNEL BOARD		
46. Personal Services	-	1,650
47. Supplies	-	75
	-----	-----
	-	1,725
	-----	-----
CAPITAL PLANNING		
48. Other Charges and Expenses	250	250
	-----	-----
INDUSTRIAL COMMISSION		
49. Other Charges and Expenses	50	50
	-----	-----
ZONING BOARD		
50. Purchase of Services	500	500
51. Supplies	285	285
52. Other Charges and Expenses	15	15
	-----	-----
	800	800
	-----	-----

		AMOUNT APPROPRIATED 1983-84	AMOUNT RECOMMENDED 1984-85
	PLANNING BOARD		
53.	Personal Services	1,325	1,650
54.	Purchase of Services	285	300
55.	Supplies	300	315
56.	Other Charges and Expenses	90	95
		-----	-----
		2,000	2,360
		-----	-----
	PUBLIC PROPERTY AND BUILDINGS		
57.	Personal Services	26,743	34,674
58.	Purchase of Services	59,164	62,112
59.	Supplies	9,030	9,120
		-----	-----
		94,937	105,906
		-----	-----
	JUDGEMENTS		
60.	Other Charges and Expenses	1,000	1,000
		-----	-----
	RETIREMENT AND PENSION CONTRIBUTIONS		
61.	Personal Services	1,025,000	1,126,495
		-----	-----
	WORKMEN'S COMPENSATION		
62.	Personal Services	68,000	55,000
		-----	-----
	UNEMPLOYMENT COMPENSATION		
63.	Personal Services	100,000	50,000
		-----	-----
	EMPLOYEE HEALTH INSURANCE		
64.	Personal Services	460,000	(1) 570,000
		-----	-----
	OTHER INSURANCE		
65.	Other Charges and Expenses	145,000	125,000
		-----	-----
	PLANNING ASSSISTANT		
66.	Personal Services	20,534	24,000
67.	Purchase of Services	600	630
68.	Supplies	125	131
69.	Other Charges and Expenses	600	630
		-----	-----
		21,859	25,391
		-----	-----
	REDEVELOPMENT AUTHORITY		
70.	Other Charges and Expenses	100	50
		-----	-----
	TOTAL GENERAL GOVERNMENT	2,515,890	2,766,519
		=====	=====

(1) REVENUE SHARING FUND

		AMOUNT APPROPRIATED 1983-84	AMOUNT RECOMMENDED 1984-85
PUBLIC SAFETY			
POLICE DEPARTMENT			
71.	Personal Services	796,702	913,472
72.	Purchase of Services	24,500	26,300
73.	Supplies	25,800	26,300
74.	Other Charges and Expenses	2,600	3,900
75.	Capital Outlay	5,650	-
		-----	-----
		855,252	969,972
		-----	-----
FIRE DEPARTMENT			
76.	Personal Services	782,680	840,081
77.	Purchase of Services	18,525	18,525
78.	Supplies	23,375	23,375
79.	Other Charges and Expenses	2,600	2,600
80.	Capital Outlay	54,000	58,000
		-----	-----
		881,180	942,581
		-----	-----
HYDRANT SERVICE			
81.	Purchase of Services	112,000	113,000
		-----	-----
FORESTRY			
82.	Personal Services	2,650	2,809
		-----	-----
BUILDING INSPECTOR			
83.	Personal Services	33,307	39,657
84.	Purchase of Services	775	775
85.	Supplies	410	410
86.	Other Charges and Expenses	2,015	2,315
		-----	-----
		36,507	43,157
		-----	-----
PLUMBING INSPECTOR			
87.	Personal Services	9,068	9,653
88.	Purchase of Services	440	440
89.	Supplies	280	280
90.	Other Charges and Expenses	1,785	2,035
		-----	-----
		11,573	12,408
		-----	-----
SEALER OF WEIGHTS & MEASURES			
91.	Personal Services	2,375	3,000
92.	Other Charges and Expenses	200	200
		-----	-----
		2,575	3,200
		-----	-----
ELECTRICAL INSPECTOR			
93.	Personal Services	8,532	9,653
94.	Purchase of Services	225	650
95.	Supplies	535	400
96.	Other Charges and Expenses	1,585	1,785
		-----	-----
		10,877	12,488
		-----	-----

		AMOUNT APPROPRIATED 1983-84	AMOUNT RECOMMENDED 1984-85
DOG OFFICER			
97.	Personal Services	14,412	18,000
98.	Purchase of Services	4,460	4,704
99.	Supplies	2,300	2,450
100.	Other Charges and Expenses	500	2,800
		-----	-----
		21,672	27,954
		-----	-----
RIFLE RANGE			
101.	Personal Services	500	500
		-----	-----
INSECT-GYPSY MOTH SUPERINTENDENT			
102.	Personal Services	1,500	1,590
103.	Supplies	500	3,500
		-----	-----
		2,000	5,090
		-----	-----
TOTAL PUBLIC SAFETY		1,936,786	2,133,159
		=====	=====
EDUCATION			
104.	Salaries	6,663,804	7,282,765
105.	Educational Expenses	1,772,070	1,961,290
106.	Transportation	490,428	525,945
		-----	-----
		8,926,302	9,770,000
		-----	-----
BLACKSTONE VALLEY REG. VOC. SCH.			
107.	Purchase of Services	182,436	112,387
		-----	-----
TOTAL EDUCATION		9,108,738	9,882,387
		=====	=====
HIGHWAYS AND STREETS			
HIGHWAY-ADMINISTRATION			
108.	Personal Services	405,397	451,965
109.	Purchase of Services	14,750	15,430
110.	Supplies	17,400	18,150
111.	Other Charges and Expenses	50	50
HIGHWAY-CONSTRUCTION & MAINTENANCE			
112.	Purchase of Services	62,200	62,800
113.	Supplies	69,300	72,450
114.	Capital Outlay	103,200	116,000
SNOW & ICE REMOVAL			
115.	Purchase of Services	150,000	160,000
STREET LIGHTING			
116.	Purchase of Services	132,000	137,000
		-----	-----
		954,297	1,033,845
		-----	-----

	AMOUNT APPROPRIATED 1983-84	AMOUNT RECOMMENDED 1984-85
ENGINEER		
117. Personal Services	33,000	30,000
118. Purchase of Services	1,000	1,000
119. Supplies	500	500
120. Other Charges and Expenses	500	500
	-----	-----
	35,000	32,000
	-----	-----
OFF STREET PARKING COMMISSION		
121. Purchase of Services	1,500	1,500
	-----	-----
TOTAL HIGHWAYS AND STREETS	990,797	1,067,345
	=====	=====
SANITATION		
SEWERS AND DRAINS		
122. Personal Services	129,474	165,837
123. Purchase of Services	94,400	103,350
124. Supplies	19,400	27,000
125. Other Charges and Expenses	920	925
126. Capital Outlay	-	-
	-----	-----
TOTAL SANITATION	244,194	297,112
	=====	=====
OTHER ENVIROMENTAL		
HISTORICAL COMMISSION		
127. Other Charges and Expenses	350	350
	-----	-----
CONSERVATION COMMISSION		
128. Personal Services	1,007	1,350
129. Purchase of Services	75	200
130. Supplies	100	175
131. Other Charges and Expenses	1,065	1,315
	-----	-----
	2,247	3,040
	-----	-----
MAINTENANCE OF MILFORD POND		
132. Other Charges and Expenses	500	500
	-----	-----
TOTAL OTHER ENVIROMENTAL	3,097	3,890
	=====	=====

	AMOUNT APPROPRIATED 1983-84	AMOUNT RECOMMENDED 1984-85
HUMAN SERVICES		
HEALTH DEPARTMENT		
133. Personal Services	49,109	56,189
134. Purchase of Services	297,706	298,181
135. Supplies	1,800	1,890
136. Other Charges and Expenses	6,550	7,630
137. Capital Outlay	4,000	10,000
	-----	-----
	359,165	373,890
	-----	-----
DENTAL CLINIC		
138. Personal Services	3,753	3,978
139. Supplies	420	441
	-----	-----
	4,173	4,419
	-----	-----
INSPECTOR OF ANIMALS		
140. Personal Services	900	1,100
141. Other Charges and Expenses	200	200
	-----	-----
	1,100	1,300
	-----	-----
COUNCIL ON AGING		
142. Personal Services	5,815	6,454
143. Purchase of Services	5,650	5,700
144. Supplies	250	250
145. Other Charges and Expenses	4,750	6,250
	-----	-----
	16,465	18,654
	-----	-----
VETERANS' SERVICES		
146. Personal Services	43,179	50,104
147. Purchase of Services	1,943	2,040
148. Supplies	2,767	2,905
149. Other Charges and Expenses	249,760	262,760
	-----	-----
	297,649	317,809
	-----	-----
CEMETERY		
150. Personal Services	21,200	22,684
151. Purchase of Services	5,000	5,250
152. Supplies	5,250	5,512
	-----	-----
	31,450	33,446
	-----	-----
OTHER HUMAN SERVICES		
153. Purchase of Services	20,350	16,350
	-----	-----
TOTAL HUMAN SERVICES	730,352	765,868
	=====	=====

		AMOUNT APPROPRIATED 1983-84	AMOUNT RECOMMENDED 1984-85
CULTURE AND RECREATION			
LIBRARY			
154.	Personal Services	65,001	96,630
155.	Purchase of Services	3,615	4,000
156.	Supplies	25,800	38,000
157.	Other Charges and Expenses	5,000	25,000
		-----	-----
		99,416	163,630
		-----	-----
PARKS AND RECREATION			
158.	Personal Services	63,250	66,413
159.	Purchase of Services	18,375	19,294
160.	Supplies	38,575	50,504
161.	Capital Outlay	22,000	22,300
		-----	-----
		142,200	158,511
		-----	-----
LOTTERY ARTS COUNCIL			
162.	Other Charges and Expenses	50	-
		-----	-----
COMMUNITY USE			
163.	Other Charges and Expenses	33,500	36,462
		-----	-----
TOTAL CULTURE AND RECREATION		275,166	358,603
		=====	=====
DEBT SERVICE			
MATURING DEBT			
164.	DEBT SERVICE	1,404,600	1,314,600
		-----	-----
INTEREST ON DEBT - LONG TERM			
165.	DEBT SERVICE	690,629	606,343
		-----	-----
INTEREST ON DEBT - SHORT TERM			
166.	DEBT SERVICE	158,000	260,000
		-----	-----
TOTAL DEBT SERVICE		2,253,229	2,180,943
		=====	=====
TOTAL BUDGET		18,058,249	19,455,826
		=====	=====

Article 4

Voted: That the Town raise and appropriate where indicated in the report, the amounts recommended in the Finance Committee Report as follows:

AMOUNT
RECOMMENDED
1984-85

GENERAL GOVERNMENT

SELECTMEN		
1.	Personal Services	25,547
2.	Purchase of Services	33,400
3.	Supplies	6,610
4.	Other Charges and Expenses	6,720

		72,277

MODERATOR		
5.	Personal Services	1,200

FINANCE COMMITTEE		
6.	Personal Services	1,650
7.	Supplies	800
8.	Other Charges and Expenses	200

		2,650

RESERVE FUND		
9.	Other Charges and Expenses	95,000

ELECTIONS		
10.	Personal Services	22,045
11.	Purchase of Services	19,489
12.	Supplies	900
13.	Other Charges and Expenses	450

		42,884

REGISTRATIONS		
14.	Personal Services	2,000
15.	Purchase of Services	910
16.	Supplies	100

		3,010

TOWN REPORTS		
17.	Purchase of Services	5,775

ACCOUNTANT		
18.	Personal Services	56,215
19.	Purchase of Services	2,100
20.	Supplies	2,900
21.	Other Charges and Expenses	750

		61,965

AMOUNT
RECOMMENDED
1984-85

ASSESSORS

22.	Personal Services	59,904
23.	Purchase of Services	14,635
24.	Supplies	4,410
25.	Other Charges and Expenses	2,700

81,649

COLLECTOR

26.	Personal Services	55,939
27.	Purchase of Services	6,462
28.	Supplies	375
29.	Other Charges and Expenses	150

62,926

TREASURER

30.	Personal Services	44,207
31.	Purchase of Services	1,000
32.	Supplies	3,050
33.	Other Charges and Expenses	33,200

81,457

TOWN CLERK

34.	Personal Services	71,904
35.	Purchase of Services	1,625
36.	Supplies	900
37.	Other Charges and Expenses	500
37A.	Capital Outlay	6,800

81,729

EXEC. SEC. PURCH. AGENT

38.	Personal Services	46,325
39.	Purchase of Services	50
40.	Supplies	115
41.	Other Charges and Expenses	400

46,890

LAW DEPARTMENT

42.	Personal Services	58,480
43.	Purchase of Services	2,000
44.	Supplies	1,300
45.	Other Charges and Expenses	1,300

63,080

PERSONNEL BOARD

46.	Personal Services	1,650
47.	Supplies	75

1,725

AMOUNT
RECOMMENDED
1984-85

CAPITAL PLANNING		
48.	Other Charges and Expenses	250

INDUSTRIAL COMMISSION		
49.	Other Charges and Expenses	50

ZONING BOARD		
50.	Purchase of Services	500
51.	Supplies	285
52.	Other Charges and Expenses	15

		800

PLANNING BOARD		
53.	Personal Services	1,650
54.	Purchase of Services	300
55.	Supplies	315
56.	Other Charges and Expenses	95

		2,360

PUBLIC PROPERTY AND BUILDINGS		
57.	Personal Services	34,674
58.	Purchase of Services	62,112
59.	Supplies	9,120

		105,906

JUDGEMENTS		
60.	Other Charges and Expenses	1,000

RETIREMENT AND PENSION CONTRIBUTION:		
61.	Personal Services	1,126,495

WORKMEN'S COMPENSATION		
62.	Personal Services	55,000

UNEMPLOYMENT COMPENSATION		
63.	Personal Services	50,000

EMPLOYEE HEALTH INSURANCE		
64.	Personal Services	(1) 570,000

OTHER INSURANCE		
65.	Other Charges and Expenses	125,000

AMOUNT
RECOMMENDED
1984-85

PLANNING ASSSISTANT

66.	Personal Services	24,000
67.	Purchase of Services	630
68.	Supplies	131
69.	Other Charges and Expenses	630

		25,391

REDEVELOPMENT AUTHORITY

70.	Other Charges and Expenses	50

TOTAL GENERAL GOVERNMENT	2,766,519

(1) REVENUE SHARING FUND

PUBLIC SAFETY

POLICE DEPARTMENT

71.	Personal Services	913,472
72.	Purchase of Services	26,300
73.	Supplies	26,300
74.	Other Charges and Expenses	3,900
75.	Capital Outlay	-

		969,972

FIRE DEPARTMENT

76.	Personal Services	840,081
77.	Purchase of Services	18,525
78.	Supplies	23,375
79.	Other Charges and Expenses	2,600
80.	Capital Outlay	58,000

		942,581

HYDRANT SERVICE

81.	Purchase of Services	113,000

FORESTRY

82.	Personal Services	2,809

BUILDING INSPECTOR

83.	Personal Services	39,657
84.	Purchase of Services	775
85.	Supplies	410
86.	Other Charges and Expenses	2,315

		43,157

	AMOUNT RECOMMENDED 1984-85
PLUMBING INSPECTOR	
87. Personal Services	9,653
88. Purchase of Services	440
89. Supplies	280
90. Other Charges and Expenses	2,035

	12,408

SEALER OF WEIGHTS & MEASURES	
91. Personal Services	3,000
92. Other Charges and Expenses	200

	3,200

ELECTRICAL INSPECTOR	
93. Personal Services	9,653
94. Purchase of Services	650
95. Supplies	400
96. Other Charges and Expenses	1,785

	12,488

DOG OFFICER	
97. Personal Services	18,000
98. Purchase of Services	4,704
99. Supplies	2,450
100. Other Charges and Expenses	2,800

	27,954

RIFLE RANGE	
101. Personal Services	500

INSECT-GYPSY MOTH SUPERINTENDENT	
102. Personal Services	1,590
103. Supplies	3,500

	5,090

TOTAL PUBLIC SAFETY	2,133,159
	=====
EDUCATION	
104. Salaries	7,282,765
105. Educational Expenses	1,961,290
106. Transportation	525,945

	9,770,000

BLACKSTONE VALLEY REG. VOC. SCH.	
107. Purchase of Services	112,387

TOTAL EDUCATION	9,882,387
	=====

AMOUNT
RECOMMENDED
1984-85

HIGHWAYS AND STREETS

HIGHWAY-ADMINISTRATION		
108.	Personal Services	451,965
109.	Purchase of Services	15,430
110.	Supplies	18,150
111.	Other Charges and Expenses	50
HIGHWAY-CONSTRUCTION & MAINTENANCE.		
112.	Purchase of Services	62,800
113.	Supplies	72,450
114.	Capital Outlay	116,000
SNOW & ICE REMOVAL		
115.	Purchase of Services	160,000
STREET LIGHTING		
116.	Purchase of Services	137,000

		1,033,845

ENGINEER		
117.	Personal Services	30,000
118.	Purchase of Services	1,000
119.	Supplies	500
120.	Other Charges and Expenses	500

		32,000

OFF STREET PARKING COMMISSION		
121.	Purchase of Services	1,500

TOTAL HIGHWAYS AND STREETS		1,067,345
		=====

SANITATION

SEWERS AND DRAINS		
122	Personal Services	165,837
123	Purchase of Services	103,350
124.	Supplies	27,000
125.	Other Charges and Expenses	925
126.	Capital Outlay	-

TOTAL SANITATION		297,112
		=====

OTHER ENVIROMENTAL

HISTORICAL COMMISSION		
127.	Other Charges and Expenses	350

AMOUNT
RECOMMENDED
1984-85

CONSERVATION COMMISSION		
128.	Personal Services	1,350
129.	Purchase of Services	200
130.	Supplies	175
131.	Other Charges and Expenses	1,315

		3,040

MAINTENANCE OF MILFORD POND		
132.	Other Charges and Expenses	500

TOTAL OTHER ENVIROMENTAL		3,890
		=====
HUMAN SERVICES		
HEALTH DEPARTMENT		
133.	Personal Services	56,189
134.	Purchase of Services	298,181
135.	Supplies	1,890
136.	Other Charges and Expenses	7,630
137.	Capital Outlay	10,000

		373,890

DENTAL CLINIC		
138.	Personal Services	3,978
139.	Supplies	441

		4,419

INSPECTOR OF ANIMALS		
140.	Personal Services	1,100
141.	Other Charges and Expenses	200

		1,300

COUNCIL ON AGING		
142.	Personal Services	6,454
143.	Purchase of Services	5,700
144.	Supplies	250
145.	Other Charges and Expenses	6,250

		18,654

VETERANS' SERVICES		
146.	Personal Services	50,104
147.	Purchase of Services	2,040
148.	Supplies	2,905
149.	Other Charges and Expenses	262,760

		317,809

AMOUNT
RECOMMENDED
1984-85

CEMETERY

150.	Personal Services	22,684
151.	Purchase of Services	5,250
152.	Supplies	5,512

		33,446

OTHER HUMAN SERVICES

153.	Purchase of Services	16,350

TOTAL HUMAN SERVICES.	765,868
	=====

CULTURE AND RECREATION

LIBRARY

154.	Personal Services	96,630
155.	Purchase of Services	4,000
156.	Supplies	38,000
157.	Other Charges and Expenses	25,000

		163,630

PARKS AND RECREATION

158.	Personal Services	66,413
159.	Purchase of Services	19,294
160.	Supplies	50,504
161.	Capital Outlay	22,300

		158,511

LOTTERY ARTS COUNCIL

162.	Other Charges and Expenses	-

COMMUNITY USE

163.	Other Charges and Expenses	36,462

TOTAL CULTURE AND RECREATION	358,603
	=====

DEBT SERVICE

MATURING DEBT

164.	DEBT SERVICE	1,314,600

INTEREST ON DEBT - LONG TERM

165.	DEBT SERVICE	606,343

INTEREST ON DEBT - SHORT TERM

166.	DEBT SERVICE	260,000

TOTAL DEBT SERVICE

2,180,943
=====

TOTAL BUDGET

19,455,826
=====

Voice vote unanimous.

Article 5. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1984, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or take any other action in relation thereto. (Treasurer)

Voted: That the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1984, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

Voice vote unanimous.

Article 6. To see if the Town will vote to authorize the Selectmen to take charge of all legal proceedings for or against the Town, or take any other action in relation thereto. (Board of Selectmen)

Voted: That the Town authorize the Selectmen to take charge of all legal proceedings for or against the Town.

Voice vote unanimous.

Article 7. To see if the Town will vote to authorize the Selectmen to sell by sale or public auction any or all real estate owned by the Town by reason of foreclosure of tax titles thereon and to execute, acknowledge and deliver a proper deed or deeds therefore, authority to terminate June 30, 1985, or take any other action in relation thereto. (Board of Selectmen)

Voted: That the Town authorize the Selectmen to sell by sale or public auction any or all real estate owned by the Town by reason of foreclosure of tax titles thereon and to execute, acknowledge and deliver a proper deed or deeds therefore, authority to terminate June 30, 1985.

Voice vote unanimous.

Article 8. To see if the Town will vote to authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during fiscal year 1985, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General Laws during said fiscal year, or take any other action in relation thereto.
(Board of Selectmen)

Voted: That the Town authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during fiscal year 1985, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General Laws during said fiscal year.

Voice vote unanimous.

Article 9. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the School Committee for the purpose of resurfacing the Milford High School tennis courts and track, or take any other action in relation thereto. (School Committee)

Voted: To pass over the article.

Article 10. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the School Committee for the purpose of constructing a turnaround at Woodland School, or take any other action in relation thereto. (School Committee)

Voted: To pass over the article.

Article 11. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the School Committee for the purpose of developing the land commonly known as Edwards Field as a play area for Middle School East, said land being more particularly described as Parcel 2 in a Deed recorded in the Worcester District Registry of Deeds in Book 6496, Page 1 and all of the land described in a Deed recorded in Book 7016, Page 204 in said District, or take any other action in relation thereto.
(School Committee)

Voted: To pass over the article.

Article 12. To see if the Town will vote to authorize the Board of Selectmen to effectuate, on such terms and conditions as they should deem appropriate, an exchange of real estate and water rights in the area of Clark's Island in Milford Pond for real estate at the intersection of West Fountain and Congress Streets now owned by the Milford Water Company for possible use as a location for a Fire Station; and further, to authorize said Board to execute and record all documents necessary to bring about such exchange, or take any other action in relation thereto. (Fire Chief)

Voted: To pass over the article.

Article 13. To see if the Town will vote to appoint a Fire Station Building Committee, authorized to evaluate the present and future facility needs of the Fire Department, including the selection of a potential site or sites and preliminary plans, said Committee to be appointed by the Moderator as follows: one precinct member from each of the five precincts, one member of the Finance Committee, and one active ranking officer of the Milford Fire Department. The Moderator shall be authorized to fill any vacancies and shall call the first meeting of this Committee for purposes of organization; the Committee shall report at either a Special or Annual Town Meeting, or take any other action in relation thereto. (Fire Chief)

Voted: That the Town appoint a Fire Station Building Committee, authorized to evaluate the present and future facility needs of the Fire Department, including the selection of a potential site or sites and preliminary plans, said Committee to be appointed by the Moderator as follows: one precinct member from each of the five precincts, one member of the Finance Committee, and one active ranking officer of the Milford Fire Department. The Moderator shall be authorized to fill any vacancies and shall call the first meeting of this Committee for purposes of organization; the Committee shall report at either a Special or the next Annual Town Meeting.

Voice vote unanimous.

Article 14. To see if the Town will vote to accept the provisions of Section 26C of Chapter 148 of the General Laws which provides in full as follows:

In any city or town which accepts the provisions of this section, every building or addition of more than seven thousand five hundred gross square feet in floor area shall be protected throughout with an adequate system of automatic sprinklers in accordance with the provisions of the state building code. No such sprinkler system shall be required unless sufficient water and water pressure exists. For the purposes of this section, the gross square feet of a building or addition shall include the sum total of the floor areas for all floor levels, basements and sub-basements, measured from outside walls irrespective of the existence of interior fire resistive walls, floor and ceilings.

In such buildings or additions, or in certain areas of such buildings or additions, where the discharge of water would be an actual danger in the event of fire, the head of the fire department shall permit the installation of such other fire suppressant systems as are prescribed by the state building code in lieu of automatic sprinklers. Automatic suppressant or sprinkler systems shall not be required in rooms or areas of a telephone central office equipment building when such rooms or areas are protected with an automatic fire alarm system. Sprinkler systems shall not be required in a one story building having a fire resistance rating as prescribed in the state building code that is used solely for offices provided the building is protected by an automatic fire alarm system. This section shall not apply to the buildings or additions used for residential purposes.

The head of the fire department shall enforce the provisions of this action.

or take any other action in relation thereto. (Fire Chief)

Voted: That the Town accept the provisions of Section 26C of Chapter 148 of the General Laws which provides in full as follows:

In any city or town which accepts the provisions of this section, every building or addition of more than seven thousand five hundred gross square feet in floor area shall be protected throughout with an adequate system of automatic sprinklers in accordance with the provisions of the state building code. No such sprinkler system shall be required unless sufficient water and water pressure exists. For purposes of this section, the gross square feet of a building or addition shall include the sum total of the floor areas for all floor levels, basements and sub-basements, measured from outside walls, irrespective of the existence of interior fire resistive walls, floor and ceilings.

In such buildings or additions, or in certain areas of such buildings or additions, where the discharge of water would be an actual danger in the event of fire, the head of the fire department shall permit the installation of such other fire suppressant systems as are prescribed by the state building code in lieu of automatic sprinklers. Automatic suppressant or sprinkler systems shall not be required in rooms or areas of a telephone central office equipment building when such rooms or areas are protected with an automatic fire alarm system.

Sprinkler systems shall not be required in a one story building having a fire resistance rating as prescribed in the state building code that is used solely for offices provided the building is protected by an automatic fire alarm system. This section shall not apply to the buildings or additions used for residential purposes. The head of the fire department shall enforce the provisions of this action.

Voice vote unanimous.

Article 15. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, take by eminent domain, or otherwise acquire all or part of the property located at the southwesterly intersection of Central and Depot Streets, which property consists of 2.2 acres, more or less, and is more fully described in a Deed from Porter Industries, Inc. to P.M.S. Realty Trust dated October 14, 1968, which deed is recorded at the Worcester District Registry of Deeds in Book 4892, Pages 573-7 and which property is to be used and maintained by the Board of Park Commissioners for park purposes; and further, to see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be used to pay the costs or damages thereof, or take any other action in relation thereto. (Park Commissioners)

Voted: To pass over the article.

Article 16. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum in the amount of \$56,000 to be spent under the jurisdiction of the Veterans' Agent for the purpose of purchasing and installing a war memorial monument to honor the veterans of the World War II, Korean and Vietnam Wars, or take any other action in relation thereto. (Veterans' Agent)

It was moved and seconded that the Town vote to amend the motion under Article 16, by striking the phrase "under the jurisdiction of the Veterans' Agent" and inserting in place thereof the phrase "under the jurisdiction of the Selectmen, after receipt of a report and recommendation from the War Memorial Committee."

It was moved and seconded that the Town vote to strike \$56,000 and insert in place thereof \$10,000.

This amendment defeated by voice vote.

A vote was then taken on the first amendment, this was carried by unanimous voice vote.

Voted: That the Town raise and appropriate the sum of \$56,000 to be spent "under the jurisdiction of the Selectmen after receipt of a report and recommendation from the War Memorial Committee" for the purpose of purchasing and installing a war memorial monument to honor the veterans of the World War II, Korean and Vietnam Wars. Voice vote unanimous.

It was moved and seconded to adjourn to Wednesday, May 23, 1984 at 7:30 P.M. in the Town Hall, and it was so voted by unanimous voice vote.

The meeting adjourned at 10:45 P.M.

A true record.

Attest:

Joseph Arcudi
Town Clerk

Adjourned Town Meeting, May 23rd, 1984 (Annual)

The meeting was called to order by Moderator Michael J. Noferi at 7:40 P.M.

The Monitors reported 125 persons present, a sufficient number to constitute a quorum.

Veterans' Agent, Anthony J. Mastroianni presented the following resolution.

RESOLUTION

WHEREAS, the citizens of Milford have learned with great pride that one of their own, Albert J. Gouveia, has been awarded a bronze star by the United States Marine Corps; and

WHEREAS, said award was made upon the recommendation of his commanding officer for conspicuous gallantry in action against the enemy in Vietnam on January 24, 1968; and

WHEREAS, Albert J. Gouveia, through his heroic actions on that day, demonstrated the ultimate in personal sacrifice and concern for the safety of his fellow marines.

THEREFORE, BE IT RESOLVED, that this body commend Albert J. Gouveia for his award and his brave actions of January 24, 1968; and

BE IT FURTHER RESOLVED, that a copy of these resolutions be given to Albert J. Gouveia and printed in the next copy of the Annual Report.

Respectfully,

Anthony J. Mastroianni
Veterans' Agent

Article 17. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum in the amount of \$185,000 to be spent under the jurisdiction of the Board of Assessors for the purpose of obtaining professional services to implement a property revaluation program to ensure that as of January 1, 1985 all classes of real and personal property shall conform to the Commissioner of Revenue's certification standards pursuant to Chapter 797 of the Acts of 1979, whereby a municipality must conduct a reassessment program every three years, or take any other action in relation thereto.

(Board of Assessors)

Voted: That the Town transfer the sum of \$185,000.00 from the Overlay Surplus Account to be spent under the jurisdiction of the Board of Assessors for the purpose of obtaining professional services to implement a property revaluation program to ensure that as of January 1, 1985 all classes of real and personal property shall conform to the Commissioner of Revenue's certification standards pursuant to Chapter 797 of the Acts of 1979, whereby a municipality must conduct a reassessment program every three years.

Voice vote unanimous.

Article 18. To see if the Town will vote to amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford, MA. - Zoning" by changing from "Residential B" to "Commercial C" a portion of property located on Asylum Street, and bounded and described as follows:

Beginning at the southwest corner of parcel to be rezoned at property of Norman R. Nathanson at a point,

THENCE S. 70° 31' 29" W., a distance of 180.00 feet by land of said Nathanson to a point at land of one Razvi et als;

THENCE N. 42° 44' 13" W., a distance of 234.83 feet to a point;
THENCE N. 48° 02' 05" E., a distance of 50.00 feet to a point;
THENCE N. 41° 47' 40" W., a distance of 327.64 feet to a point;
THENCE N. 78° 36' 19" E., a distance of 43.66 feet to a point;
THENCE N. 06° 40' 32" W., a distance of 399.79 feet to a point at land of Edward D. & Rosalie M. Simmons, the last five courses by other land of said Razvi et als;
THENCE N. 78° 36' 19" E., a distance of 163.82 feet by said Simmons land to a drill hole on the westerly side line of Asylum Street;
THENCE S. 10° 05' 41" E., a distance of 126.17 feet to a drill hole;
THENCE S. 06° 06' 59" E., a distance of 123.89 feet to a drill hole;
THENCE S. 04° 15' 53" E., a distance of 294.31 feet to a nail;
THENCE S. 51° 21' 25" E., a distance of 145.15 feet to a drill hole;
THENCE S. 49° 38' 17" E., a distance of 135.81 feet to a point;
THENCE S. 45° 22' 46" E., a distance of 53.39 feet to a point;
THENCE S. 36° 05' 54" E., a distance of 59.41 feet to a point; and
THENCE S. 15° 05' 37" E., a distance of 24.09 feet to the point of beginning.

Said parcel to be rezoned contains an area of 3.44 acres, more or less, or take any other action in relation thereto. (Razvi, Nasrullah, Boutros and Hanna)

Voted: To pass over article.

Article 19. To see if the Town will vote to amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford, MA. - Zoning" by changing from "Single-Family Residential B (RB)" to "Neighborhood Commercial B (CB)" thereby extending the CB Zoning District to include the area bounded and described as follows:

Beginning at a point on the present Single-Family Residential B and Neighborhood Commercial B zone line located 200 feet from the northerly side of East Main Street and land of John & Adele J. Molinari,

THENCE S. 63° 04' 14" W., a distance of 253.82 feet along said zone line to a point on the easterly side of Hamilton Avenue;
THENCE N. 20° 12' 30" W., a distance of 102.55 feet along said easterly side of Hamilton Avenue to a point at land of Stephen T. and Pearl E. Harrington;
THENCE N. 70° 07' 10" E., a distance of 249.46 feet along land of said Harrington, Crossing the southerly end of Victory Road (a private way) and along land of said Molinari to a point at land of said Molinari; and
THENCE S. 22° 18' 42" E., a distance of 71.46 feet along land of said Molinari to the point of beginning.

Said parcel contains an area of 21,831 square feet, more or less, and is located at 154 East Main Street and the corner of Hamilton Avenue or take any other action in relation thereto. (Richard L. Rizoli)

The following Planning Board report was read by Joseph A. Ciaramicoli.



PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET
473-3728

Michael T. Parente, ~~Chairman~~
Seena Heller, ~~Secretary~~ Chairman
John B. Tessicini, Secretary
James D. Griffith
Joseph A. Ciaramicoli

PUBLIC HEARING REPORT - JAN. 17, 1984

Applicant: Richard Rizoli, Hamilton St., Milford, Ma. from RB to CB

The public hearing opened at 8.30 p.m. All five members of the Board were present. Mr. Tessicini commenced reading the public hearing notice. It was moved and seconded and voted to dispense with the reading of the complete description.

Mr. Rizoli, Attorney Bernarr Quitt and three other interested parties were present. Attorney Quitt presented the Board with an amended description of the area to be rezoned reducing the square footage from 40,000 square feet to 21,831 square feet due to the fact that Mr. Rizoli was not the owner of the other 18,000+ square feet.

Mr. Quitt explained that Mr. Rizoli intended to construct a new dealership showroom which would contain office and washing bays inside the building, to be located to the rear of the frontage on Hamilton Street. The building would be approximately 130' by 130'.

Mrs. Peal Harrington, of 1 Adams Rd. -- an immediate abuttor to the proposed rezoning, voiced concern over the proximity of the structure to her boundary line and its effect on the value of her property.

Mr. Rizoli assured Mrs. Harrington that he will place the building forty feet from her property line and create a buffer area which will contain a driving lane around the building and a grassed area abutting her property. Attorney Quitt assured the Board that Mr. Rizoli would construct the proposed facility in compliance with all regulations governing zoning and Site Plan Review. The present building housing the office and a residence is to be removed.

Mr. Tessicini moved to close the public hearing and recommend FAVORABLE ACTION to the Town Meeting, seconded by Mr. Griffith. Unanimous vote of 5.

Seena Heller
Seena Heller, Chairman

John B. Tessicini
John B. Tessicini, Secretary

Joseph A. Ciaramicoli
Joseph A. Ciaramicoli

James D. Griffith
James D. Griffith

Michael T. Parente
Michael T. Parente

Voted: That the Town amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1. as "Milford, MA. - Zoning" by changing from "Single-Family Residential B (RB)" to "Neighborhood Commercial B (CB)" thereby extending the CB Zoning District to include the area bounded and described as follows:

Beginning at a point on the present Single-Family Residential B and Neighborhood Commercial B zone line located 200 feet from the northerly side of East Main Street and land of John & Adele J. Molinari,

THENCE S. 63° 04' 14" W., a distance of 253.82 feet along said zone line to a point on the easterly side of Hamilton Avenue;
THENCE N. 20° 12' 30" W., a distance of 102.55 feet along said easterly side of Hamilton Avenue to a point at land of Stephen T. and Pearl E. Harrington;
THENCE N. 70° 07' 10" E., a distance of 249.46 feet along land of said Harrington, crossing the southerly end of Victory Road (a private way) and along land of said Molinari to a point at land of said Molinari; and
THENCE S. 22° 18' 42" E., a distance of 51.46 feet along land of said Molinari to the point of beginning.

Said parcel contains an area of 21,831 square feet, more or less, and is located at 154 East Main Street and the corner of Hamilton Avenue.

Voice vote unanimous.

Article 20. To see if the Town will vote to amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1. as "Milford, MA.-Zoning" by changing from "Rural Residential C (RC)" to Highway Industrial B (IB)" thereby extending the IB Zoning District to include the area bounded and described as follows:

Beginning at a point at the southeasterly corner of the premises at land of Nellie Pratt,

THENCE easterly 1,440 feet, more or less, by land of said Pratt and land of 495 Associates Trust;
THENCE northerly 1,720 feet, more or less by land of said Trust and land of Louis J. Noferi, Jr., Trustee;
THENCE westerly 1,040 feet, more or less, by said Noferi land;
THENCE northwesterly 230 feet, more or less, by said Noferi land; and
THENCE southerly 1,350 feet, more or less, along a line 400 feet northerly and parallel to Central Street.

Said parcel contains 40 acres, more or less, and is a portion of Lot 9 shown on Sheet 46 of the Milford Assessors' Atlas, or take any other action in relation thereto (Board of Selectmen)

The following Planning Board report was read by Michael T. Parente.

PUBLIC HEARING REPORT

TOWN OF MILFORD LAND FROM RC TO IB

Seena Heller, ~~Chairman~~ Secretary
John B. Tessicini, ~~Secretary~~
James D. Griffith, Chairman
Joseph A. Ciaramicoli
Michael T. Parente

april 24, 1984

The public hearing opened at 9.25 p.m. Four members were present. Mr. Tessicini was absent.

Board of Selectmen Chairman John Beccia was in attendance. No other interested parties were there.

The Planning Assistant explained that the town's obtaining of E.D.A. funding for the reconstruction of Birch Street was contingent on this rezoning, as town owned land must be part of the property involved for the E.D.A. application.

It was noted that the rezoning of the affected land was definitely in the public interest.

It was moved, seconded and unanimously voted to close the public hearing and recommend FAVORABLE action to the Town Meeting.

James D. Griffith, Chairman
Joseph A. Ciaramicoli

Seena Heller, Secretary
Michael T. Parente

Voted: That the Town amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1. as "Milford, MA.-Zoning" by changing from "Rural Residential C (RC)" to "Highway Industrial B (IB)" thereby extending the IB Zoning District to include the area bounded and described as follows:

THENCE easterly 1,440 feet, more or less, by land of said Pratt and land of 495 Associates Trust;

THENCE northerly 1,720 feet, more or less, by land of said Trust and land of Louis J. Noferi, Jr., Trustee;

THENCE westerly 1,040 feet, more or less, by said Noferi land;

THENCE northwesterly 230 feet, more or less, by said Noferi land; and

THENCE southerly 1,350 feet, more or less, along a line 400 feet northerly and parallel to Central Street.

Said parcel contains 40 acres, more or less, and is a portion of Lot 9 shown on Sheet 46 of the Milford Assessors' Atlas.
Voice vote unanimous.

Article 21. To see if the Town will vote to amend the Zoning By-Law by adding the following new article after Article V:

ARTICLE VI. Planned Residential Community

- 6.1. Notwithstanding the provisions of Sections 2.1 through 2.5 above, the Planning Board, as Special Permit Granting Authority, may grant a Special Permit for any tract of land in a Single Family Residential B (RB) or Rural Residential C (RC) District to be utilized as a Planned Residential Community (PRC), subject to the requirements and conditions described below.
- 6.2. Purpose - In order to encourage the preservation of open space and the more efficient use of land in harmony with its natural features and to promote health, safety, convenience and the general welfare of the inhabitants of the town, an owner or owners of a tract of land, or a duly authorized agent thereof, may make application to the Planning Board for a Special Permit, exempting his plan from the lot area and frontage requirements of Article 2.5 of this By-Law.
- 6.3. Standards - After notice and public hearing, the Planning Board may grant a Special Permit in accordance with this Article provided that the proposal meets the requirements of this Article and Section 1.10 of this By-Law.
- 6.4. Requirements
- 6.4.1 Minimum Tract Size - The area of the tract to be developed shall be a minimum of twenty contiguous acres.
- 6.4.2 Dwelling Style - A maximum of four (4) dwelling units per structure shall be permitted in structures which, to the extent feasible, resemble single family residences.
- 6.4.3 Density - The total number of proposed dwelling units within a PRC in the RB District shall not exceed 2.5 multiplied by the total number of acres in the tract. In the RC District, the total number of units shall not exceed .82 multiplied by the total number of acres in the tract. The number of units generated by the above formulae shall be rounded to the nearest whole number.
- 6.4.4 Dimensional Requirements - There shall be no minimum lot area, frontage, or yard requirements within a PRC. However, no building shall be erected within 75 feet of a public street. Structures shall be at least 50 feet apart within the PRC.
- (a) Boundary Buffer - No structure or interior roadway shall be erected closer than 100 feet from any external boundary line of the tract. Within that one hundred foot buffer area, there shall be a twenty-five foot wide screen of densely planted vegetation or suitable alternative, subject to Planning Board approval, to provide a continuous landscaped buffer which protects adjacent properties with a natural visual barrier.
- 6.4.5 Sewer - Each unit shall be served by municipal sewerage.

- 6.4.6 Design and Construction Requirements - To the degree determined applicable by the Planning Board, all design and construction requirements of ways, utilities and drainage shall comply with the Subdivision Rules and Regulations. All streets within the PRC shall have a paved width of at least twenty-eight (28) feet. All roads, driveways, parking areas, utilities and other PRC facilities shall be fully maintained and operated by all the owners of the units.
- 6.4.7 Maximum Building Height - Structures shall be a maximum of 35 feet or 2 1/2 stories, whichever is less.
- 6.4.8 Compatability - The plan shall be designed to be compatible with adjacent existing developments. The plan shall be designed in harmony with the natural features of the site and shall preserve the topography, views, vistas, watercourses and shall provide access thereto.
- 6.4.9. Parking - Two (2) offstreet parking spaces per dwelling unit shall be provided. Said parking shall comply with the applicable portions of Sec. 3.4.2 of this By-Law.
- 6.4.10 Number of Bedrooms - Each unit shall contain no more than two bedrooms.
- 6.5. Common Open Space - The PRC shall set aside at least 25% of the total lot area as Common Open Space. All land not developed for residential use or other structures, streets, driveways, rights of way shall be Common Open Space (COS).
- 6.5.1 Each area of COS shall have at least 40 feet of frontage.
- 6.5.2 Each area of COS shall be at least two acres.
- 6.5.3 All COS shall have a shape, dimension, character and location suitable to assure its use for park, recreation, conservation or agricultural purposes by all residents of the PRC.
- 6.5.4 No more than 25% of the total COS shall be vegetated wetlands, the surface of any lake or pond, be in a Flood Hazard District or contain land with more than a 15% slope.
- 6.6. Ownership of Common Open Space - All Common Open Space land shall be owned by an entity established to own and manage the facilities held in common and the COS land. Provisions shall be made so that the COS land shall be readily accessible to the owners and occupants of the units of the PRC. The developer shall, by appropriate instrument, provide for the permanent preservation and maintenance of the COS land within the PRC. The developer shall, with approval of the Planning Board, convey such COS land to either:
- 6.6.1 A corporation or trust, owned or to be owned, by all of the owners of units within the PRC; or

6.6.2 A non-profit organization having as its primary purpose the maintenance of the COS land.

A perpetual restriction of the type described in Chapter 184, Section 31 of the Mass. General Laws (including future amendments thereto and corresponding provisions of future laws) running to or enforceable by the town, shall be recorded in respect to such land. Such restriction shall provide that the COS land shall be retained in perpetuity for one of the following uses:

Conservation, agriculture, recreation or park.

6.6.3 Any owner of the land so set aside shall be under the legal duty enforceable severally by the town and any owner of a unit within the PRC to so limit the use of land and not permit the erection of any building or structure other than those devoted to recreational uses such as golf courses, tennis courts, community center, swimming pools, and structures necessary for the storage of recreational, agricultural or groundskeeping equipment directly related to open space, agricultural, or recreational uses.

6.7. Maintenance of Common Open Space - In order to insure that the corporation, non-profit organization, or trust will properly maintain the Common Open Space and other common property in the PRC an instrument shall be recorded at the Worcester Registry of Deeds which shall as a minimum provide:

6.7.1 A legal description of the COS.

6.7.2 A statement of the purpose for which the COS is intended to be used and the restrictions on its use and alienation.

6.7.3 The type and name of the corporation, non-profit organization, or trust, which will own, manage and maintain the Common Open Space.

6.7.4 The ownership or beneficial interest in the corporation, non-profit organization or trust of each owner of a dwelling in the Planned Residential Community and a provision that such ownership or beneficial interest shall be appurtenant to the dwelling to which it relates and may not be conveyed or encumbered separately therefrom.

6.8. Procedure

6.8.1 Application - Any person seeking a Special Permit for a Planned Residential Community shall file ten copies of an application in writing with the Planning Board, and a copy with the Town Clerk, which shall contain the following information:

(a) A Planned Residential Community Comprehensive Site Plan meeting the requirements of Section 1.15.2.1 of this By-Law and including the following information:

1. The existing and proposed topography;
2. The soil associations as delineated by the U. S. Soil Conservation Service;
3. The extent of any wetlands as defined by The Wetlands Protection Act, Chapter 131, Section 40 of the General Laws;
4. The extent of any land zoned Flood Hazard District;
5. All existing and proposed locations of residential buildings and any other structures;
6. All streets, private ways, common drives, parking spaces, sewers, drainage facilities and utilities;
7. The limit of each construction phase and a tabular summary of the total area of the tract;
8. The location, size and percent of Common Open Space;
9. The number, type and gross floor area of the residential buildings, including the number of bedrooms;
10. The building coverage and coverage of all impervious surfaces.

(b) Architectural Plan(s) and Elevation(s) (at a scale of not less than 1/8" = 1'0") showing the elevation of the proposed buildings, their height and the layout of each floor.

(c) Landscape Plan(s) (at a scale of not less than 1" = 40') showing the existing and proposed tree line, the landscaping and proposed improvements for the Common Open Space and planting plans for disturbed areas and buffer areas.

(d) Copies of all instruments to be recorded with the Planned Residential Community Special Permit including the proposed deed(s) for the Common Open Space, the articles of organization or necessary Trust instruments of any corporation or trust to be established for the ownership of the Common Open Space and the perpetual restriction to be imposed on the Common Open Space.

- 6.9. Submission to Other Town Boards - The Planning Board shall, within ten days of its receipt of an application for a Special Permit for a Planned Residential Community, refer the application to the Fire Chief, the Board of Health, Conservation Commission, Milford Water Company, Sewer Commission, Town Engineer or Consulting Engineer, ZBA, and the Building Commissioner for written reports and recommendations. No decision shall be made until such reports are returned or 35 days have elapsed following such referral without receipt of such reports.

6.10. Decision of the Planning Board

6.10.1 The Planning Board shall not issue a Special Permit unless it finds that:

(a) The Planned Residential Community Comprehensive Site Plan complies with the requirements of 6.1 through 6.9 of this By-Law.

(b) The Planned Residential Community specifically meets each of the conditions set forth in Section 1.15.6.2 (a. through g.)

6.10.2 As a condition of approval hereunder, the Planning Board may require such changes in the proposed development plans and may impose such additional conditions, limitations and safeguards as it may deem appropriate to ensure compliance with the terms of this By-Law.

6.11. No occupancy permit shall be issued until the Building Commissioner has been notified by the Planning Board in writing that the roads, utilities and drainage have been completed in accordance with the terms and conditions of the Special Permit.

6.11.1 Time Limitations - If the rights authorized by a Special Permit have not been exercised within one year of the date on which such Special Permit took effect, they shall lapse and may be re-established only upon the submission of a new application in accordance with Section 1.10.2, above. Notwithstanding the foregoing time limitation, such rights shall not lapse if the Special Permit granting authority determine that the delay in exercising those rights was for good cause.

6.12. Amendments - Any change in the layout of ways, common land, its ownership or use, or any other conditions stated in the original Special Permit shall require a new submission and may only be approved after additional notice and hearing under this By-Law and the General Laws.

6.13 Enforcement - The Building Commissioner and the Town Engineer shall periodically inspect progress and compliance with this By-Law and shall take whatever actions may be necessary in the event of non-compliance.

Defeated -Voice vote.

The following report of the Planning Board was read by Joseph A. Ciaramicoli;



PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET
473-3728

PUBLIC HEARING REPORT- MARCH 27, 1984

Seena Heller, ~~Chairman~~, Secretary
John B. Tessicini, ~~Secretary~~
James D. Griffith, Chairman
Joseph A. Ciaramicoli
Michael T. Parente

PLANNED RESIDENTIAL COMMUNITY--(P.R.C.)

The public hearing opened at 7:45 PM. All five members of the Planning Board were present. Mr. Tessicini read the public hearing notice. Approximately fifty-five interested parties were present.

Chairman Seena Heller and the other members of the Board read the proposed by-law to the gathering explaining and clarifying the sections.

The Board further explained that this proposed by-law was the culmination of several years work and that it was drafted at the request of local builders who had approached the Planning Board for consideration of such a by-law. All land in the town which would meet the requirements could be utilized for a P.R.C.


Both local and out of town developers were generally in favor of the proposed by-law except for several builders who commented that the area size should be reduced to 10 or 5 acres and one developer who wanted more units per acre than proposed. One developer was totally in favor, and although he also felt that 10 acres might be considered, urged passage of the by-law for better use of land and benefits to the town and to the developer.

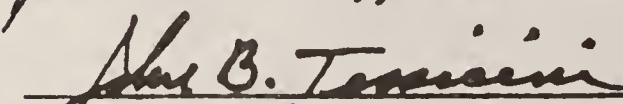
The majority of those in attendance were residents and homeowners who were strongly in favor of all the protection which would be afforded by the by-law as presented and did not wish to see any reduction of buffer zones or density of units.

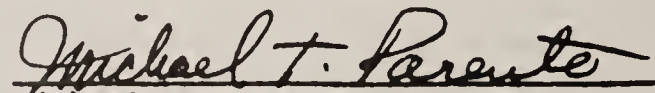
The public hearing was closed at 10:10 PM and the matter taken under advisement.

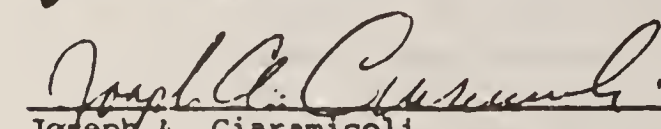
At its meeting of April 10, 1984, Planning Board members discussed the proposal. Member Joseph Ciaramicoli was absent. Following discussion of the public hearing input, Mr. Parente moved to recommend favorable action to Town Meeting. Mrs. Heller seconded. Unanimous vote of 4.


James D. Griffith, Chairman


Seena Heller, Secretary


John B. Tessicini


Michael T. Parente


Joseph A. Ciaramicoli

JRH-4-11-84

The following amendment was presented by Aldo L. Cecchi,
Selectmen:

I move that the Town vote to amend the motion under Article 21 by adding a new Section 6.11.2 after Section 6.11.1 as set forth in the new Article VI of the Zoning By-Law proposed by said motion as follows:

6.11.2 All approved Planned Residential Communities shall be subject to the following annual rate of development:

<u>No. of units proposed for project area</u>	<u>Percent of units to be built per year</u>
0 - 25 units	100%
26 - 100 units	30% units in first year 30% of total units in each year thereafter
100 units +	40 units in first year, then 30% of total units in each year thereafter

Voted: Defeated by voice vote.

The following amendment was presented by John E. DePaolo,
Fire Chief:

I move that the Town vote to amend the motion under Article 21 by changing 6.4.4 Dimensional Requirements from 75 feet to 40 feet of a public street.

It was moved and seconded the "previous question" - 124 in favor - 6 opposed.

The question now came on the amendment.

Voted: Defeated by voice vote.

The following amendment was presented by John A. Beccia, Jr.
Chairman of the Selectmen:

I move that the Town vote to amend the motion under Article 21 of the warrant by striking the word "Twenty" from Section 6.4.1. of the new Article VI of the Zoning By-Law proposed therein and inserting in place thereof the word "thirty."

After considerable discussion, it was moved and seconded the "previous question" - 99 in favor - 35 opposed.

The question now came on the amendment.

Voted: Defeated by voice vote.

Voted: That the town amend the Zoning By-Law by adding the following new article after Article V:

ARTICLE VI. Planned Residential Community

6.1. Notwithstanding the provisions of Sections 2.1 through 2.5 above, the Planning Board, as Special Permit Granting Authority, may grant a Special Permit for any tract of land in a Single Family Residential B (RB) or Rural Residential C (RC) District to be utilized as a Planned Residential Community (PRC), subject to the requirements and conditions described below.

6.2. Purpose - In order to encourage the preservation of open space and the more efficient use of land in harmony with its natural features and to promote health, safety, convenience and the general welfare of the inhabitants of the town, an owner or owners of a tract of land, or a duly authorized agent thereof, may make application to the Planning Board for a Special Permit, exempting his plan from the lot area and frontage requirements of Article 2.5 of this By-Law.

6.3. Standards - After notice and public hearing, the Planning Board may grant a Special Permit in accordance with this Article provided that the proposal meets the requirements of this Article and Section 1.10 of this By-Law.

6.4. Requirements

6.4.1 Minimum Tract Size - The area of the tract to be developed shall be a minimum of twenty contiguous acres.

6.4.2 Dwelling Style - A maximum of four (4) dwelling units per structure shall be permitted in structures which, to the extent feasible, resemble single family residences.

6.4.3 Density - The total number of proposed dwelling units within a PRC in the RB District shall not exceed 2.5 multiplied by the total number of acres in the tract. In the RC District, the total number of units shall not exceed .82 multiplied by the total number of acres in the tract. The number of units generated by the above formulae shall be rounded to the nearest whole number.

6.4.4 Dimensional Requirements - There shall be no minimum lot area, frontage, or yard requirements within a PRC. However, no building shall be erected within 75 feet of a public street. Structures shall be at least 50 feet apart within the PRC.

(a) Boundary Buffer - No structure or interior roadway shall be erected closer than 100 feet from any external boundary line of the tract. Within that one hundred foot buffer area, there shall be a twenty-five foot wide screen of densely planted vegetation or suitable alternative, subject to Planning Board approval, to provide a continuous landscaped buffer which protects adjacent properties with a natural visual barrier.

6.6.3 Any owner of the land so set aside shall be under the legal duty enforceable severally by the town and any owner of a unit within the PRC to so limit the use of land and not permit the erection of any building or structure other than those devoted to recreational uses such as golf courses, tennis courts, community center, swimming pools, and structures necessary for the storage of recreational, agricultural or groundskeeping equipment directly related to open space, agricultural, or recreational uses.

6.7. Maintenance of Common Open Space - In order to insure that the corporation, non-profit organization, or trust will properly maintain the Common Open Space and other common property in the PRC an instrument shall be recorded at the Worcester Registry of Deeds which shall as a minimum provide:

6.7.1 A legal description of the COS.

6.7.2 A statement of the purpose for which the COS is intended to be used and the restrictions on its use and alienation.

6.7.3 The type and name of the corporation, non-profit organization, or trust which will own, manage and maintain the Common Open Space.

6.7.4 The ownership or beneficial interest in the corporation, non-profit organization or trust of each owner of a dwelling in the Planned Residential Community and a provision that such ownership or beneficial interest shall be appurtenant to the dwelling to which it relates and may not be conveyed or encumbered separately therefrom.

6.8. Procedure

6.8.1 Application - Any person seeking a Special Permit for a Planned Residential Community shall file ten copies of an application in writing with the Planning Board, and a copy with the Town Clerk, which shall contain the following information:

(a) A Planned Residential Community Comprehensive Site Plan meeting the requirements of Section 1.15.2.1 of this By-Law and including the following information:

1. The existing and proposed topography;
2. The soil associations as delineated by the U. S. Soil Conservation Service;

3. The extent of any wetlands as defined by The Wetlands Protection Act, Chapter 131, Section 40 of the General Laws;
4. The extent of any land zoned Flood Hazard District;
5. All existing and proposed locations of residential buildings and any other structures;
6. All streets, private ways, common drives, parking spaces, sewers, drainage facilities and utilities;
7. The limit of each construction phase and a tabular summary of the total area of the tract;
8. The location, size and percent of Common Open Space;
9. The number, type and gross floor area of the residential buildings, including the number of bedrooms;
10. The building coverage and coverage of all impervious surfaces.

(b) Architectural Plan(s) and Elevation(s) (at a scale of not less than 1/8" = 1'0") showing the elevation of the proposed buildings, their height and the layout of each floor.

6.4.5 Sewer - Each unit shall be served by municipal sewerage.

6.4.6 Design and Construction Requirements - To the degree determined applicable by the Planning Board, all design and construction requirements of ways, utilities and drainage shall comply with the Subdivision Rules and Regulations. All streets within the PRC shall have a paved width of at least twenty-eight (28) feet. All roads, driveways, parking areas, utilities and other PRC facilities shall be fully maintained and operated by all the owners of the units.

6.4.7 Maximum Building Height - Structures shall be a maximum of 35 feet or 2 1/2 stories, whichever is less.

6.4.8 Compatibility - The plan shall be designed to be compatible with adjacent existing developments. The plan shall be designed in harmony with the natural features of the site and shall preserve the topography, views, vistas, watercourses and shall provide access thereto.

6.4.9. Parking - Two (2) offstreet parking spaces per dwelling unit shall be provided. Said parking shall comply with the applicable portions of Sec. 3.4.2 of this By-Law.

6.4.10 Number of Bedrooms - Each unit shall contain no more than two bedrooms.

6.5. Common Open Space - The PRC shall set aside at least 25% of the total lot area as Common Open Space. All land not developed for residential use or other structures, streets, driveways, rights of way shall be Common Open Space (COS).

6.5.1 Each area of COS shall have at least 40 feet of frontage.

6.5.2 Each area of COS shall be at least two acres.

6.5.3 All COS shall have a shape, dimension, character and location suitable to assure its use for park, recreation, conservation or agricultural purposes by all residents of the PRC.

6.5.4 No more than 25% of the total COS shall be vegetated wetlands the surface of any lake or pond, be in a Flood Hazard District or contain land with more than a 15% slope.

6.6. Ownership of Common Open Space - All Common Open Space land shall be owned by an entity established to own and manage the facilities held in common and the COS land. Provisions shall be made so that the COS land shall be readily accessible to the owners and occupants of the units of the PRC. The developer shall, by appropriate instrument, provide for the permanent preservation and maintenance of the COS land within the PRC. The developer shall, with approval of the Planning Board, convey such COS land to either:

6.6.1 A corporation or trust, owned or to be owned, by all of the owners of units within the PRC; or

6.6.2 A non-profit organization having as its primary purpose the maintenance of the COS land.

A perpetual restriction of the type described in Chapter 184, Section 31 of the Mass. General Laws (including future amendments thereto and corresponding provisions of future laws) running to or enforceable by the town, shall be recorded in respect to such land. Such restriction shall provide that the COS land shall be retained in perpetuity for one of the following uses:

Conservation, agriculture, recreation or park.

(c) Landscape Plan(s) (at a scale of not less than 1" = 40') showing the existing and proposed tree line, the landscaping and proposed improvements for the Common Open Space and planting plans for disturbed areas and buffer areas.

(d) Copies of all instruments to be recorded with the Planned Residential Community Special Permit including the proposed deed(s) for the Common Open Space, the articles of organization or necessary Trust instruments of any corporation or trust to be established for the ownership of the Common Open Space and the perpetual restriction to be imposed on the Common Open Space.

6.9. Submission to Other Town Boards - The Planning Board shall, within ten days of its receipt of an application for a Special Permit for a Planned Residential Community, refer the application to the Fire Chief, the Board of Health, Conservation Commission, Milford Water Company, Sewer Commission, Town Engineer or Consulting Engineer, ZBA, and the Building Commissioner for written reports and recommendations. No decision shall be made until such reports are returned or 35 days have elapsed following such referral without receipt of such reports.

6.10. Decision of the Planning Board

6.10.1 The Planning Board shall not issue a Special Permit unless it finds that:

(a) The Planned Residential Community Comprehensive Site Plan complies with the requirements of 6.1 through 6.9 of this By-Law.

(b) The Planned Residential Community specifically meets each of the conditions set forth in Section 1.15:6.2 (a. through g.)

6.10.2 As a condition of approval hereunder, the Planning Board may require such changes in the proposed development plans and may impose such additional conditions, limitations and safeguards as it may deem appropriate to ensure compliance with the terms of this By-Law.

6.11. No occupancy permit shall be issued until the Building Commissioner has been notified by the Planning Board in writing that the roads, utilities and drainage have been completed in accordance with the terms and conditions of the Special Permit.

6.11.1 Time Limitations - If the rights authorized by a Special Permit have not been exercised within one year of the date on which such Special Permit took effect, they shall lapse and may be re-established only upon the submission of a new application in accordance with Section 1.10.2, above. Notwithstanding the foregoing time limitation, such rights shall not lapse if the Special Permit granting authority determine that the delay in exercising those rights was for good cause.

6.12. Amendments - Any change in the layout of ways, common land, its ownership or use, or any other conditions stated in the original Special Permit shall require a new submission and may only be approved after additional notice and hearing under this By-Law and the General Laws.

6.13 Enforcement - The Building Commissioner and the Town Engineer shall periodically inspect progress and compliance with this By-Law and shall take whatever actions may be necessary in the event of non-compliance.

Defeated -Voice vote.

Article 22. To see if the Town will rezone to "Commercial C" that property presently zoned "Residential B" and being a portion of property owned by William A. Murray, Charles E. Jr. and Annette M. Smith, Sidney Smith, and the Milford Daily News located off Courtland Street and bounded and described as follows:

SOUTHERLY 290 feet, more or less, by land of Milford Daily News and the Milford-Hopedale Town Line;
WESTERLY 1,320 feet, more or less, by land of Milford Daily News, Jacob Smith, Charles E. Jr. and Annette M. Smith, William A. Murray, and the Milford-Hopedale Town Line;
NORTHERLY 670 feet, more or less, by land of John F. and Chester Chludenski; and
NORTHERLY 700 feet, more or less, by Courtland Street and 890 feet, more or less, by the existing Residential "B" and Commercial "C" zone lines.

Said parcel to be rezoned contains an area of 16.46 acres, or take any other action in relation thereto. (Murray et al.)

Voted: To pass over article.

Article 23. To see if the Town will vote to amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford, MA. - Zoning" by changing from "Single-Family Residential "B" (RB)" to "Highway Industrial B (IB)" thereby extending the IB Zoning District to include the area bounded and described as follows:

Beginning at a point on the southerly side of Medway Street, said point being the southeasterly corner of the parcel to be rezoned at the existing RB IB Zone Line,

THENCE S. 19° 46' 00" W., a distance of 500.00 feet along said existing zone line to a point;
THENCE N. 70° 14' 00" W., a distance of 19.72 feet along said existing zone line to a point at land of Mazzone;
THENCE N. 16° 25' 45" W., a distance of 499.72 feet along lands of said Mazzone, Blascio, Molinari, Mazzone, Blascio to a point at land of Freni;
THENCE N. 73° 34' 15" E., a distance of 23.00 feet to a point;
THENCE N. 16° 25' 45" W., a distance of 23.00 feet to a point;
THENCE N. 08° 35' 40" E., a distance of 65.83 feet to a point on said southerly side of Medway Street, the previous three (3) courses bounding along land of said Freni; and
THENCE S. 70° 14' 00" E., a distance of 322.60 feet along said southerly side of Medway Street to the point of beginning.

Said parcel contains an area of 2.24 acres, more or less, or take any other action in relation thereto. (Molinari Trust of 1968)

The following report of the Planning Board was read by
Michael T. Parente.



PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET
473-3728

PUBLIC HEARING

Feb 7, 1984
APR 24, 1984

Seena Heller, Chairman
John B. Tessicini, Secretary
James D. Griffith
Joseph A. Ciaramicoli
Michael T. Parente

Re-Zoning Molinari Property, Medway Road from
RB to IB

The public hearing opened at 9.00 p.m. All five members of the Board were present, and approximately twenty-five interested parties. It was moved and seconded that the Board dispense with the entire reading of the public hearing notice. There being no objection, the Board voted unanimously to dispense with the reading.

Atty. Joseph Gattoni, representing Adele and John Molinari stated that his clients were seeking to rezone approximately 2.24 acres of property which lies between the Milford Plaza and the rear of abutters' land on Fairview Avenue, as the remainder of their property is zoned Industrial. John Mazzone of 12 Fairview Avenue stated that when the Town adopted the comprehensive zoning by-law in 1965, the property in question was deliberately left as residential to provide a buffer zone for the home owners of Fairview Ave., and that this proposal will wipe out the intentional buffer zone. Mr. Mazzone presented a petition to the Board bearing the signatures of over 50 individuals representing 27 households who are opposed to the rezoning to either Industrial or Commercial use. A letter from the Board of Selectmen was read into the record in which they stated their opposition to the re-zoning, as it would delete the buffer zone.

Many area residents spoke in opposition, citing their dependence on the buffer zone, infringement of industrial use to their property lines and the possibility of devaluation of their homes. Increased traffic congestion was an additional concern.

At 9.40 p.m., it was moved, seconded and voted to close the public hearing and take the matter under advisement.

Subsequently, the Board discussed the issues raised at the public hearing. The majority of the Planning Board voted to recommend UNFAVORABLE ACTION to the Town Meeting.

Seena Heller, Chairperson
James D. Griffith
Michael T. Parente

John B. Tessicini, Secretary
Joseph A. Ciaramicoli

Voted: That the Town amend the Milford Zoning By-Law by amending the Zoning Map referred to in Section 2.1.1 as "Milford, MA. - Zoning" by changing from "Single-Family Residential B (RB)" to "Highway Industrial B (IB)" thereby extending the IB Zoning District to include the area bounded and described as follows:

Beginning at a point on the southerly side of Medway Street, said point being the southeasterly corner of the parcel to be rezoned at the existing RB - IB Zone Line,

THENCE S. 19° 46' 00" W., a distance of 500.00 feet along said existing zone line to a point;

THENCE N. 70° 14' 00" W., a distance of 19.72 feet along said existing zone line to a point at land of Mazzone;

THENCE N. 16° 25' 45" W., a distance of 499.72 feet along lands of said Mazzone, Blascio, Molinari, Mazzone, Blascio to a point at land of Freni;

THENCE N. 73° 34' 15" E., a distance of 23.00 feet to a point;

THENCE N. 16° 25' 45" W., a distance of 23.00 feet to a point;

THENCE N. 08° 35' 40" E., a distance of 65.83 feet to a point on said southerly side of Medway Street, the previous three (3) courses bounding along land of said Freni; and

THENCE S. 70° 14' 00" E., a distance of 322.60 feet along said southerly side of Medway Street to the point of beginning.

Said parcel contains an area of 2.24 acres, more or less, or take any other action in relation thereto.

After considerable discussion, it was moved and seconded the "previous question" - 121 in favor - 1 opposed.

Action now came on the original motion, requiring a standing vote (2/3) - 12 in favor - 113 opposed.

Article defeated.

It was moved and seconded to reconsider Article 21.

It was so moved and voted by voice vote to reconsider Article 21 then

Mr. Louis Arcudi of Precinct 4 requested a quorum count. After a standing count was taken, 135 person were present - sufficient for a quorum.

Selectman, Aldo L. Cecchi moved that the Town vote to amend the motion under Article 21 by adding a new Section 6.11.2 after Section 6.11.1 as set forth in the new Article VI of the Zoning By-Law proposed by said motion as follows:

6.11.2 All approved Planned Residential Communities shall be subject to the following annual rate of development:

<u>No. of units proposed for project area</u>	<u>Percent of units to be built per year</u>
0 - 25 units	100%
26 -100 units	30 units in first year, 30% of total units in each year thereafter
100 units +	40 units in first year, then 30% of total units in each thereafter

After considerable discussion, it was moved and seconded to close debate. Carried by voice vote.

Amendment defeated by voice vote.

Action now comes on the original motion. Moderator Michael J. Noferi called for a standing vote. On the report of the Monitors, the vote was doubted in Precinct 1 by the following seven members:

Domenic D'Alessandro - Precinct 5; Renaldo DeLuzio - Precinct 4;

Michael Parente - Precinct 5; Andrej Starkis - Member at Large;

Anthony Grillo - Precinct 2; William Balmelli - Precinct 3; Seena Heller - Precinct 3. It was then

Voted: That the Town amend the Zoning By-Law by adding the following new article after Article V.

ARTICLE VI. Planned Residential Community

- 6.1. Notwithstanding the provisions of Sections 2.1 through 2.5 above, the Planning Board, as Special Permit Granting Authority, may grant a Special Permit for any tract of land in a Single Family Residential B (RB) or Rural Residential C (RC) District to be utilized as a Planned Residential Community (PRC), subject to the requirements and conditions described below.
- 6.2. Purpose - In order to encourage the preservation of open space and the more efficient use of land in harmony with its natural features and to promote health, safety, convenience and the general welfare of the inhabitants of the town, an owner or owners of a tract of land, or a duly authorized agent thereof, may make application to the Planning Board for a Special Permit, exempting his plan from the lot area and frontage requirements of Article 2.5 of this By-Law.
- 6.3. Standards - After notice and public hearing, the Planning Board may grant a Special Permit in accordance with this Article provided that the proposal meets the requirements of this Article and Section 1.10 of this By-Law.
- 6.4. Requirements
- 6.4.1 Minimum Tract Size - The area of the tract to be developed shall be a minimum of twenty contiguous acres.
- 6.4.2 Dwelling Style - A maximum of four (4) dwelling units per structure shall be permitted in structures which, to the extent feasible, resemble single family residences.
- 6.4.3 Density - The total number of proposed dwelling units within a PRC in the RB District shall not exceed 2.5 multiplied by the total number of acres in the tract. In the RC District, the total number of units shall not exceed .82 multiplied by the total number of acres in the tract. The number of units generated by the above formulae shall be rounded to the nearest whole number.
- 6.4.4 Dimensional Requirements - There shall be no minimum lot area, frontage, or yard requirements within a PRC. However, no building shall be erected within 75 feet of a public street. Structures shall be at least 50 feet apart within the PRC.
- (a) Boundary Buffer - No structure or interior roadway shall be erected closer than 100 feet from any external boundary line of the tract. Within that one hundred foot buffer area, there shall be a twenty-five foot wide screen of densely planted vegetation or suitable alternative, subject to Planning Board approval, to provide a continuous landscaped buffer which protects adjacent properties with a natural visual barrier.
- 6.4.5 Sewer - Each unit shall be served by municipal sewerage.

- 6.4.6 Design and Construction Requirements - To the degree determined applicable by the Planning Board, all design and construction requirements of ways, utilities and drainage shall comply with the Subdivision Rules and Regulations. All streets within the PRC shall have a paved width of at least twenty-eight (28) feet. All roads, driveways, parking areas, utilities and other PRC facilities shall be fully maintained and operated by all the owners of the units.
- 6.4.7 Maximum Building Height - Structures shall be a maximum of 35 feet or 2 1/2 stories, whichever is less.
- 6.4.8 Compatability - The plan shall be designed to be compatible with adjacent existing developments. The plan shall be designed in harmony with the natural features of the site and shall preserve the topography, views, vistas, watercourses and shall provide access thereto.
- 6.4.9. Parking - Two (2) offstreet parking spaces per dwelling unit shall be provided. Said parking shall comply with the applicable portions of Sec. 3.4.2 of this By-Law.
- 6.4.10 Number of Bedrooms - Each unit shall contain no more than two bedrooms.
- 6.5. Common Open Space - The PRC shall set aside at least 25% of the total lot area as Common Open Space. All land not developed for residential use or other structures, streets, driveways, rights of way shall be Common Open Space (COS).
- 6.5.1 Each area of COS shall have at least 40 feet of frontage.
- 6.5.2 Each area of COS shall be at least two acres.
- 6.5.3 All COS shall have a shape, dimension, character and location suitable to assure its use for park, recreation, conservation or agricultural purposes by all residents of the PRC.
- 6.5.4 No more than 25% of the total COS shall be vegetated wetlands, the surface of any lake or pond, be in a Flood Hazard District or contain land with more than a 15% slope.
- 6.6. Ownership of Common Open Space - All Common Open Space land shall be owned by an entity established to own and manage the facilities held in common and the COS land. Provisions shall be made so that the COS land shall be readily accessible to the owners and occupants of the units of the PRC. The developer shall, by appropriate instrument, provide for the permanent preservation and maintenance of the COS land within the PRC. The developer shall, with approval of the Planning Board, convey such COS land to either:
- 6.6.1 A corporation or trust, owned or to be owned, by all of the owners of units within the PRC; or

6.6.2 A non-profit organization having as its primary purpose the maintenance of the COS land.

A perpetual restriction of the type described in Chapter 184, Section 31 of the Mass. General Laws (including future amendments thereto and corresponding provisions of future laws) running to or enforceable by the town, shall be recorded in respect to such land. Such restriction shall provide that the COS land shall be retained in perpetuity for one of the following uses:

Conservation, agriculture, recreation or park.

6.6.3 Any owner of the land so set aside shall be under the legal duty enforceable severally by the town and any owner of a unit within the PRC to so limit the use of land and not permit the erection of any building or structure other than those devoted to recreational uses such as golf courses, tennis courts, community center, swimming pools, and structures necessary for the storage of recreational, agricultural or groundskeeping equipment directly related to open space, agricultural, or recreational uses.

6.7. Maintenance of Common Open Space - In order to insure that the corporation, non-profit organization, or trust will properly maintain the Common Open Space and other common property in the PRC an instrument shall be recorded at the Worcester Registry of Deeds which shall as a minimum provide:

6.7.1 A legal description of the COS.

6.7.2 A statement of the purpose for which the COS is intended to be used and the restrictions on its use and alienation.

6.7.3 The type and name of the corporation, non-profit organization, or trust, which will own, manage and maintain the Common Open Space.

6.7.4 The ownership or beneficial interest in the corporation, non-profit organization or trust of each owner of a dwelling in the Planned Residential Community and a provision that such ownership or beneficial interest shall be appurtenant to the dwelling to which it relates and may not be conveyed or encumbered separately therefrom.

6.8. Procedure

6.8.1 Application - Any person seeking a Special Permit for a Planned Residential Community shall file ten copies of an application in writing with the Planning Board, and a copy with the Town Clerk, which shall contain the following information:

(a) A Planned Residential Community Comprehensive Site Plan meeting the requirements of Section 1.15.2.1 of this By-Law and including the following information:

1. The existing and proposed topography;
2. The soil associations as delineated by the U. S. Soil Conservation Service;
3. The extent of any wetlands as defined by The Wetlands Protection Act, Chapter 131, Section 40, of the General Laws;
4. The extent of any land zoned Flood Hazard District;
5. All existing and proposed locations of residential buildings and any other structures;
6. All streets, private ways, common drives, parking spaces, sewers, drainage facilities and utilities;
7. The limit of each construction phase and a tabular summary of the total area of the tract;
8. The location, size and percent of Common Open Space;
9. The number, type and gross floor area of the residential buildings, including the number of bedrooms;
10. The building coverage and coverage of all impervious surfaces.

(b) Architectural Plan(s) and Elevation(s) (at a scale of not less than 1/8" = 1'0") showing the elevation of the proposed buildings, their height and the layout of each floor.

(c) Landscape Plan(s) (at a scale of not less than 1" = 40') showing the existing and proposed tree line, the landscaping and proposed improvements for the Common Open Space and planting plans for disturbed areas and buffer areas.

(d) Copies of all instruments to be recorded with the Planned Residential Community Special Permit including the proposed deed(s) for the Common Open Space, the articles of organization or necessary Trust instruments of any corporation or trust to be established for the ownership of the Common Open Space and the perpetual restriction to be imposed on the Common Open Space.

- 6.9. Submission to Other Town Boards - The Planning Board shall, within ten days of its receipt of an application for a Special Permit for a Planned Residential Community, refer the application to the Fire Chief, the Board of Health, Conservation Commission, Milford Water Company, Sewer Commission, Town Engineer or Consulting Engineer, ZBA, and the Building Commissioner for written reports and recommendations. No decision shall be made until such reports are returned or 35 days have elapsed following such referral without receipt of such reports.

6.10. Decision of the Planning Board

6.10.1 The Planning Board shall not issue a Special Permit unless it finds that:

(a) The Planned Residential Community Comprehensive Site Plan complies with the requirements of 6.1 through 6.9 of this By-Law.

(b) The Planned Residential Community specifically meets each of the conditions set forth in Section 1.15.6.2 (a. through g.)

6.10.2 As a condition of approval hereunder, the Planning Board may require such changes in the proposed development plans and may impose such additional conditions, limitations and safeguards as it may deem appropriate to ensure compliance with the terms of this By-Law.

6.11. No occupancy permit shall be issued until the Building Commissioner has been notified by the Planning Board in writing that the roads, utilities and drainage have been completed in accordance with the terms and conditions of the Special Permit.

6.11.1 Time Limitations - If the rights authorized by a Special Permit have not been exercised within one year of the date on which such Special Permit took effect, they shall lapse and may be re-established only upon the submission of a new application in accordance with Section 1.10.2, above. Notwithstanding the foregoing time limitation, such rights shall not lapse if the Special Permit granting authority determine that the delay in exercising those rights was for good cause.

6.12. Amendments - Any change in the layout of ways, common land, its ownership or use, or any other conditions stated in the original Special Permit shall require a new submission and may only be approved after additional notice and hearing under this By-Law and the General Laws.

6.13 Enforcement - The Building Commissioner and the Town Engineer shall periodically inspect progress and compliance with this By-Law and shall take whatever actions may be necessary in the event of non-compliance.

Standing vote - 91 in favor, 34 opposed (2/3)

Article 24. To see if the Town will vote to amend the Zoning By-Law by striking the existing Article V "Flood Hazard Zoning" in its entirety and inserting in its place the following Article V "Flood Plain District":

Article V. Flood Plain District

5.1 Purpose

The purposes of the Flood Plain District are to protect the public health, safety, and general welfare, to protect human life and property from the hazards of periodic flooding, to preserve the natural flood control characteristics, and the flood storage capacity of the flood plain, and to preserve and maintain the ground water table and water recharge areas within the flood plain.

5.2 District Delineation

The general boundaries of the Flood Plain District are shown on the Milford Flood Insurance Rate Map (FIRM), dated July 5, 1984, as amended, as Zones A, A 1-30 to indicate the 100 year flood plain. The exact boundaries of the District are defined by the 100 year water surface elevations shown on the FIRM and further defined by the Flood Profiles contained in the Flood Insurance Study, dated July 5, 1984, as amended. The floodway boundaries are delineated on the Milford Flood Boundary Floodway Map (FBFM), dated July 5, 1984, as amended, and further defined by the Floodway Data Tables contained in the Flood Insurance Study. These two maps as well as the accompanying Study are incorporated herein by reference and are on file with the Town Clerk, Planning Board, Building Commissioner and Planning Assistant or Town Engineer.

Within Zone A., where the 100 year flood elevation is not provided on the FIRM, the developer/applicant shall obtain any existing flood elevation data and it shall be reviewed by the Town Engineer or Planner. If the data is sufficiently detailed and accurate, it shall be relied upon to require compliance with this by-law and the State Building Code.

5.3 Use Regulations

The Flood Plain District is established as an overlay district to all other districts. All development, including structural and non-structural activities, whether permitted by right or by special permit, must be in compliance with Chapter 131, Section 40 of the Massachusetts General Law and with the requirements of the Massachusetts State Building Code pertaining to construction in the flood plains (currently Section 744.)

5.3.1 The following uses of low flood damage potential and causing no obstructions to flood flows shall be allowed provided they are permitted in the underlying district and they do not require structures, fill, or storage of materials or equipment:

- (a) Agricultural uses such as farming, grazing, truck farming, horticulture, etc.
- (b) Forestry and nursery uses.
- (c) Outdoor recreational uses, including fishing, boating, play areas, etc.
- (d) Conservation of water, plants, wildlife.
- (e) Wildlife management areas, foot, bicycle, and/or horse paths.
- (f) Temporary non-residential structures used in connection with fishing, growing, harvesting, storage, or sale of crops raised on the premises.
- (g) Buildings lawfully existing prior to the adoption of these provisions.

5.3.2 Special Permits

No structure or building shall be erected, constructed, substantially improved, or otherwise created or moved; no earth or other materials dumped filled, excavated, or transferred, unless a special permit is granted by the Zoning Board of Appeals. Said Board may issue a special permit herewith (subject to other applicable provisions of this by-law) if the application is compliant with the following provisions:

- (a) The proposed use shall comply in all respects with the provisions of the underlying District, and
- (b) Within 10 days of receipt of the application, the Board shall transmit one copy of the development plan to the Conservation Commission, Planning Board, Board of Health, Town Engineer and Building Commissioner. Final action shall not be taken until reports have been received from the above Boards or until 35 days have elapsed, and

- (c) All encroachments, including fill, new construction, substantial improvements to existing structures, and other development are prohibited unless certification by a registered professional engineer is provided by the applicant demonstrating that such encroachment shall not result in any increase in flood levels during the occurrence of the 100 year flood, and
- (d) Any other by-law or regulation to the contrary notwithstanding, no construction shall be permitted within the District unless the Board of Appeals, established under Section (1.7), shall determine that all utilities are located, elevated and constructed so as to minimize or eliminate flood damage and that the methods of disposal for sewage, refuse and other waste and for providing drainage are adequate to reduce flood hazards, and the Board of Appeals grants a permit for such construction as provided for in Section (1.10). No such special permit shall be granted unless such construction complies with the flood plain management criteria for flood prone areas established in Title 44 of the Code of Federal Regulations, 60.3 of the National Flood Insurance Program, as amended.
- (e) No such permit under Section 5.3 shall be required, however, from the Board of Appeals in cases where the Planning Board has conducted a review similar to that required by Section 5.3 and has granted its approval for such construction under its regulations.
- (f) The Board may specify such additional requirements and conditions it finds necessary to protect the health, safety, and welfare of the public and the occupants of the proposed use.

or take any other action in relation thereto. (Planning Board)

The following Planning Board report was read by Seena Heller, Secretary.



PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET
473-3728

Seena Heller, ~~Chairman~~ Secretary
John B. Tessicini, ~~Secretary~~
James D. Griffith, Chairman
Joseph A. Ciaramicoli
Michael T. Parente

PUBLIC HEARING REPORT

FLOOD PLAIN DISTRICT ZONING APR. 24, 1984

The public hearing opened at 8.40 p.m. with four members present.
Mr. John Tessicini was absent.

Three interested parties were in attendance. It was moved, seconded and voted that we dispense with the reading of the entire notice.

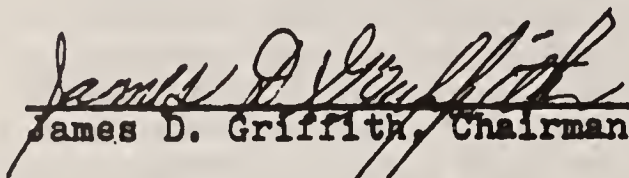
The Planning Assistant explained that the Town had already adopted interim maps and that the current maps were the final ones. The adoption of the by-law is necessary so that homeowners and others can obtain flood hazard insurance in affected areas.

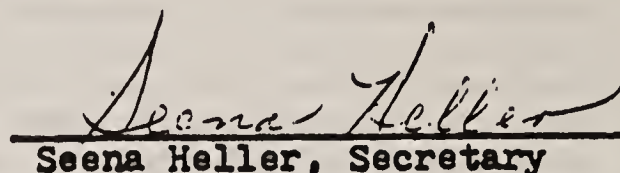
It was moved, seconded and voted unanimously to amend the proposed by law as follows:

After section 5.3.2 c. add entire section 5.3 in the current by-law.

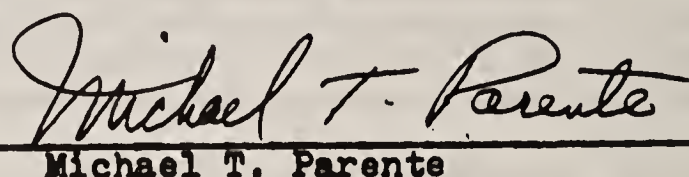
Change proposed section 5.3.2 d. to section 5.3.2 e.

It was moved, seconded and unanimously voted to close the public hearing and recommend FAVORABLE action to the Town Meeting.


James D. Griffith, Chairman


Seena Heller, Secretary


Joseph A. Ciaramicoli


Michael T. Parente

Voted: That the Town amend the Zoning By-Law by striking the existing Article V "Flood Hazard Zoning" in its entirety and inserting in its place the following Article V "Flood Plain District":

ARTICLE V. Flood Plain District

5.1 Purpose

The purposes of the Flood Plain District are to protect the public health, safety, and general welfare, to protect human life and property from the hazards of periodic flooding, to preserve the natural flood control characteristics, and the flood storage capacity of the flood plain, and to preserve and maintain the ground water table and water recharge areas within the flood plain.

5.2 District Delineation

The general boundaries of the Flood Plain District are shown on the Milford Flood Insurance Rate Map (FIRM), dated July 5, 1984, as amended, as Zones A, A 1-30 to indicate the 100 year flood plain. The exact boundaries of the District are defined by the 100 year water surface elevations shown on the FIRM and further defined by the Flood Profiles contained in the Flood Insurance Study, dated July 5, 1984, as amended. The floodway boundaries are delineated on the Milford Flood Boundary Floodway Map (FBFM), dated July 5, 1984, as amended, and further defined by the Floodway Data Tables contained in the Flood Insurance Study. These two maps as well as the accompanying Study are incorporated herein by reference and are on file with the Town Clerk, Planning Board, Building Commissioner and Planning Assistant or Town Engineer.

Within Zone A, where the 100 year flood elevation is not provided on the FIRM, the developer/applicant shall obtain any existing flood elevation data and it shall be reviewed by the Town Engineer or Planner. If the data is sufficiently detailed and accurate, it shall be relied upon to require compliance with this by-law and the State Building Code.

5.3 Use Regulations

The Flood Plain District is established as an overlay district to all other districts. All development, including structural and non-structural activities, whether permitted by right or by special permit, must be in compliance with Chapter 131, Section 40 of the Massachusetts General Law and with the requirements of the Massachusetts State Building Code pertaining to construction in the flood plains (currently Section 744.)

5.3.1 Permitted Uses

The following uses of low flood damage potential and causing no obstructions to flood flows shall be allowed provided they are permitted in the underlying district and they do not require structures, fill, or storage of materials or equipment:

- (a) Agricultural uses such as farming, grazing, truck farming, horticulture, etc.
- (b) Forestry and nursery uses.
- (c) Outdoor recreational uses, including fishing, boating, play areas, etc.
- (d) Conservation of water, plants, wildlife.
- (e) Wildlife management areas, foot, bicycle, and/or horse paths.
- (f) Temporary non-residential structures used in connection with fishing, growing, harvesting, storage, or sale of crops raised on the premises.
- (g) Buildings lawfully existing prior to the adoption of these provisions.

5.3.2 Special Permits

No structure or building shall be erected, constructed, substantially improved, or otherwise created or moved; no earth or other materials dumped, filled, excavated, or transferred, unless a special permit is granted by the Zoning Board of Appeals. Said Board may issue a special permit hereunder (subject to other applicable provisions of this by-law) if the application is compliant with the following provisions:

- (a) The proposed use shall comply in all respects with the provisions of the underlying District, and
- (b) Within 10 days of receipt of the application, the Board shall transmit one copy of the development plan to the Conservation Commission, Planning Board, Board of Health, Town Engineer and Building Commissioner. Final action shall not be taken until reports have been received from the above Boards or until 35 days have elapsed, and
- (c) All encroachments, including fill, new construction, substantial improvements to existing structures, and other development are prohibited unless certification by a registered professional engineer is provided by the applicant demonstrating that such encroachment shall not result in any increase in flood levels during the occurrence of the 100 year flood, and
- (d) Any other by-law or regulation to the contrary notwithstanding, no construction shall be permitted within the District unless the Board of Appeals, established under Section (1.7), shall determine that all utilities are located, elevated and constructed so as to minimize or eliminate flood damage and that the methods of disposal for sewage, refuse and other wastes and for providing drainage are adequate to reduce flood hazards, and the Board of Appeals grants

a permit for such construction as provided for in Section (1.10). No such special permit shall be granted unless such construction complies with the flood plain management criteria for flood prone areas established in Title 44 of the Code of Federal Regulations, 60.3 of the National Flood Insurance Program, as amended.

- (e) No such permit under Section 5.3 shall be required, however, from the Board of Appeals in cases where the Planning Board has conducted a review similar to that required by Section 5.3 and has granted its approval for such construction under its regulations.
- (f) The Board may specify such additional requirements and conditions it finds necessary to protect the health, safety, and welfare of the public and the occupants of the proposed use.

Voice vote unanimous

Article 25. To see if the Town will vote to amend the fee schedule for plumbing installation established by Article 48 of the Adjourned Annual Town Meeting of March 23, 1970, and amended by Article 14 of the Adjourned Special Town Meeting of April 27, 1981 by raising the fee for reinspection from \$10.00 to \$15.00, or take any other action in relation thereto. (Planning Inspector)

Voted: That the Town amend the fee schedule for plumbing installation established by Article 48 of the Adjourned Annual Town Meeting of March 23, 1970, and amended by Article 14 of the Adjourned Special Town Meeting of April 27, 1981 by raising the fee for reinspection from \$10.00 to \$15.00

Voice vote unanimous.

Article 26. To see if the Town will vote to amend the fee schedule for electrical wiring installation established by Article 73 of the Adjourned Annual Town Meeting of March 23, 1966, and amended by Article 9 of the Adjourned Special Town Meeting of April 27, 1981 by amending certain categories and adding categories as follows:

Industrial and Commercial Fees

Outlets

6 to 20	\$15.00
21 to 50	20.00
101 to 200	55.00

Outside Signs \$15.00

Oil or Gas Burners
(each unit) \$15.00

Reinspection \$15.00

Swimming Pool \$30.00

Emergency Lights (each unit)	\$15.00
Emergency Lights (each head)	\$ -0-
Annual inspection for industrial plants with in-house electricians	\$300.00 per year
Residential Fees	
New single-family house	\$30.00
New two-family house	50.00
New single-family house (electric heat)	30.00
Smoke Detectors	10.00
Old work without service 26 to 50 outlets	15.00
Reinspection for defective work will require additional permit	15.00
or take any other action in relation thereto. (Inspector of Wires)	

Voted: That the Town amend the fee schedule for electrical wiring installation established by Article 73 of the Adjourned Annual Town Meeting of March 23, 1966, and amended by Article 9 of the Adjourned Special Town Meeting of April 27, 1981 by amending certain categories and adding categories as follows:

Industrial and Commercial Fees

Outlets

6 to 20	\$15.00
21 to 50	20.00
101 to 200	55.00

Outside Signs	\$15.00
---------------	---------

Oil or Gas Burners (each unit)	\$15.00
-----------------------------------	---------

Reinspection	\$15.00
--------------	---------

Swimming Pool	\$30.00
---------------	---------

Emergency Lights (each unit)	\$15.00
---------------------------------	---------

Emergency Lights (each head)	\$ -0-
---------------------------------	--------

Annual inspection for industrial plants with in-house electricians	\$300.00 per year
---	-------------------

Residential Fees

New single-family house	\$30.00
New two-family house	50.00
New single-family house (electric heat)	30.00

Smoke Detectors	10.00
Old work without service	
26 to 50 outlets	15.00
Reinspection for defective	
work will require additional permit	15.00

Voice vote unanimous.

Article 27. To see if the Town will vote to amend the General By-Laws by inserting after Section 10 of Article 15 the following Section 11:

No person shall park any motor vehicle, including motorcycle, on any public park property with the Town of Milford except in areas designated for public parking. The owner and/or operator of any vehicle found in violation of this provision shall be punished by a fine not to exceed ten (10) dollars.

or take any other action in relation thereto. (Police Chief)

Voted: That the Town amend the General By-Laws by inserting after Section 10 of Article 15 the following Section 11:

No person shall park any motor vehicle, including motorcycle, on any public park property within the Town of Milford except in areas designated for public parking. The owner and/or operator of any vehicle found in violation of this provision shall be punished by a fine not to exceed ten (10) dollars.

Voice vote unanimous.

Article 28. To see if the Town will vote to hear the report of the Board of Selectmen on the layout of a relocation and alteration of a portion of Beaver and Maple Streets, which relocation and alteration will effectuate a widening to a forty foot layout of a portion of said Beaver Street running from the beginning of the layout done under Article 18 of the January 31, 1984 Special Town Meeting, and extending along said Beaver Street in a southerly direction onto Maple Street a distance of 2,100 feet, more or less; and to see if the Town will vote to accept said layout by the Selectmen and according to the plan on file with the Town Clerk; and to see if the Town will vote to authorize the Selectmen to take by eminent domain, acquire by purchase, or otherwise acquire, the rights in land necessary for said layout; and to provide the sum or sums of money necessary to pay the costs or damages thereof, and to direct how said sums shall be raised whether to transfer from available funds, from the current tax levy, by borrowing or otherwise, and how expended, or take any other action in relation thereto. (Board of Selectmen)

Voted: That the Town hear the report of the Board of Selectmen on the layout of a relocation and alteration of a portion of Beaver and Maple Streets, which relocation and alteration will effectuate

a widening to a forty foot layout of a portion of said Beaver Street running from the beginning of the layout done under Article 18 of the January 31, 1984 Special Town Meeting and extending along said Beaver Street in a southerly direction onto Maple Street a distance of 2,100 feet, more or less; and that the Town accept the relocation and alteration as laid out by the Board of Selectmen and as described in the report of the Selectmen dated May 14, 1984 and involving the taking of six separate parcels of land as follows:

PARCEL 1.

Beginning at the northeasterly corner of the premises on the westerly line of Beaver Street at land of Dean A. Comeau and Bruce A. Gurall, Trustees of 495 Associates Trust; thence

Southwesterly and northwesterly and curving to the right along the arc of a curve having a radius of 44.52 feet, a length of 42.21 feet along the westerly side of said Beaver Street to a point of tangency; thence

Southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 40.49 feet, a length of 41.43 feet running through said Bonetti land to a point at land of said 495 Associates Trust; thence

S 50° 24' 34" E a distance of 1.81 feet along said 495 Associates Trust land to the point of beginning.

Said Parcel contains an area of 26 square feet more or less and is more particularly shown on a plan entitled: "Plan of Lane in Milford, Mass Showing Proposed Relocation and Widening of Beaver Street Scale: 40 Feet to an Inch Date: January 30, 1984 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass."

PARCEL 2.

Beginning at the southeasterly corner of the premises on the westerly line of Beaver Street at land of Catherine Bonetti; thence

N 50° 24' 34" W a distance of 1.81 feet along said Bonetti land to a point; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 40.49 feet, a length of 16.80 feet to a point of tangency; thence

N 19° 07' 34" E a distance of 544.94 feet to a point; thence

S 11° 42' 45" W a distance of 27.14 feet to a point on the westerly side of said Beaver Street; the previous three courses running through said 495 Associates Trust land; thence

S 19° 07' 34" W a distance of 514.03 feet along said Beaver Street to a point of curvature; thence

Southeasterly and curving to the right along the arc of a curve having a radius of 44.52 feet, a length of 21.82 feet along said Beaver Street to the point of beginning.

Said Parcel contains an area of 1,905 square feet more or less and is more particularly shown on a plan entitled: "Plan of Land in Milford, Mass Showing Proposed Relocation and Widening of Beaver Street Scale: 40 Feet to an Inch Date: January 30, 1984 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass."

PARCEL 3.

Beginning at a stone bound at the land of the Town of Milford on the westerly side of Beaver Street; thence

S 28° 44' 04" W a distance of 7.64 feet along said Beaver Street to a point of curvature; thence

Northeasterly and curving to the left along the arc of a curve having a radius of 630.00 feet, a length of 7.05 feet, running through said 495 Associates Trust land to a point at land of the Town of Milford; thence

S 83° 57' 58" E a distance of 2.92 feet along said Town land to the point of beginning.

Said Parcel contains 10 square feet more or less and is more particularly shown on a plan entitled: "Plan of Land in Milford, Mass Showing Proposed Relocation and Widening of Beaver Street Scale: 40 Feet to an Inch Date: January 30, 1984 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass."

PARCEL 4.

Beginning at the northeasterly corner of the premises on the easterly side of Beaver Street at the end of the 1983 Relocation at Station 7+92.09 as shown on a plan entitled: "Plan of Land in Milford, Mass. Showing Proposed Relocation of Beaver Street Scale: 40 Feet to an Inch Date: October 7, 1983 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass. Revised: Jan. 5, 1984"; thence

S 03° 22' 48" E a distance of 109.79 feet to a point of curvature; thence Southeasterly and southwesterly and curving to the right along the arc of a curve having a radius of 396.50 feet, a length of 222.24 feet to a point of tangency; thence

S 28° 44' 04" W a distance of 117.42 feet to a point at land of Dean E. Comeau and Bruce A. Gurall, Trustees of 495 Associates Trust; the previous three courses running through said Segal land; thence

N 81° 17' 48" W a distance of 3.72 feet along said 495 Associates Trust land to a point on the easterly line of Beaver Street; thence

N 28° 44' 42" E a distance of 118.57 feet to a point of curvature; thence Northeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 392.95 feet, a length of 220.32 feet to a point of tangency; thence

N 03° 22' 48" W a distance of 109.85 feet to a point at the end of the 1983 relocation; the previous three courses bounding on the easterly side of said Beaver Street; thence

N 86° 37' 12" E a distance of 3.50 feet to the point of beginning.

Said Parcel contains 1,567 square feet more or less and is more particularly shown on a plan entitled: "Plan of Land in Milford, Mass Showing Proposed Relocation and Widening of Beaver Street Scale: 40 Feet to an Inch Date: January 30, 1984 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass."

PARCEL 5.

Beginning at the northeasterly corner of the premises on the easterly side of Beaver Street at land of Estate of Lillian Segal; thence
S 81° 17' 48" E a distance of 3.72 feet along said Segal land to a point; thence
S 28° 44' 04" W a distance of 127.89 feet to a point of curvature; thence
Southwesterly and curving to the left along the arc of a curve having a radius of 615.88 feet, a length of 5.12 feet to a point of tangency; thence
N 11° 42' 45" E a distance of 12.03 feet to a point on the easterly side of said Beaver Street; the previous three courses running through said 495 Associates Trust land; thence
N 28° 44' 04" E a distance of 120.24 feet along said Beaver Street to the point of beginning.

Said Parcel contains 443 square feet more or less and is more particularly shown on a plan entitled: "Plan of Land in Milford, Mass Showing Proposed Relocation and Widening of Beaver Street Scale: 40 Feet to an Inch Date: January 30, 1984 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass."

PARCEL 6.

Beginning at the northeasterly corner of the premises at the intersection of the southerly line of Birch Street with the westerly line of Beaver Street; thence
S 07° 21' 26" E a distance of 75.12 feet along said Beaver Street to a point; thence
N 09° 42' 06" W a distance of 46.93 feet to a point of curvature; thence
Northwesterly and curving to the right along the arc of a curve having a radius of 265.20 feet, a length of 15.92 feet to a point of reverse curvature; thence
Northwesterly and curving to the left along the arc of a curve having a radius of 40.00 feet, a length of 16.40 feet to a point on the southerly line of Birch Street; the previous three courses running through said Pedroli's land; thence
S 61° 25' 51" E a distance of 6.30 feet along said Birch Street to the point of beginning.

Said Parcel contains 117 square feet more or less and is more particularly shown on a plan entitled: "Plan of Land in Milford, Mass Showing Proposed Relocation and Widening of Beaver Street Scale: 40 Feet to an Inch Date: January 30, 1984 Guerriere & Halnon, Inc. Engineering and Land Surveying 326 West Street, Milford, Mass."

And further, that the Town vote to authorize the Board of Selectmen to take by eminent domain, acquire by purchase or otherwise acquire, the rights in land necessary for said relocation and alteration; and to raise and appropriate the sum of \$2,900 to pay the costs or damages thereof.

Voice vote unanimous.

Article 29. To see if the Town will vote to discontinue unconstructed portions of the 1981 relocation of Maple and Beaver Streets, or take any other action in relation thereto. (Board of Selectmen)

Voted: To pass over the article.

It was moved and seconded to dissolve the warrant.

The warrant was dissolved at 11:15 P.M.

A true record.

Attest:

Joseph Arcudi
Town Clerk

Balance Sheets

TOWN OF MILFORD

COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUPS

JUNE 30, 1984

<u>ASSETS</u>	<u>GOVERNMENTAL FUND TYPES</u>			<u>FIDUCIARY</u>	<u>ACCOUNT</u>	<u>TOTAL</u>
	<u>GENERAL</u>	<u>SPECIAL</u>	<u>CAPITAL</u>	<u>FUND TYPES</u>	<u>GROUP</u>	<u>(MEMORANDUM ONLY)</u>
		<u>REVENUE</u>	<u>PROJECTS</u>	<u>TRUST AND</u>	<u>LONG TERM</u>	<u>JUNE 30, 1984</u>
				<u>AGENCY</u>	<u>DEBT GROUP</u>	
Cash	228,915	275		1,293,833		1,523,023
Investments, at cost	6,363,393	1,020,000				7,383,393
Receivables:						
Taxes	466,726					466,726
Excises	263,084					263,084
Tax liens	136,975					136,975
Taxes in Litigation	11,400					11,400
Departmental	169,772					169,772
Reserve for Uncollected receivables	(956,800)					(956,800)
Deferred Revenue	(35,200)					(35,200)
Due from other funds		750,433	783,748			1,534,181
Due from other governments		109,096				109,096
Tax foreclosures	20,458					20,458
Amount to be provided for Payment of Bonds					10,759,600	10,759,600
Amount to be provided for Payment of notes			2,950,000			2,950,000
TOTAL ASSETS	6,668,723	1,879,804	3,733,748	1,293,833	10,759,600	24,335,708
<u>LIABILITIES AND FUND EQUITY</u>						
<u>LIABILITIES:</u>						
Other current accounts payable	15,327					15,327
Payroll withholdings payable	64,966					64,966
Due to other funds	1,534,181					1,534,181
Other Liabilities	44,225					44,225
Notes payable			2,950,000			2,950,000
Bonds payable					10,759,600	10,759,600
	1,658,699		2,950,000		10,759,600	15,368,299
<u>FUND BALANCES:</u>						
Reserved for abatements and exemptions surplus	549,004					549,004
Reserved for Expenditures	1,684,827	1,287,557	783,748			3,756,132
Reserved for Special Purposes	2,052					2,052
Designated for Over/Under Asses.	4,416					4,416
Designated for appropriation						
Deficits	(43,892)					(43,892)
Designated for unprovided Abatement & exemptions	(211)					(211)
Unreserved	2,813,828	592,247		1,293,833		4,699,908
TOTAL FUND EQUITY	5,010,024	1,879,804	783,748	1,293,833		8,967,409
TOTAL LIABILITIES & FUND EQUITY	6,668,723	1,879,804	3,733,748	1,293,833	10,759,600	24,335,708

TOWN OF MILFORD

COMBINING BALANCE SHEET - ALL SPECIAL REVENUE FUNDS

JUNE 30, 1984

	REVENUE SHARING	SCHOOL CAFETERIA	HIGHWAY IMPROVEMENTS	OTHER	TOTAL JUNE 30, 1984
<u>ASSETS</u>					
Cash	275				275
Investments, at cost	1,020,000				1,020,000
Due to other funds		8,968	516,682	224,783	750,433
Due from other Governments	109,096		312,611		421,707
Reserved for uncollected Receivables			(312,611)		(312,611)
	-----	-----	-----	-----	-----
Total Assets	1,129,371	8,968	516,682	224,783	1,879,804
	-----	-----	-----	-----	-----
Reserved	761,907	8,968	516,682		1,287,557
Unreserved	367,464			224,783	592,247
	-----	-----	-----	-----	-----
Total Fund Balances	1,129,371	8,968	516,682	224,783	1,879,804
	-----	-----	-----	-----	-----

SPECIAL REVENUE FUNDS					
GRANTS AND GIFTS	GENERAL FUND	REVENUE SHARING	SCHOOL CAFETERIA	HIGHWAY IMPROVEMENTS	OTHER
Grants from the Federal Government:					
Entitlements		467,848			
School					
Sewer					
Grants from the State:					296,159
School:					
Transportation of Pupils	224,783				
Aid to School Food Service					
Constr. of School Projects	1,029,080				
Tuition for State Wards	13,713				
Mental Health Transportation	30,926				
Res School Program	15,465				
	<u>1,313,967</u>				
Other Purposes					
Highway CH 81	189,666			100,012	
Library Aid	18,476			516,752	
Other	207,001				
Grants from County Dog Fund					
Gifts	<u>2,216</u>				
	<u>417,359</u>				
Total Grants and Gifts	1,731,326				
ALL OTHER GENERAL REVENUE					
Cancelled Checks	12,714				
					7,714
					400
					317,610
PRIVILEGES					
Motor Vehicle Excise					
Parking Meter Fees	626,750				
On Street					
Off Street					
Sewer Use Fees	364,854				
					7,142
					6,819
DEPARTMENTAL					
General Government:					
Town Clerk	9,276				
Law Dept.	2,454				
Selectmen	495				
Planning Board	840				
Council on Aging	491				
School					862
Conservation Commission					
Lottery Arts					
	<u>13,556</u>				
Public Safety:					
Police	925				
					9,356
					1,621,235

SPECIAL REVENUE FUNDS

	GENERAL FUND	REVENUE SHARING	SCHOOL CAFETERIA	HIGHWAY IMPROVEMENTS	OTHER	CAPITAL PROJECTS
Building Inspector	937					
Sealer of Weights	424					
Dog Officer	88					
	2,374					
Sewer	7,371					
Highways	768					
Veterans' Services:						
State Reimb.	113,126					
Reimb. Various Persons	18,687					
	131,813					
Schools:			265,945			
School Lunches					17,661	
Athletic Accounts					84,054	
Other						
Library						
Unclassified						
Sale of Land						
Building Rental						
Geriatric Authority						
Misc.						
Total Departmental	414,915					
CEMETERIES						
Sale of Lots and Graves						
Care of Lots and Graves						
Fees for Interments						
Total	7,905					860
INTEREST						
On Public TrustFunds		97,917				
On Taxes and Titles						
On Investment Funds						
	475,698					

	GENERAL FUND	SPECIAL REVENUE FUNDS				
		REVENUE SHARING	SCHOOL CAFETERIA	HIGHWAY IMPROVEMENTS	OTHER	CAPITAL PROJECTS
MUNICIPAL INDEBTEDNESS						
Other Temporary Loans	190,100					4,950,000
Serial Loans						525,000
AGENCY, TRUST AND INVESTMENTS						
Agency						
Dog Licenses Collected	2,061					
For County						
Deposits	111,060					
Payroll Deductions:						
Federal Withholding Tax	1,489,203					
State Withholding Tax	486,410					
Group Insurance	435,587					
Savings Bonds	27,447					
Tax Sheltered Annuities	119,955					
	2,671,723					
Investments						
Revenue Cash Investments	13,852,781	280,000				
REFUNDS						
Other						
OTHER						
Not otherwise Classified	162,060	8,700				
TRANSFERS						
Interfund Transfers	8,888,918		(398,485)	(616,764)	(459,824)	(7,413,845)
	45,868,517	854,465	-	-	-	-

TOWN OF MILFORD

RECAPITULATION OF APPROPRIATIONS AND EXPENDITURES

FOR THE YEAR ENDED JUNE 30, 1984

	CONTINUED APPROPRIATION JULY 1, 1983	APPROPRIATION FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES	
						TRANSFERRED TO FUND BAL.	CONTINUED TO FY 85
General Fund	1,395,589	17,558,247	20,988,776	39,942,612	38,067,021	419,652	1,455,939
Special Revenue Funds							
Revenue Sharing	183,156	500,000	408,700	1,091,856	899,949		191,907
School Cafeteria			399,521	399,521	399,521		
Highway Improvements			290,182	290,182	290,182		
Title II	400		1,639	2,039	2,039		
H U D	75			75	75		
Other			437,467	437,467	437,467		
	183,631	500,000	1,537,509	2,221,140	2,029,233		191,907
Capital Projects Fund	349,125		7,413,845	7,762,970	6,979,222		783,748
	1,928,345	18,058,247	29,940,130	49,926,722	47,075,476	419,652	2,431,594

TOWN OF MILFORD

GENERAL FUND

STATEMENT OF APPROPRIATIONS AND EXPENDITURES

FOR THE YEAR ENDED JUNE 30, 1984

	CONTINUED APPROPRIATIONS JULY 1, 1983	APPROPRIATIONS FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES	
						TRANSFERRED TO FUND BALANCE	CONTINUED TO FY 85
GENERAL GOVERNMENT							
Selectmen							
Personal Services		16,893		16,893	16,879	14	
Clerical Salaries		221,000	25,070	246,070	239,221	6,849	
Purchase of Services		42,000	4,690	46,690	41,693	4,097	900
Supplies		6,380		6,380	5,825	214	341
Other Charges and Expenses		14,525		14,525	13,785	740	
Moderator							
Personal Services		875		875	875		
Finance Committee							
Personal Services		1,325		1,325	1,325		
Supplies		1,000		1,000	280	720	
Other Charges and Expenses		200		200	145	55	
Reserve Fund							
Other Charges and Expenses		95,000	(94,502)	498		498	
Elections							
Personal Services		16,310	910	17,220	14,639	2,581	
Purchase of Services		14,257		14,257	13,799	458	
Supplies		900		900	894	6	
Other Charges and Expenses		375		375	216	159	
Registrations							
Personal Services		1,000		1,000	934	66	
Purchase of Services		900		900	801	99	
Supplies		100		100	88	12	
Town Reports							
Purchase of Services		2,000	3,500	5,500	4,160	1,340	
Town Accountant							
Personal Services		25,780		25,780	25,000	780	
Purchase of Services		1,890		1,890	1,295	595	
Supplies		3,325		3,325	2,961	364	
Other Charges and Expenses		525	107	632	468	164	
Assessors							
Personal Services		26,056	1,040	27,096	27,096		
Purchase of Services		13,931		13,931	12,647	1,284	
Supplies		4,200		4,200	2,501	1,699	
Other Charges and Expenses		2,569	162	2,731	2,731		

	CONTINUED APPROPRIATION JULY 1, 1983	APPROPRIATIONS FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES	
						TRANSFERRED TO FUND BALANCE	CONTINUED TO FY 85
Tax Collector							
Personal Services	20,554	405	20,959	20,958	1		
Purchase of Services	6,175	25	6,200	6,200			
Supplies	355	985	1,340	1,334	6		
Other Charges and Expenses	150	30	180	180			
Treasurer							
Personal Services	25,698	749	26,447	26,106	341		
Purchase of Services	1,000		1,000	599	401		
Supplies	3,050		3,050	1,776	1,274		
Other Charges and Expenses	14,000		14,000	3,150	10,850		
Town Clerk							
Personal Services	20,554	1,985	22,539	22,539			
Purchase of Services	1,550		1,550	1,240	310		
Supplies	750		750	748	2		
Other Charges and Expenses	300		300	281	19		
Capital Outlay	2,800		2,800	2,595	205		
Exec. Sec. Purchasing Agent							
Personal Services	36,740	1,250	37,990	37,938	52		
Purchase of Services	50		50	31	19		
Supplies	109		109	109			
Other Charges and Expenses	380		380	362	18		
Law Department							
Personal Services	53,488	300	53,788	53,740	48		
Purchase of Services	1,900	4,263	6,163	6,147	16		
Supplies	1,300	2,100	3,400	3,288	112		
Other Charges and Expenses	1,300	875	2,175	2,156	19		
Personnel Board							
Personal Services		900	900	800	100		
Supplies		65	65		65		
Other Charges and Expenses		35	35		35		
Capital Planning							
Other Charges and Expenses	250	500	750	519	231		
Industrial Commission							
Other Charges and Expenses	50	350	400	239	161		
Zoning Board							
Purchase of Services	500	750	1,250	1,205	45		
Supplies	285		285	246	39		
Other Charges and Expenses	15		15		15		
Planning Board							
Personal Services	1,325		1,325	1,325			
Purchase of Services	285		285	244	41		
Supplies	300	10	310	300	10		
Other Charges and Expenses	90		90	80	10		
Public Property and Buildings							
Personal Services	26,743	1,200	27,943	27,432	511		
Purchase of Services	59,164	2,091	61,255	59,339	1,916		
Supplies	9,030		9,030	8,215	815		

	CONTINUED APPROPRIATION JULY 1, 1983	APPROPRIATIONS FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES	
						TRANSFERRED TO FUND BALANCE	CONTINUED TO FY 85
Judgements							
Other Charges and Expenses		1,000		1,000	726	274	
Retirements & Pension Contributions							
Personal Services		1,025,000		1,025,000	1,003,428	21,572	
Workmen's Compensation							
Personal Services		68,000		68,000	67,000	1,000	
Unemployment Compensation							
Personal Services		100,000	1,501	101,501	17,827	83,674	
Other Insurance							
Other Charges and Expenses		105,000		105,000	105,000		
Planning Assistant							
Personal Services		20,534	19	20,553	20,553		
Purchase of Services		600		600	507	93	
Supplies		125		125	69	56	
Other Charges and Expenses		600		600	574	26	
Redevelopment Authority							
Other charges and Expenses		100		100		100	
ARTICLES							
Selectmen							
002 200th Celebration 4/18/79-16	109		(109)				
003 Repair of Brook 4/18/79-34	980		(980)				
005 Traffic Engineering Study 10/22/79-9	6,496			6,496			6,496
006 Drainage-Cook St. 10/22/79-12	3,648			3,648			3,648
007 H.S. Litigation 10/22/79-26	322		(322)				
008 Cedar Swamp Dam Repair 4/16/80-11	14,539			14,539			14,539
009 Access Road 4/16/80-51 10/3/83-5	4,500			15,500	9,695		5,805
016 Memorial Hall Repairs 4/30/80-7	4,144		11,000	4,144	390		3,754
048 Senior Citizen Center 10/26/81-8	5,048			5,048	5,048		
052 Insurance Consultant 2/22/82-10	259		(259)				
064 Off St. Parking Garage 5/24/82-14	1			1			1
065 Parking Meter Maintenance 7/19/82-6	26,517			26,517	3,360		23,157
067 Town Hall Repairs 10/12/82-1	185,000		16,000	201,000	110,523		90,477
071 Senior Citizen Van 10/12/82-9	6,468		20,215	26,683	25,319		1,364
072 Godfrey Brook Improvements 10/12/82-10	3,380			3,380	1,960		1,420
073 New Library Property 10/12/82-18	45,000		10,000	55,000	55,000		
079 Senior Citizen Ctr. Renov. 10/12/82-4	19,851		5,714	25,565	21,851		3,714
088 Feasibility Study-Milford Pond 5/9/83-12	12,000			12,000			12,000
092 Expenses 5/24/82-4	363			363	363		
108 Relocation-Beaver St. 1/31/84-19			60,000	60,000	52,974		7,026
111 Repairs to Town Hall 5/21/84-7			72,010	72,010			72,010
Tax Collector							
093 Expenses 5/24/82-4	195			195	195		
Law Department							
015 Town-By-Laws 5/13/74-32	32		(32)				
043 Damages 4/16/80-4	500		(500)				
080 Judgements 5/9/83/-15	2,001			2,001	1,963		38
109 Claims 5/21/84-1			3,810	3,810	3,810		

	CONTINUED APPROPRIATIONS JULY 1, 1983	APPROPRIATIONS FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES	
						TRANSFERRED TO FUND BALANCE	CONTINUED TO FY 85
Public Property and Buildings							
059 Expenses 5/18/81-4	214			214	214		
094 Expenses 5/24/82-4	3,436			3,436	3,436		
Unemployment Compensation							
044 Insurance 4/16/80-4	7,905		(7,905)				
Employee Health Insurance 11/12/80-16							
014 Group Insurance	255		(255)				
TOTAL GENERAL GOVERNMENT	353,163	2,124,515	149,752	2,627,430	2,233,464	147,276	246,690
PUBLIC SAFETY							
Police Department							
Personal Services		796,702	(42,150)	754,552	752,100	2,452	
Purchase of Services		24,500	1,291	25,791	23,045	2,746	
Supplies		25,800		25,800	24,266	134	1,400
Other Charges and Expenses		2,600	1,275	3,875	3,607	268	
Capital Outlay		5,650	51,665	57,315	57,186	129	
Fire Department							
Personal Services		782,680	47,698	830,378	829,928	450	
Purchase of Services		18,525		18,525	13,031	5,494	
Supplies		23,375		23,375	22,111	1,264	
Other Charges and Expenses		2,600	2,000	4,600	4,022	430	148
Capital Outlay		54,000		54,000	50,470	3,530	
Hydrant Services							
Purchase of Services		112,000		112,000	104,999	7,001	
Forestry							
Personal Services		2,650		2,650	2,650		
Building Inspector							
Personal Services		22,855	4,361	27,216	27,025	191	
Purchase of Services		775		775	629	146	
Supplies		410		410	400	10	
Other Charges and Expenses		2,015		2,015	1,995	20	
Plumbing Inspector							
Personal Services		9,068	2,988	12,056	11,643	413	
Purchase of Services		440		440	404	36	
Supplies		280		280	116	164	
Other Charges and Expenses		1,785		1,785	1,784	1	
Sealer of Weights & Measures							
Personal Services		2,375		2,375	2,375		
Other Charges and Expenses		200		200	199	1	
Electrical Inspector							
Personal Services		8,532	130	8,662	8,662		
Purchase of Services		225	200	425	425		
Supplies		535		535	515	20	
Other Charges and Expenses		1,585		1,585	1,407	178	

	CONTINUED APPROPRIATION JULY 1, 1983	APPROPRIATIONS FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES	
						TRANSFERRED TO FUND BALANCE	CONTINUED TO FY 85
Dog Officer							
Personal Services		14,412	133	14,545	14,544	1	
Purchase of Services		4,460	2,102	6,562	6,562		
Supplies		2,300		2,300	1,645	655	
Other Charges and Expenses		500		500	268	232	
Rifle Range							
Personal Services		500		500	500		
Insect-Gypsy Moth Superintendent							
Personal Services		1,500		1,500	1,500		
Supplies		500	3,500	4,000	3,966	34	
ARTICLES							
Police Department							
060 Expenses 5/18/81-4	129			129	129		
061 Equipment 5/18/81-4	36			36	36		
076 Equipment 10/12/82-29	6,305			6,305	6,232		73
086 Repairs to Station 5/9/83-10	28,815			28,815	13,022		15,793
089 New Roof 5/9/83-19	17,500			17,500	17,500		
Fire Department							
017 Spruce St. Station 4/16/79-14	2,494			2,494			2,494
019 New Brush Truck 4/16/80-32	5			5			5
087 Spruce St. Doors 5/9/83-11	11,000			11,000	6,763		4,237
090 Pick up Truck 6/13/83-2	2,000			2,000	1,980		20
Firearm							
020 Gypsy Moth 6/22/81-12	16,621			16,621			16,621
069 Unpaid Bills 10/12/82-7	4		(4)				
TOTAL PUBLIC SAFETY	84,909	1,926,334	75,189	2,086,432	2,019,641	26,000	40,791
EDUCATION							
Salaries							
Transportation							
Educational Expenses							
Blackstone Valley Reg. Voc. Sch. Purchase of Services							
		6,663,804	(44,314)	6,619,490	6,358,082	60	261,348
		490,428	(12,000)	478,428	477,858	570	
		1,772,070	60,398	1,832,468	1,805,441	664	26,363
		182,436		182,436	76,871	105,565	
ARTICLES							
027 New High School 5/17/76-56	10,724		(8,000)	2,724			2,724
028 Community Use Program 4/18/79-24	487		(487)				
029 Brookside Audit 4/30/79-13	3,000			3,000			3,000
030 Middle Sch. Plan 6/16/80-29	2,000			2,000			2,000
031 Community Use Program 4/16/80-50	4,420		(4,420)				
032 Unpaid Bills 11/12/80-22	1,033		(1,033)				
033 Crossing Guards 6/22/81-11	534		(534)				
046 Unpaid Bills FY 80 10/26/81-5	5,610		(5,610)				
047 Unpaid Bills FY 81 10/26/81-6	116		(116)				
051 H.S. Fire Ins. Recov. 10/26/81-2	1,035			1,035	517		518

	CONTINUED APPROPRIATIONS JULY 1, 1983	APPROPRIATIONS FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES	
						TRANSFERRED TO FUND BALANCE	CONTINUED TO FY 85
058 General Expenses 5/18/81-4	5,940		(5,940)	34,526	2,165		32,361
063 Middle West Ins. Recov. 7/19/82-1	34,526			45,494	3,100		42,394
075 Repairs to Buildings 10/12/82-28	45,494			239,945	108,639		131,306
082 Repairs to Building 5/9/83-5	235,000		4,945	191,999	191,999		
099 Salaries 5/24/82-4	192,055		(56)	83,175	83,175		
100 Expenses 5/24/82-4	145,400		(62,225)	19,707	9,569		10,138
101 Transportation 5/24/82-4	19,707			200,000	11,210		188,790
105 Repairs to H.S. 6/13/83-16			200,000	223,884	680		223,204
106 Computer Ed. Program 1/31/84-9			223,884	135,000			135,000
110 Woodland Roof Repair 5/21/84-3			135,000				
TOTAL EDUCATION	707,081	9,108,738	479,492	10,295,311	9,129,306	106,859	1,059,146
HIGHWAYS AND STREETS							
Highway -Administration							
Personal Services		391,361	21,000	412,361	412,277	84	
Purchase of Services		14,750	54	14,804	14,172	632	
Supplies		17,400		17,400	17,312	88	
Other Charges and Expenses		50		50	25	25	
Highway-Construction & Mtce.							
Purchase of Services		62,200		62,200	57,169	5,031	
Supplies		69,300	9,187	78,487	78,445	42	
Capital Outlay		103,200	250	103,450	100,695	2,755	
Snow & Ice Removal							
Purchase of Services		150,000		150,000	193,892		(43,892)
Street Lighting							
Purchase of Services		132,000		132,000	129,014	2,986	
Engineer							
Personal Services		33,000		33,000	12,084	20,916	
Purchase of Services		1,000		1,000	592	408	
Supplies		500		500	161	339	
Other Charges and Expenses		500		500	188	312	
Off Street Parking Commission							
Purchase of Services		1,500		1,500	90	1,410	
ARTICLES							
Highway							
025 New Drain-Dilla St. 4/18/79-19	835		(127)	708	708		
037 Construction 4/16/80-4	400		(13)	387	387		
062 Expenses 5/18/81-4	118			118	118		
074 Backhoe 10/12/82-27	6,268		(5,268)	1,000	1,000		
078 Safety Equipment 10/12/82-33	12,200			12,200	7,439		
085 Purchase St. Drainage 5/9/83-9	37,000		(376)	36,624	36,624		
096 Expenses 5/24/82-4	1,951		(6)	1,945	1,945		
097 Dept. Expenses 5/24/82-4	34,733		763	35,496	35,496		
098 Capital Outlay 5/24/82-4	17,450		(22)	17,428	17,428		
103 Mill River Bridge 6/13/83-11'			15,000	15,000			15,000
104 Plans &Specs-Highland St. 6/13/83-14			30,000	30,000	5,335		24,665

	CONTINUED APPROPRIATIONS JULY 1, 1983	APPROPRIATIONS FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES	
						TRANSFERRED TO FUND BALANCE	CONTINUED TO FY 85
Off Street Parking Commission 102 Expenses 5/24/82-4	1,500		(1,500)				
TOTAL HIGHWAY AND STREETS	112,455	976,761	68,942	1,158,158	1,122,596	35,028	534
SEWERS AND DRAINS Sewer Department							
Personal Services		118,447	2,850	121,297	117,377	3,920	
Purchase of Services		94,400	3,000	97,400	97,274	126	
Supplies		19,400	5,000	24,400	23,368	1,032	
Other Charges and Expenses		920		920	709	211	
ARTICLES							
084 E. Main St. & Pond St. 5/9/83-8	39,448			39,448	5,295		34,153
095 Expenses 5/24/82-4	2,199			2,199	2,199		
TOTAL SEWERS AND DRAINS	41,647	233,167	10,850	285,664	246,222	5,289	34,153
OTHER ENVIROMENTAL Historical Commission							
Other Charges and Expenses		350	2,675	3,025	3,002	23	
Conservation Commission							
Personal Services		1,007		1,007	839	168	
Purchase of Services		75	43	118	118		
Supplies		100		100	76	24	
Other Charges and Expenses		1,065		1,065	960	105	
Maintenance of Milford Pond							
Other Charges and Expenses		500		500	500		
ARTICLES							
Conservation Commission							
036 Linear Park 4/18/79-28	988		(988)				
TOTAL OTHER ENVIROMENTAL	988	3,097	1,730	5,815	5,495	320	
HUMAN SERVICES Health Department							
Personal Services		43,079		43,079	37,251	5,828	
Purchase of Services		297,706		297,706	290,282	7,424	
Supplies		1,800		1,800	650	1,150	
Other Charges and Expenses		6,550		6,550	5,019	1,531	
Capital Outlay		4,000		4,000	3,500	500	
Dental Clinic							
Personal Services		3,753		3,753	3,753	388	
Supplies		420		420	32		
Inspector of Animals							
Personal Services		900		900	900		
Other Charges and Expenses		200		200	22	178	

	CONTINUED APPROPRIATION JULY 1, 1983	APPROPRIATIONS FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES	
						TRANSFERRED TO FUND BALANCES	CONTINUED TO FY 85
Council on Aging							
Personal Services		5,815		5,815	5,674	141	
Purchase of Services		5,650		5,650	4,623	1,027	
Supplies		250		250	250		
Other Charges and Expenses		4,750		4,750	3,929	821	
Veterans' Services							
Personal Services		20,544	9	20,553	20,553		
Purchase of Services		1,943	100	2,043	1,906	137	
Supplies		2,767	115	2,882	2,881	1	
Other Charges and Expenses		249,760	27,027	276,787	271,824	4,963	
Cemetery							
Personal Services		21,200		21,200	19,514	1,686	
Purchase of Services		5,000		5,000	4,958	42	
Supplies		5,250		5,250	5,247	3	
North Purchase Cemetery							
Other Charges and Expenses			1,542	1,542	1,542		
Other Human Services							
Purchase of Services		20,350		20,350	20,350		
ARTICLES							
Health Department							
021 Engineering Firm 12/1/75-2	8,464			8,464			8,464
022 Sanitarium 4/18/79-4	2,938			2,938			2,938
023 Mosquito Control 4/16/80-26	16		(16)				
Council on Aging							
004 Equipment 4/30/79-6	2,815			2,815	364		2,451
01-3108 Gifts			1,400	1,400	1,400		
Veterans' Services							
026 War Memorial Monument 4/18/79-43	2,456			2,456			2,456
TOTAL HUMAN SERVICES	16,689	701,687	30,177	748,553	706,424	25,820	16,309
CULTURE AND RECREATION							
Library							
Personal Services		20,554	755	21,309	20,553	756	
Purchase of Services		3,615		3,615	3,329	286	
Supplies		25,800		25,800	25,793	7	
Other Charges and Expenses		5,000		5,000	5,000		
Parks & Recreation							
Personal Services		63,250	4,759	68,009	68,007	2	
Purchase of Services		18,375	3,000	21,375	21,375		
Supplies		38,575		38,575	38,575		
Capital Outlay		22,000		22,000	21,971	29	
Lottery Arts Council							
Other Charges and Expenses		50		50	50		
Community Use							
Other Charges and Expenses		33,500		33,500	33,500		

ARTICLES	CONTINUED APPROPRIATION JULY 1, 1983	APPROPRIATIONS FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FKY 84	UNEXPENDED BALANCES	
						TRANSFERRED TO FUND BALANCE	CONTINUED TO FY 85
Library							
034 Plans & Specs 11/22/76-9	2,167			2,167	1,933		234
01-2610 Grants			100	100	100		
01-3110 Gifts			1,324	1,324	1,324		
Parks & Recreation							
041 Expenses 4/16/80-4	14		(14)				
083 Rehab Town Park 5/19/83-7	50,000			50,000	38,440		11,560
091 Rehab Town Park 6/13/83-13	25,000		12,200	37,200			37,200
107 Sprinkler System-Park 1/31/84-17			34,000	34,000	24,678		9,322
TOTAL CULTURE AND RECREATION	77,181	230,719	56,124	364,024	304,628	1,080	58,316
DEBT SERVICE							
Maturing Debt							
Debt Service		1,404,600	(105,000)	1,299,600	1,299,600		
Interest on Debt-Long Term							
Debt Service		690,629		690,629	684,680	5,949	
Interest on Debt-Short Term							
Debt Service		158,000	(22,000)	136,000	74,385	61,615	
ARTICLES							
013 Interest 4/30/80-16	1,476		(1,476)				
TOTAL DEBT SERVICE	1,476	2,253,229	(128,476)	2,126,229	2,058,665	67,564	
STATE AND COUNTY ASSESSMENTS							
County Tax			371,460	371,460	371,460	(14)	
Special Education			(14)	(14)			
Examination of Retirement System			374	374	374		
Motor Vehicle Excise Tax Bills			2,592	2,592	2,592		
Elderly Governmental Retirees			4,751	4,751	4,751		
Recreation Areas			98,167	98,167	93,537	4,630	
Mosquito Control Projects			14,481	14,481	13,966	515	
Air Pollution Control District			2,320	2,320	3,035	(715)	
Metropolitan Area Planning Council			3,953	3,953	3,953		
TOTAL STATE AND COUNTY ASSESSMENTS			498,084	498,084	493,668	4,416	

	CONTINUED APPROPRIATION JULY 1, 1983	APPROPRIATIONS FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES	
						TRANSFERRED TO FUND BALANCES	CONTINUED TO FY 85
AGENCY, TRUST, AND INVESTMENTS							
Federal Withholding Tax			1,489,203	1,489,203	1,489,203		
State Withholding Tax			486,410	486,410	486,410		
Group Insurance			419,978	419,978	419,978		
Savings Bonds			26,864	26,864	26,864		
Tax Sheltered Annuities			118,814	118,814	118,814		
Due to County-Dog Licenses			2,848	2,848	2,848		
Off Duty Detail-Police			111,060	111,060	111,060		
Invested R venue Cash			16,202,113	16,202,113	16,202,113		
TOTAL AGENCY, TRUST, AND INVESTMENTS			18,857,290	18,857,290	18,857,290		
REFUNDS AND TRANSFERS							
Personal Property Taxes			1,765	1,765	1,765		
Real Estate Taxes			74,680	74,680	74,680		
Motor Vehicle Excise			8,553	8,553	8,553		
Sewer Use			650	650	650		
Interest-Motor Vehicle			5	5	5		
Licenses			1,505	1,505	1,505		
Due to Revenue Sharing			18,639	18,639	18,639		
Due to Milford Retirement System			25,606	25,606	25,606		
Due to Trust Funds Vernon Grove			8,219	8,219	8,219		
Due to Trust Funds-Stabilization			500,000	500,000	500,000		
Due to Trust Funds- Retirement Funding			250,000	250,000	250,000		
TOTAL REFUNDS AND TRANSFERS			889,622	889,622	889,622		
GRAND TOTAL GENERAL FUND	1,395,589	17,558,247	20,988,776	39,942,612	38,067,021	419,652	1,455,939

SPECIAL REVENUE -REVENUE SHARING FUND

STATEMENT OF APPROPRIATION AND EXPENDITURES

FOR THE YEAR ENDED JUNE 30, 1984

	CONTINUED APPROPRIATION JULY 1, 1983	APPROPRIATION FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCE	
						TRANSFERRED TO FUND BALANCE	CONTINUED TO FY 85
GENERAL GOVERNMENT							
Selectmen							
500 Base and Wetland Maps 4/12/78-45	29,446		(29,446)				
501 Town Hall Plans 8/16/78-1	1,184			1,184			1,184
502 Demolition of Bldg. (Maple St.) 4/12/78-12	1,000			1,000			1,000
503 General Expenses 4/16/80-4	38		(38)				
504 Traffic Control lights 5/19/78-8	3,500			3,500			3,500
505 Repair O'Brien Brook 8/16/78-9	2,834			2,834			
527 Dept. Expenses 6/13/83-14	1,804			1,804	1,804		2,834
532 Clerical Union Salaries 6/13/83-9	178		(178)				
534 Non Resident Tuition 6/13/83-18	4,648			4,648	4,648		
537 Penn Central 83-10 8/15/82-2			25	25	25		
539 Penn Central 83-11 8/15/83-4			1,435	1,435			1,435
540 Cedar St.-Eminent Domain 8/15/83-7			961	961			961
544 Norfolk County School 1/31/84-14			1,188	1,188	1,188		
546 Voc. Ec Tuition 5/21/84-6			7,240	7,240	7,240		
Reserve Fund							
522 Reserve Fund 4/22/81-19	2,424		(253)	2,171			2,171
Law Department							
531 General Expenses 6/13/83-5	2,000		(11)	1,989	1,989		
543 Damages 1/31/84-13			5,138	5,138	612		4,526
Workmen's Compensation							
518 Insurance	91		(91)				
524 Insurance	3,369		(3,369)				
Unemployment Compensation							
507 Insurance 1/4/78-1	1,769		(1,769)				
508 Insurance 4/22/81-7	10,641		(6,000)	4,641			4,641
Employee Health Insurance							
525 Group Insurance 5/18/81-4	19,872		(19,872)				
526 Group Insurance 5/24 82-4	26,095		(26,095)				
535 Group Insurance 5/13/83-4		460,000		460,000	368,713		91,287

	CONTINUED APPROPRIATION JULY 1, 1983	APPROPRIATION FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES	
						TRANSFERRED TO FUND BALANCE	CONTINUED TO FY 85
Other Insurance							
516 Blanket Insurance 4/18/80-4	1			1			1
523 Blanket Insurance 5/18/81-4	26,631		(26,631)				
536 Blanket Insurance 6/13/83-4		40,000		40,000			40,000
Planning Assistant							
528 Salaries/Expenses 6/13/83-18	704		(606)	98			
TOTAL GENERAL GOVERNMENT	138,229	500,000	(98,372)	539,857	386,317		153,540
PUBLIC SAFETY							
Fire Department							
530 Pick Up Truck 6/13/83-2	11,000			11,000	11,000		
545 Personal Services 5/21/84-4			40,698	40,698	40,698		
TOTAL PUBLIC SAFETY	11,000		40,698	51,698	51,698		
HIGHWAYS AND STREETS							
Highway Department							
541 Personal Services 1/31/84-5			21,000	21,000	21,000		
TOTAL HIGHWAYS AND STREETS			21,000	21,000	21,000		
SANITATION							
Sewer Department							
542 Ivy Lane By Pass 1/31/84-10			35,445	35,445	16,103		19,342
TOTAL SANITATION			35,445	35,445	16,103		19,342
OTHER ENVIRONMENTAL							
Conservation Commission							
511 Study Milford Pond	1,850			1,850			1,850
TOTAL OTHER ENVIRONMENTAL	1,850			1,850			1,850
HUMAN SERVICES							
Health Department							
512 Transfer Station 4/12/78-37	3,019			3,019			3,019
513 Mass Div. of Sanitarium 5/10/78-7	3,161			3,161			3,161
TOTAL HUMAN SERVICES	6,180			6,180			6,180

	CONTINUED APPROPRIATION JULY 1, 1983	APPROPRIATION FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES	
						TRANSFERRED TO FUND BALANCES	CONTINUED TO FY 85
CULTURE AND RECREATION							
Library							
514 Plans & Specs 8/16/78-18	887			887	488		399
Parks and Recreation							
515 ConcessionStand 4/12/78-14	10		(10)				
533 Rehab Town Park 6/13/83-13	25,000			25,000	14,404		10,596
TOTAL CULTURE AND RECREATION	25,897		(10)	25,887	14,892		10,995
AGENCY TRUST AND INVESTMENTS							
Invested Cash			400,000	400,000	400,000		
TOTAL AGENCY TRUST AND INVESTMENTS			400,000	400,000	400,000		
OTHER							
Due to General Fund			9,939	9,939	9,939		
TOTAL OTHER			9,939	9,939	9,939		
TOTAL SPECIAL REVENUE- REVENUE SHARING FUND	183,156	500,000	408,700	1,091,856	899,949		191,907

SPECIAL REVENUE - SCHOOL CAFETERIA FUND

CONTINUED APPROPRIATION JULY 1, 1983	APPROPRIATION FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES TRANSFERRED TO FUND BALANCE	CONTINUED TO FY 85
		399,521	399,521	399,521		

EXPENDITURES

SPECIAL REVENUE - HIGHWAY IMPROVEMENT FUND

CONTINUED APPROPRIATION JULY 1, 1983	APPROPRIATION FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES TRANSFERRED TO FUND BALANCE	CONTINUED TO FY 85
		100,082	100,082	100,082		
	190,100		190,100	190,100		
		290,182	290,182	290,182		

EXPENDITURES

Temporary Loans-Anticipation of
Highway Reimbursement

SPECIAL REVENUE - TITLE II FUNDS

CONTINUED APPROPRIATION JULY 1, 1983	APPROPRIATION FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES TRANSFERRED TO FUND BALANCES	CONTINUED TO FY 85
		1,985	1,985	1,985		
400	(400)	54	54	54		
		1,639	2,039	2,039		

GENERAL GOVERNMENT

Town clerk

851 Town Clerk Vacation Pay 5/24/84-5

Fire

850 Repair of Roof 10/4/78-5

Fund Balance

SPECIAL REVENUE - HUD

CONTINUED APPROPRIATION JULY 1, 1983	APPROPRIATION FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES TRANSFERRED TO FUND BALANCES	CONTINUED TO FY 85
75			75	75		

HOME REHABILITATION PROGRAM

SPECIAL REVENUE - OTHER FUNDS

	CONTINUED APPROPRIATION JULY 1, 1983	APPROPRIATION FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES	
						TRANSFERRED TO FUND BALANCES	CONTINUED TO FY 85
GRANTS:							
703 Title I			146,446	146,446	146,446		
705 School Library Title 4B			2,827	2,827	2,827		
707 Occupational Education			22,495	22,495	22,495		
712 Mainstream 1983 Title I			2,519	2,519	2,519		
713 Mainstream 1984 Title I			4,805	4,805	4,805		
714 Project Advance IV			5,094	5,094	5,094		
715 Project Advance V			97,428	97,428	97,428		
717 Ed. & Consol Act 1981			27,363	27,363	27,363		
718 Title VIB Spec. Ed. Pre K			711	711	711		
719 Commonwealth Inservice			1,721	1,721	1,721		
720 Project Brind			1,189	1,189	1,189		
721 Computer Literacy			1,390	1,390	1,390		
REVOLVING:							
Athletic Events c47 s71			19,477	19,477	19,477		
Adult Continuing Ed. C71 s71E			58,348	58,348	58,348		
Summer School Tuition c71s71E			7,146	7,146	7,146		
Gifted, Talented, & Enrichment			1,828	1,828	1,828		
Cafeteria Meal Tax			838	838	838		
Conservation Commission c40s51			90	90	90		
Access Road Maple St.			2,475	2,475	2,475		
State Aid To Libraries 5/18/81-11			3,357	3,357	3,357		
State Aid to Libraries 5/24/82-12			11,701	11,701	11,701		
State Aid to Elder Affairs			5,088	5,088	5,088		
Lottery Arts			7,329	7,329	7,329		
Parking Fines			5,802	5,802	5,802		
TOTAL SPECIAL REVENUE-OTHER FUNDS			437,467	437,467	437,467		

TOTAL SPECIAL REVENUE-OTHER FUNDS

CAPITAL PROJECTS FUND

	CONTINUED APPROPRIATION JULY 1, 1983	APPROPRIATION FY 84	TRANSFERS AND OTHER RECEIPTS	TOTAL AVAILABLE	EXPENDITURES FY 84	UNEXPENDED BALANCES	
						TRANSFERRED TO FUND BALANCES	CONTINUED TO FY 85
Bond Anticipation Notes			2,775,000	2,775,000	2,775,000		
401 Sewer Treatment Plant							
Steps 1 & 2 5/17/76-59	119,087		441,768	560,855	297,275		263,580
402 Sewer Birch St. 6/25/80-4	17,505		(17,505)				
403 High School Roof Repair 4/30/79-20	40,587			40,587	6,390		34,197
404 Surveying Maple Street 6/25/80-10	22,272			22,272	6,757		15,515
405 Redevelopment Authority-							
Land Acquisition 6/25/80-9	3,667			3,667	1,638		2,029
406 Sewer Treatment Plant							
Step 3 7/19/82-8	146,007		3,814,582	3,960,589	3,734,823		225,766
407 New Library 6/13/83-17			400,000	400,000	157,339		242,661
TOTAL CAPITAL PROJECTS	349,125		7,413,845	7,762,970	6,979,222		783,748

TOTAL CAPITAL PROJECTS

TOWN OF MILFORD
TRUST FUNDS

COMBINING STATEMENT OF ASSETS AND FUND BALANCES
YEAR ENDED JUNE 30, 1984

ASSETS

Cash

1,293,833

FUND BALANCES

Fund Balances	
Non Expendable	
Cemetery	296,467
Soldiers Monument Fund	417
Library Building Fund	162
Ethlywn Blake Memorial Book Fund	1,148
Retirement Funding	314,839
Expendable	
Post War Rehabilitation	3,101
Stabilization	631,020
Industrial Development	35,441
Lottery Arts Council	762
Redevelopment Authority	10,310
Conservation Commission	166
	<u>1,292,833</u>

TOWN OF MILFORD
TRUST FUNDS

COMBINING STATEMENT OF CHANGES IN FUND BALANCES
YEAR ENDED JUNE 30, 1984

	NON EXPENDABLE			EXPENDABLE							
	CEMETERY	SOLDIERS MONUMENT FUND	LIBRARY BUILDING FUND	ETHELWYN BLAKE MEMORIAL BOOK FUND	RETIREMENT FUND	POST WAR REHABILITATION	STABILIZATION	INDUSTRIAL DEVELOPMENT	LOTTERY ARTS COUNCIL	REDEVELOPMENT AUTHORITY	CONSERV. COMM.
Fund Balance											
July 1, 1983	284,107	396	56	1,091	250,000	2,933	603,585	32,972	343	10,310	
Receipts											
Interest Income	13,902	21	100	57	50,000	168	27,435	2,469	381		166
Transfer (to) From:			6		14,839				38		
General Fund											
Expenditures	(1,542)										
Fund Balances											
June 30, 1984	296,467	417	162	1,148	314,839	3,101	631,020	35,441	762	10,310	166

TOWN OF MILFORD

NET FUNDED OR FIXED DEBT

JUNE 30, 1984											
Fiscal Year	Sewer Loan	New Medical Home	St. Mary's Renovations	New High School	High School Roof Repair	Brookside Elementary School	Woodland Elementary School	Louisa Lake Dam	Maple St. Reconstruction And High School Roof Repair	Maturing ' By Years	
1985	25,000	65,000	45,000	725,000	60,000	90,000	160,000	39,600	105,000	1,314,600	
1986	25,000	65,000	45,000	725,000	60,000	90,000	160,000		105,000	1,275,000	
1987	25,000	65,000	45,000	725,000	60,000	90,000	160,000		105,000	1,275,000	
1988		65,000	45,000	725,000	60,000	90,000	160,000		105,000	1,250,000	
1989		60,000	45,000	725,000	60,000	90,000	160,000		105,000	1,245,000	
1990		60,000	45,000	725,000	60,000	90,000	160,000			1,140,000	
1991		60,000	45,000	695,000		90,000	160,000			1,050,000	
1992		60,000	45,000	595,000		90,000	145,000			935,000	
1993		60,000	45,000			90,000	145,000			340,000	
1994		60,000	45,000			90,000	145,000			340,000	
1995		60,000	45,000			85,000	145,000			335,000	
1996			45,000			85,000				130,000	
1997			45,000			85,000				130,000	
	<u>75,000</u>	<u>680,000</u>	<u>585,000</u>	<u>5,640,000</u>	<u>360,000</u>	<u>1,155,000</u>	<u>1,700,000</u>	<u>39,600</u>	<u>525,000</u>	<u>10,759,600</u>	

BOARD OF ASSESSORS BALANCE SHEET FY 84

AMOUNT TO BE RAISED

Town Appropriation	\$18,438,145.50
Other Local Expenditures	54,758.33
State and County Charges	503,285.00
Overlay	842,372.67

TOTAL AMOUNT TO BE RAISED \$19,838,561.50

TOTAL ESTIMATED RECEIPTS AND

REVENUE FROM OTHER SOURCES

\$9,681,695.69

NET AMOUNT TO BE RAISED BY TAXATION \$10,156,866.00

CLASSIFIED TAX LEVIES AND RATES

ESTIMATED RECEIPTS AND REVENUE

FROM OTHER SOURCES

Estimated Receipts from State	\$7,223,797.19
Estimated Local Receipts	1,323,000.00
Free Cash used for Appropriation	- - - - -
Other Available Funds	66,572.10
Revenue Sharing	568,326.40
Free Cash used to Reduce the Tax Rate	500,000.00

Class

Levy by Class

Valuation

Tax Rate
Per
Thousand

I. Residential	\$7,122,756.20	\$327,959,350	\$21.72
II. Open Space	210,826.07	9,707,440	21.72
III. Commercial	1,438,019.25	39,120,981	36.76
IV. Industrial	780,656.72	21,237,700	36.76
V. Personal Property	604,607.76	16,448,418	36.76
	\$10,156,866.00	\$414,473,889	

REPORT OF THE

TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

In accordance with the provision of M.G.L. Chapter 41, Section 61, I submit the following Financial Statements of the Town of Milford for the Fiscal Year ended June 30, 1984.

Balance sheet as of June 30, 1984

Receipts for the year ended June 30, 1984

Appropriation and Expenditures for the year ended June 30, 1984

Statement of Long-Term Debt as of June 30, 1984

I would like to take this opportunity to thank all Town officials for their cooperation during this past year.

Respectfully Submitted

Michael A. Diorio
Town Accountant

REPORT OF THE
MILFORD CONTRIBUTORY
RETIREMENT SYSTEM

To the Honorable Board of Selectmen and the Citizens of Milford.

The following report is submitted pursuant to M.G.L. Chapter 32.
section 20.

BALANCE SHEET
DECEMBER 31, 1983

ASSETS

Book Value of Bonds	899,539	
Market Value of Stock	985,450	
Cash	1,855,845	
Accrued Interest on Bonds	<u>24,989</u>	
Total Assets		3,765,823

FUND BALANCE AND LIABILITIES

Annuity Savings Fund	2,233,637	
Annuity Reserve Fund	787,749	
Special Fund for Military Service Credit	1,032	
Pension Fund	721,636	
Expense Fund	<u>21,769</u>	
Total Fund Balance and Liabilities		3,765,823

SCHEDULE OF CHANGES IN MEMBERSHIP
FOR THE YEAR ENDED DECEMBER 31, 1983

Active membership January 1, 1983	ACTIVE	341	
Enrollment during 1983		<u>45</u>	
Total			386
Withdrawals during 1983		28	
Retirements during 1983		15	
Deaths during 1983		<u>1</u>	
Total			44
Total Active Membership, December 31, 1983			342

INACTIVE AND RETIRED MEMBERSHIP

Retired Membership January 1, 1983	94	
Retired during 1983	<u>15</u>	
Total		109
Deaths of Retired Members in 1983	<u>1</u>	
Total Retired Membership December 31, 1983		108
Total Inactive Membership December 31, 1983		<u>40</u>
Total Active, Inactive and Retired Membership December 31, 1983		<u><u>490</u></u>

Respectfully Submitted,
Dr. Frank J. Moschilli, Chairman
Anthony J. Mastroianni, Members' Representative
Michael A. Diorio, Town Accountant/Ex-Officio

BALANCE SHEET OF THE TOWN TREASURER

To the Honorable Board of Selectmen and the Citizens of Milford:

The Treasury Department submits the following report for Fiscal Year ending June 30, 1984:

FINANCIAL REPORT

GENERAL CASH

Cash on Hand June 30, 1983	\$ 533,811.25
Cash Receipts	
Fiscal June 30, 1984	<u>45,868,516.67</u>
Total Cash on Hand 1983-84	\$46,402,327.92
Less: Warrants Disbursed 1983-84	<u>46,173,412.77</u>
Cash Balance on Hand June 30, 1984	\$ 228,915.15
Invested Cash on Hand June 30, 1984	<u>6,363,393.24</u>
TOTAL CASH AND INVESTED	
CASH JUNE 30, 1984	<u><u>\$ 6,592,308.39</u></u>

REVENUE SHARING CASH ACCOUNT

Cash Balance June 30, 1983	\$ 45,759.08
Cash Receipts 1983-84	<u>854,465.47</u>
Total Cash on Hand 1983-84	\$ 900,224.55
Less: Warrants Disbursed	<u>899,949.50</u>
Cash Balance on Hand June 30, 1984	275.05
Invested Revenue Sharing Cash	
on Hand 6-30-84	<u>\$ 1,020,000.00</u>
TOTAL REVENUE SHARING CASH AND	
INVESTED CASH ON HAND JUNE 30, 1984	<u><u>\$ 1,020,275.05</u></u>

PERSONAL SERVICES

Appropriated	\$25,698.00
Disbursed	<u>25,356.58</u>
Balance	\$ 341.42

SUPPLIES

Appropriated	\$ 3,050.00
Disbursed	<u>1,776.12</u>
Balance	\$ 1,273.88

PURCHASE OF SERVICES

Appropriated	\$ 1,000.00
Disbursed	<u>599.04</u>
Balance	\$ 400.96

OTHER CHARGES & EXPENSES

Appropriated	\$14,000.00
Disbursed	<u>3,149.79</u>
Balance	\$10,850.21

I wish to take this opportunity to render my sincere appreciation to the personnel in the Treasury Department, namely Mrs. Joanna Gonsalves and Mrs. Jennie Lytwynic and to all the Town Officials and employees for their cooperation during the past year as always.

Respectfully submitted,
Anthony F. Rando
Town Treasurer

JURY LIST 1984

TOWN OF MILFORD

COMMONWEALTH OF MASSACHUSETTS

Prepared by the Selectmen of Milford, Massachusetts, under the provisions of Chapter 234, General Laws of Massachusetts (Ter. Ed.) and Amendments.

Name	Address	Occupation	Place of Occupation
Ablondi, Charles P.	8 Rogers St.	Superintendent	Perini Corp. 73 Mt. Wayte Ave., Framingham, MA
Alberto, Fred J.	16 W. Fountain St.	Retired-Postal Worker	U.S. Post Office Framingham, MA
Allen, Alfred H.	1 Capitol Rd.	Retired-Office Supervisor	Rockwell Division 25 Hopedale St., Hopedale, MA
Andersen, Norman L.	8 Willow Rd.	Vice-President Travel Service Bureau	Travel Service Bureau, Inc. 60 Dedham Ave., Needham, MA
Annantuonio, Armando P.	21 W. Maple St.	Screw Maker	Hopedale, MA
Atherton, Francis D.	29 Taft St.	Unitizer	Foster Forbes National St., Milford, MA
Barrows, Robert H.	22 Forest St.	Retired-Clerk	Rockwell International Hopedale, MA
Belforti, George F.	35 Grant St.	Retired-Supervisor	Rockwell International Hopedale, MA
Berghorn, Kenneth W.	10 Free St.	Retired-Machinist	REC, Corp. Highland St., Holliston, MA
Bisbee, Charles G., Jr.	13 Whitewood Rd.	Fork Lift Operator	Arrow Business Forms West St., Medford, MA
Blackburn, Robert A.	12 W. Fountain St.	Load Man	Rockwell Int. (Draper Div.) Hopedale, MA
Bonina, Gaetano J.	11 Ramble Rd.	Controller	Milford Savings Bank 232 Main St., Milford, MA
Bonina, Gaetano D., Jr.	76 Depot St.	Final Utility Inspector	General Motors Western Ave., Framingham, MA
Borelli, Frederick F.	11 Princess Pine Ln.	Chemical Distributor Salesman	Monson Chemicals 84 South St., Hopkinton, MA
Borghi, Alfred C.	337 Main St.	Retired-Hat Blocker	Lish Bros. Hat Co. 280 Irving St., Framingham, MA
Borghi, George J., Jr.	21 E. Walnut St.	Mason	Eugene Cenedella 35 E. Walnut St., Milford, MA
Bouchard, Dona J.	47 S. Bow St.	Retired-Piece Worker	Rockwell Corp. Hopedale, MA
Bouchard, Hector G.	145 Spruce St.	Retired-Machinist	Hollis Industries Holliston, MA
Brenna, John J.	4 Pheasant Circle	Spreader Rubber Worker	Archer Rubber Co. Central St., Milford, MA
Brown, Louis	7 North Ter.	Utility Technician	Milford Water Co. Main St., Milford, MA
Burke, John H.	12 Stoneybrook Ln.	Machine Operator Helper	Dennison Mfg. Co. Howard St., Framingham, MA
Butler, Thomas P.	7 Princess Pine Ln.	Production Supervisor	Digital Equipment Corp. Westmeadow Plaza, Westboro, MA

Name	Address	Occupation	Place of Occupation
Byron, James E.	11 Pheasant Circle	Maintenance	Archer Rubber Co. Central St., Milford, MA
Calabrese, Louie R.	93 Congress St.	Utility Repair Sprayer	General Motors Assembly (D) Western Ave., Framingham, MA
Calabrese, Louis M.	4 Washington St.	Senior Accountant	Mass. State Dept. Public Works
Calagione, Samuel A.	75 Depot St.	Retired-Owner	Wholesale Tobacco & Conf. 75 Depot St., Milford, MA
Calitri, Joseph E., Sr.	53 East Walnut St.	Utility Assembler	General Motors Corp. Western Ave., Framingham, MA
Calzaloia, Ralph A.	3 Willow Road	Inspector	General Motors Corp. Western Ave., Framingham, MA
Cann, Chester R.	92 Highland St.	Receiving Inspector	General Motors Corp. Western Ave., Framingham, MA
Carroll, Edward C.	7 Stoneybrook Lane	Supervisor	Catholic Charities 79 Elm St., Southbridge, MA
Carron, Francis J.	22 Congress St.	Retired-Inspector & Shipper	Draper Corp. Hopedale, MA
Carty, Bernard W.	28 Jionzo Rd.	Car Coordinator	Chrysler Corp. 5 Chrysler Rd., Natick, MA
Cass, Herbert F.	29 Pleasant St.	Retired-Purchasing Agent	Draper Division, Rockwell International Hopedale, MA
Castiglione, Raymond J.	69 So. Main St.	Warehouse Checker	Hill Food Service 4 Freedom St., Milford, MA
Celeste, Michael J.	48 South Bow St.	Security Guard	Milford Hospital Prospect St., Milford, MA
Celozzi, Mathew A.	9 Genoa Ave.	Retired-Mail Carrier	U.S. Post Office Milford, MA
Cenedella, Joseph A.	28 Westbrook St.	Machine Repairman	Whitin Casting Co., (A.T.F. Davidson) Whitinsville, MA
Chappell, John F.	49 Water St.	Retired-Loom Painter	Rockwell International Hopedale, MA
Chianese, Arthur J.	15 Willow Rd.	Maintenance Mechanic	Benjamin Moore Co. 49 Summer St., Milford, MA
Chyko, Andrew	81 Hayward St.	Small Parts Inspector	Fenwal, Inc. Ashland, MA
Cifizzari, Joseph P.	11 Domenick St.	Material Handler	Rockwell International Hopedale, MA
Clabaugh, Richard A.	48 W. Fountain St.	Commission Salesman	Filene's Natick, MA
Cloutier, Robert A.	7 Paula Rd.	Economic Consultant	Technician Develop. Corp. 11 Beacon St., Boston, MA
Coelho, Antonio A.	137 West St.	Assembler	General Motors Corp. Western Ave., Framingham, MA
Coletti, Armando A.	39 Princeton Dr.	Food Salesman	Merkert Enterprises 500 Turnpike St., Canton, MA
Comastra, Bernardo A.	5 Luby Ave.	Production Paint Line Worker	Benjamin Moore Paint Co. Sumner St., Milford, MA
Compagnone, William J.	5 Covino Rd.	Insurance Representative	Prudential Insurance Co. 260 Cochituate Rd., Framingham, MA

Name	Address	Occupation	Place of Occupation
Consoletti, Leonard J.	1 Park Lane Ave.	Custodian	Milford Public Schools Winter St., Milford, MA
Couture, Joseph F.	20 Whitewood Rd.	Bulldozer Operator	H.A. Fafard & Son Marlboro Ext., Framingham, MA
Covotta, Joseph O.	5 Ivy Lane	Machinist	Rockwell-Draper Hopedale St., Hopedale, MA
Crescenzi, Fred D.	15 Church St.	Postal Employee	U.S. Post Office Milford, MA
Criasia, Pasquale	5 So. Richard St.	Retired	Cosby Valve
Crisefulli, Domenic	2 Grove St.	Material Handler	Fenwal Main St., Ashland, MA
Cugini, Theodore J.	11 Orrin Slip	Spray Painter	Data General Southboro, MA
Dalesio, Domenic	2 Bruno Drive	Welder & Assembly Supervisor	Metal Bellows Corp. Route 1, Sharon, MA
Darling, Ernest L.	9 Victor Drive	Production Assistant	Dresser Corp., Bay State Abrasives Westboro, MA
DeAngelis, Edward J.	18 Fayette St.	Store Keeper	U.S. Postal Service 330 Cochituate Rd., Framingham, MA
DeFonzo, Egidio A., Jr.	5 Cornell Drive	Senior Administrator	Honeywell Life St., Brighton, MA
Derderian, John H.	6 DeLuca Rd.	Production Control Expeditor	Rockwell International Hopedale, MA
DeRuvo, David A.	2 Sabatinelli Rd.	General Forman	General Motors Corp. Western Ave., Framingham, MA
Desrochers, Gerald P.	7 Sunnyside Lane	Production Control Supervisor	W.H. Nichols Co. 48 Woerd Ave., Waltham, MA
Dignan, Kenneth G.	5 Fells Ave.	Central Office Equipment	N.E. Telephone Co. 9 Water St., Milford, MA
DiNardo, Victor C.	14 Elm St.	Textile Design Draftsman	Rockwell International Draper Division, Hopedale, MA
Diorio, Adam F.	12 Claflin St.	Retired-Health Agent	Town of Milford Milford, MA
DiSabito, Leonard J.	9 Luby Ave.	Pick-Packer-Shipper	Chrysler Corp. 5 Chrysler Rd., Natick, MA
DiTaranto, Joseph M.	63 So. Bow St.	Group Leader	Rockwell International Draper Division, Hopedale, MA
Donnelly, Phillip T.	35 Emmons St.	P.B.X. Testman	N.E. Telephone Co. 9 Water St., Milford, MA
Dupuis, Edgar A.	20 Trinity Drive	Retired-Sales Builder	Commonwealth Gas Co. Southboro, MA
Favreau, Kenneth	23 Muriel Lane	Accountant-Manager	ITT Surprenant Div. 172 Sterling St., Clinton, MA
Ferrero, Louis J.	6 Fox Lane	Advance Mfg. Engineer	Timex Clock Co. 75 Homer Ave., Ashland, MA
Ferrucci, Arthur R.	33 Madden Ave.	Material Control Supervisor	General Motors Corp. Framingham, MA

Name	Address	Occupation	Place of Occupation
Ferrucci, John A.	1 Richard St.	Truck Driver	Mooney & Co. Lowland St., Holliston, MA
Fields, Hollis F.	16 Beach St.	Maintenance	General Motors Corp. Western Ave., Framingham, MA
Fleming, John J., Jr.	3 Hancock St.	Marketing Manager	Pericomp Corp. 14 Huron Drive, Natick, MA
Flemming, Neil P.	25 Purdue Drive	District Manager Field Engineering	Prime Computer, Inc. 1 Washington St., Wellesley, MA
Forsher, Francis J.	14 Hemlock Lane	Insurance Salesman	Franklin Life Insurance Co. Franklin Square, Springfield, IL
Fox, Alfred C.	46 Taft St.	District Sales Rep.	GMC Truck & Coach Div. Pontiac, MI
Gandolfi, Joseph J.	21 Howard St.	Pipe Fitter	General Motors Corp. Western Ave., Framingham, MA
Gentile, Francis E.	1 Cabot Rd.	Utility Paint Repairer	General Motors Corp. Western Ave., Framingham, MA
Giacomelli, James A.	5 DiVittorio Drive	Retired-Head Rigger	Rockwell International Hopedale, MA
Giampietro, Amedeo S.	12 Blanchard Rd.	Security Guard Supervisor	U.S. Army, Natick Research Natick MA
Gilroy, James J.	4 Pheasant Circle	Retired-Postal Carrier & Clerk	U.S. Post Office Milford, MA
Goza, Walter, Jr.	7 DiVittorio Drive	Retired-Clerk	General Motors Corp. Western Ave., Framingham, MA
Greene, William R.	11 Penny Lane	Computer Programmer	Digital Equipment Corp. 200 Forest St., Marlboro, MA
Gregoire, David P.	61 Haven St.	Installation Testman	N.E. Telephone Co. 185 Court St., Brockton, MA
Grillo, Henry A.	69 East St., Ext.	General Supervisor	General Motors Corp. Western Ave., Framingham, MA
Gulino, Salvatore R.	18 Lawrence St.	Maintenance Carpenter	Fenwal, Inc. 400 Main St., Ashland, MA
Haley, Gregg F.	6 Victor Drive	Assistant Staff Manager	N.E. Telephone Co. 280 Locke Drive, Marlboro, MA
Handley, John J.	14 Radcliffe Drive	Contract Administrator	Raytheon Service Co. Burlington, MA
Harlow, Robert F.	12 DiVittorio Drive	Mechanical Engineer	Raytheon Co., Submarine Signal Division Portsmouth, RI
Hinds, Robert L.	6½ Leonard St.	Polisher-Piece Work	Rockwell International Draper Division, Hopedale, MA
Hoffman, Ardie J.	451 E. Main St.	Drywall Installer	Self-Employed 451 E. Main St., Milford, MA
Hughes, John L.	35 Madden Ave.	Lead Person	Waters Association Maple St., Milford, MA
Iacovelli, Louis G.	5 Agnes Rd.	Requirement & Order Release Supervisor	Rockwell International Draper Division, Hopedale, MA
Ialarola, Vincent A.	82 Grove St.	Junior Process Engineer	Rockwell International Draper Division, Hopedale, MA

Name	Address	Occupation	Place of Occupation
Jennings, Robert E.	8 Westchester Dr.	Unemployed	Town of Hopedale Town Hall, Hopedale, MA
Johnson, Robert J.	14 E. Walnut St.	Systems Supervisor	N.E. Telephone Co. 966 Main St., Walpole, MA
Jones, Horace J.	44 Depot St.	Retired-Die Handler	Rockwell International Draper Division, Hopedale, MA
Keene, Dennis R.	1 Westchester Drive	Senior Eng. Assistant	Honeywell 38 Guest St., Brighton, MA
Kennelly, Robert E.	23 Nancy Rd.	Equipment Installation Technician	N.E. Telephone Co. 12 Charles St., Holliston, MA
Kirschbaum, Wilhelm, Jr.	21 Muriel Lane	Mfg. Engineer	Waters Associates National St., Milford, MA
Kuczer, John I.	85 School St.	Self-Employed-Owner	Reliable Jewelers 85 School St., Milford, MA
Laczenski, Stephen A.	52 Depot St.	Supervisor	Dennison Mfg. Co. 25 Howard St., Framingham, MA
LaFlamme, Norman B.	2 Alfred Rd.	Security Guard	The Fair So. Main St., Milford, MA
Larson, Albin E.	62 So. Bow St.	Foreman	American Durafilm Newton Lower Falls, MA
Lataille, Elmo E.	9 Prairie St.	Retired Electrician	Morse Bros. Worcester, MA
Leahy, Anthony J.	42 Clafin St.	Insurance Agent	John Hancock Life Ins. Co. Mendon, MA
LeBrun, Raymond J.	5 Violet Circle	Chain Accts. Manager	R.J. Reynolds Tobacco Co. Winston-Salem, NC
Lemish, John F.	1 Cuniff Ave.	Retired-Photographer	Milford Daily News 159 So. Main St., Milford, MA
Lowell, Wallace F.	4 Claudette Drive	Resident Manager	Sherwood Park Apts. 12 Claudette Dr., Milford, MA
Lucca, Nicholas A.	31 Grant St.	Retired-Shoe Salesman	R. Way Shoe Store Milford Plaza, Milford, MA
Lucier, Albert P.	311 Purchase St.	Senior Clerk	N.E. Power Service Co. 20 Turnpike Dr., Westboro, MA
Lucier, Francis J.	39 Silver Hill Rd.	Plumber	Local Union #448 Framingham, MA
Marbie, Richard J.	20 Sherwood Drive	Letter Carrier	U.S. Postal Service Framingham, MA
Macchi, Louis A.	31 Cuniff Ave.	Retired-Painter & Body Worker	Perini Corp. Mt. Wayte Ave., Framingham, MA
MacDonald, William C.	36 Whitney St.	Sales Manager	H.M. Curtiss Coal & Lumber Co. 48 Pond St., Milford, MA
MacKenzie, Ralph M.	25 Harvard Drive	Senior Engineer	Digital Equipment Corp. 146 Main St., Maynard, MA
Maher, James E.	33 Glines Ave.	Foreman Supply	N.E. Tel. & Tel. 325 Turnpike Rd., Southboro, MA
Malone, Robert J.	8 Yale Drive	Accountant	R.J. Malone Bus. & Tax Consulting 126 Main St., Milford, MA

Name	Address	Occupation	Place of Occupation
Mank, Richard A.	4 Simmons Drive	Senior Engineering Spec.	Data General Corp. Westboro, MA
Mastroianni, Leopoldo N.	1 Mitchell Rd.	Head Meat Cutter	Stop & Shop Milford Plaza, Milford, MA
McKinley, William A.	117 Highland St.	Retired-Methods Engineer	Rockwell International Hopedale, MA
Meade, George V.	13 Poplar St.	School Food Service	Milford High School Milford, MA
Meadows, Paul D.	18 Colonial Rd.	Receiver	Sears, Roebuck & Co. Worcester & Speen St., Natick, MA
Meehan, Ronald J.	4 Manella Ave.	Field Rating Rep.	Insurance Service Office 175 Federal St., Boston, MA
Melo, Mauricio M.	29 Union St.	Carpenter	Local #475, Ashland, MA
Menard, Alfred F., Jr.	3 Richmond Ave.	Mechanic	Atamian Volkswagon
Micelotti, Joseph	3 Jionzo Rd.	Chemical Operator	Megunco Rd., Ashland, MA
Milan, John F.	83 Prospect Hgts.	Head Set Up Man	Draper Corporation Rockwell Division, Hopedale, MA
Mills, Robert H.	7 Draper Park	Retired-Cap & Bearing Assembler	General Electric Homer Ave., Ashland, MA
Mohan, James J.	136 East Main St.	Retired-Security Guard	Rockwell International Hopedale, MA
Moreira, Orazio J.	221 East Main St.	Production Control Scheduler	Rockwell International Draper Division, Hopedale, MA
Morelli, Henry R.	3 DiAntonio Drive	Restaurant Owner	Morelli's Restaurant Depot St., Milford, MA
Morin, Arthur E.	8 Meadowview Lane	Repairman	General Motors Corp. Western Ave., Framingham, MA
Murray, George L.	26 Hancock St.	Retired-Journeyman Electrician	Coghlin, Inc. Summer St., Worcester, MA
Murray, John A., Jr.	9 So. Main St.	Retired-Firefighter	Milford Fire Dept. Milford, MA
O'Neill, Francis E.	13 Iadarola Ave.	Machine Operator	Draper Division Rockwell International, Hopedale, MA
Onistzuk, James	17 Cunniff Ave.	Mechanic	ITT Continental Baking Co. Speen St., Natick, MA
Palmer, Donald L.	37 Harding St.	Medical Sales Rep.	Lederle Labs Westwood, MA
Palmer, Russell J.	61 Purchase St.	Mill Hand	ATF Davidson Co. Whitinsville, MA
Paradiso, Peter A.	17 Woodland Ave.	Foreman	Timex Telechron Clock Co. 200 Homer Ave., Ashland, MA
Pauldick, Hyman	51 Birmingham Court	Retired-Taxi Driver	Boston Cab Co. 16 Minor St., Boston, MA
Pavento, Michael T.	7 Redwood Drive	Accounting Manager	Stowe-Woodward 181 Oak St., Newton, MA
Peroni, Anthony R.	40 Depot St.	Machinist	A.T.F. Davidson Main St., Whitinsville, MA

Name	Address	Occupation	Place of Occupation
Petak, Emil S.	21 Free St.	Cabinet Maker	Vin's Cabinet Shop Providence Rd., Mendon, MA
Petak, Stephen J.	7 Florence St., Ext.	Shop Supervisor Master Cabinet Maker	Vin's Cabinet Shop Providence Rd., Mendon, MA
Phillips, Richard L.	39 East View Drive	Head After-Care Case Worker	Mass. Dept. of Youth Services 294 Washington St., Boston, MA
Piantedosi, Ralph E.	10 Purchase St.	Printing Leadman	Honeywell, Inc. 200 South St., Waltham, MA
Pilla, John J.	81 So. Main St.	Receiver-Distributor	Town of Milford School Dept., Milford, MA
Pilla, Nicholas J.	69 Pine St.	Retired-Reproduction Worker	Draper Division Rockwell International, Hopedale, MA
Pollock, Robert J.	16 Lucia Drive	District Sales Manager	Kenett Corp. 121 Flanders Rd., Westboro, MA
Puntonio, Jerry J.	7 DeLuca Rd.	Assembler	General Motors Corp. Western Ave., Framingham, MA
Redden, Joseph E.	3 Fordham Drive	Retired-Chief of Customer Services	U.S. Government Fort Devens Army Base, Ayer, MA
Richards, Edward J.	14 Princess Pine Ln.	Field Support Specialist	Waters Associates 34 Maple St., Milford, MA
Ricci, Michael A.	5 Simmons Drive	Printer	Flex O Graphic Printing Plate Co., Inc. 3 Fruit St., Shrewsbury, MA
Rivernider, Wallace R.	15 Chestnut St.	Development Lead Man	Wright Line, Inc., Division of Barry Wright 160 Gold Star Blvd., Worcester, MA
Rockwood, William M., Sr.	41 Dilla St.	Engineering Maintenance Manager	Zayre Corporation Framingham, MA
Rosati, William A.	40 Prospect St.	Salesman	Colonial Products of Massachusetts
Ruggiero, Rico L.	19 Oliver St.	Retired-Meter Installer	Mass. Electric Co. 245 So. Main St., Hopedale, MA
Rummo, Dominick C., Jr.	141 West St.	Mixer's Helper	ITT Continental Baking Co. 330 Speen St., Natick MA
Santoro, Alfred C.	10 Florence St.	Truck Driver	Rosenfeld Concrete Co. Hopedale, MA
Schauder, Neil J.	8 Colby Drive	Industrial Photographer	GTE Labs 40 Sylvan Rd., Waltham, MA
Schofield, Robert W.	175 West St.	Machine Operator	Rockwell International Hopedale, MA
Schwenker, William H.	5 Fordham Drive	Senior Engineer	Prime Computer, Inc. 145 Pennsylvania Ave., Framingham, MA
Sharp, Richard E.	5 Princeton Drive	Cable Splicer	N.E. Tel. & Tel. 35 Birch St., Milford, MA
Sherillo, Anthony J.	69 Hayward St.	Meat Cutter	Stop & Shop Marlboro, MA
Shurkus, Ronald V.	14 Genoa Ave.	Computer Technician	Honeywell, Brighton, MA
Davey, Nancy L.	9 Madison St.	Sales Person	Systems Operator, N.E. Electric Co. Rt. 9, Westboro, MA

Name	Address	Occupation	Husband's Occupation and Place of Employment
DeLisle, Dorothy A.	15 Coolidge Rd.	Ceramic Teacher	Adv. Research Engineer, GTE-Sylvania "A" St., Needham, MA
DeMacedo, Hilda J.	10 Hale Ave.	Assembler	Receiver, Rockwell International Hopedale St., Hopedale, MA
DePalma, Adeline M.	8 So. Richard St.	Housewife	Systems Eng. Manager, Rockwell International Hopedale St., Hopedale, MA
DiBattista, Sally B.	7 Fern St.	At Home	Teacher, Milford High School Milford, MA
Drury, Jane R.	10 Cornell Dr.	Housewife	Pressman-Foreman, News Publishing Co. Framingham, MA
Filosa, Catherine M.	19 Woodland Ave.	Assembler	Letter Carrier, Milford Post Office Milford, MA
Fino, Betty	24 Cunniff Ave.	Stitcher	Chem. Mill Operator, Wyman Gordan Co. Worcester St., Grafton, MA
Gaffney, Marilyn M.	2 Hale Ave.	Telephone Operator	Tool & Die Maker, A.J. Knott's Tool, Corp. Front St., Milford, MA
Gray, Sylvia M.	16 Claudette Dr.	Housewife	Electrician Phalo Cable, Inc.
Hajjar, Linda	Middleton St.	Assembler	
Herbst, Erminia G.	58 Grant St.	Retired-Registered Nurse	Supervisor, Data General Southboro, MA
Johnson, Marie P.	21 Taft St.	Machine Operator	Manager, Raytheon
Julian, Donalee A.	5 DeLuca Rd.	Supervisor	
Julian, Lena Ann	24 Taft St.	Coat Inspector	
Kut, Vicki J.	11 Tanglewood Dr.	Retail Manager	Regional Manager, Top Value Incentive Div. 40 Williams St., Wellesley, MA
LaPreste, Jean M.	36 Purchase St.	Data Entry Operator	
Letourneau, Maybelle D.	6 Iadarola Ave.	Kitchen Supervisor	Manager, Train Stop Inc. Franklin, MA
Lombard, Margaret I.	11 Yale Drive	Purchasing Clerk	Auto Electrical Eng., B&D Auto Electric 46 Arsenal St., Watertown, MA
Longo, Dorothy E.	2 Vine St.	Operator of Molding Machine	Clerk, Milford Post Office Milford, MA
Lovell, Marilyn M.	198 Purchase St.	Housewife	Publisher, Milford Daily News So. Main St., Milford, MA
Matos, Gloria M.	28 Prospect St.	Cashier	Grinder, Rockwell Int. (Draper Div.) Hopedale, MA
Mazzarelli, Marie A.	79 E. Main St.	Manager	
McCloskey, Mary D.	205 Congress St.	Merchandiser	Champion Building Prod. Hampden Rd., Mansfield, MA
McLaurin, Bessie E.	32 Luby Ave.	At Home	
Melanson, Barbara A.	7 Capitol Rd.	Accts, Payable Clerk	
Mussulli, Vivian L.	151 So. Main St.	Group Leader	Cabinet Maker 151 South Main St., Milford, MA
Nogueira, Nancy G.	35 Highland St.	Art Shop Owner	Construction Equip. Oper. Nogueira Trucking Co., 35 Highland St., Milford, MA

Name	Address	Occupation	Husband's Occupation and Place of Employment
Ricci, Anna C.	78 Highland St.	Nurse's Aide	Real Estate Broker 78 Highland St., Milford, MA
Richenburg, Katherine L.	3 Fairbanks St.	Club House Director	Supervisor (Mach. Shop), Omni Spectra 140 Fourth Ave., Waltham, MA
Roy, Veronica L.	18 Genoa Ave.	Accts. Receivable Clerk	
Shane, Ruth M.	17 Walnut St.	General Manager	Deceased
Shimansky, Rita C.	6 Wildwood Dr.	Bookkeeper	Disabled
Strapponi, Olga N.	2 East Walnut St.	Supervisor Audit Control	Retired (disabled)
Tuttle, Sheila M.	35 Cornell Drive	Switchboard Operator	Chemical Technician, NRC, Inc. 45 Industrial Place, Newton, MA
Vadala, Anne M.	12 Cornell Drive	Retired-Proof Reader	Assembler, United Electric Controls 85 School St., Watertown, MA
Villani, Eleanor M.	17 Leonard St.	Bookkeeper-Clerk	Teacher, Milford High School Milford, MA
Woodbury, Kathleen R.	40 West Fountain St.	Housewife	Administrator, Thom Clinic for Children 315 Dartmouth St., Boston, MA

June 11, 1979





